

CONCIERGE ELITE

Download the Concierge Elite app from the App app Store, Android Google Play or Windows App Store (search for Concierge Elite) or visit www.freemanco.com/solutions/mobile to learn more. This will give you the ability to:

- Submit requests for service
- View previous & current orders
- Sign up for freight notifications
- Request shipping labels
- Receive empty return notifications
- Express checkout of the show

For a short demo of Concierge Elite, go to www.freemanco.com/cedemo to view its many features.

SHOW INFORMATION

BOOTH EQUIPMENT

Each 10' x 10' booth will be set with 8' high blue back drape, 3' high gray side dividers and a 7" x 44" one-line identification sign.

EXHIBIT HALL CARPET

The exhibit area is NOT carpeted. Show Management requires that all booth spaces have floor covering. Please see enclosed Carpet brochure and order form. The aisles will be carpeted in midnight blue.

DISCOUNT PRICE DEADLINE DATE

To take advantage of advance order discount rates, place your order by **MARCH 23, 2015**.

SHOW SCHEDULE

EXHIBITOR MOVE-IN: For more information and helpful hints on preshow procedures and move-in, please go to www.freemanco.com/preshowFAQ.

| | | | | |
|---------|----------|-----------|---|--------------------|
| Sunday | April 12 | 8:00 a.m. | - | 4:00 p.m. Targeted |
| Monday | April 13 | 8:00 a.m. | - | 6:00 p.m. |
| Tuesday | April 14 | 8:00 a.m. | - | 6:00 p.m. |

EXHIBIT HOURS

| | | | | |
|-----------|----------|-----------|---|------------|
| Wednesday | April 15 | 9:00 a.m. | - | 5:00 p.m. |
| Thursday | April 16 | 9:00 a.m. | - | 5:00 p.m. |
| Friday | April 17 | 8:30 a.m. | - | 12:00 p.m. |

EXHIBITOR MOVE-OUT: For more information and helpful hints on postshow procedures and move-out, please go to www.freemanco.com/postshowFAQ

| | | | | |
|----------|----------|------------|---|------------|
| Friday | April 17 | 12:00 p.m. | - | 11:59 p.m. |
| Saturday | April 18 | 8:00 a.m. | - | 12:00 p.m. |

DISMANTLE AND MOVE-OUT INFORMATION

- Freeman will begin returning empty containers after the aisle carpet has been removed.
- All exhibitor materials must be removed from the exhibit facility by **12:00 p.m. on Saturday, April 18**. Any materials remaining in the facility will be re-routed via Freeman's choice or returned to warehouse to await disposition at exhibitor's expense.
- To ensure all exhibitor materials are removed from the exhibit facility by the Exhibitor move-out deadline, please have all carriers check-in by **8:00 a.m. on Saturday, April 18**.

SERVICE CENTER HOURS

We will have staff available at the Freeman Services Center as follows:

| | | | | |
|-----------|----------|-----------|---|------------|
| Sunday | April 12 | 8:00 a.m. | - | 4:00 p.m. |
| Monday | April 13 | 8:00 a.m. | - | 6:00 p.m. |
| Tuesday | April 14 | 8:00 a.m. | - | 6:00 p.m. |
| Wednesday | April 15 | 8:00 a.m. | - | 6:00 p.m. |
| Thursday | April 16 | 8:00 a.m. | - | 6:00 p.m. |
| Friday | April 17 | 8:00 a.m. | - | 10:00 p.m. |
| Saturday | April 18 | 8:00 a.m. | - | 12:00 p.m. |

SERVICE CONTRACTOR CONTACTS/INFORMATION:

FREEMAN

850 Spice Island Drive
 Sparks, NV 89431
 Ph: (775) 355-4600 Fax: (469) 621-5617

FREEMAN EXHIBIT TRANSPORTATION

Ph: (800) 995-3579 Fax: (469) 621-5810

FREEMAN ONLINE®

Take advantage of discount pricing by ordering online at www.freemanco.com/store by MARCH 23, 2015

Our Internet online ordering service, Freeman OnLine®, is available for your convenience to order all Freeman Services, view show schedule, or print order forms. Once your show is available online you will receive an email which includes a direct link to Freeman OnLine®.

To place online orders you will be required to enter your unique Login ID and Password. If this is your first time to use Freeman OnLine®, click on the “Login” link in the top right corner to create a new account.

To access Freeman OnLine® without using the email link, visit www.freemanco.com/store and click on the “Login” link in the top right corner. If you need assistance with Freeman OnLine® please call our Customer Support Center at 1-888-508-5054.

SHIPPING INFORMATION

Warehouse shipping address:

2015 CRAFT BREWERS CONFERENCE & BREWEXPO
 Exhibiting Company Name
 Booth # _____
C/O FREEMAN / BRIDGETOWN TRUCKING
14135 NE AIRPORT WAY
PORTLAND, OR 97230

FREEMAN will accept crated, boxed or skidded materials beginning **MARCH 16, 2015** at the above address. Materials arriving after **APRIL 6, 2015** will be received at the warehouse with an additional after deadline charge. Warehouse freight will be delivered prior to exhibitor set up. If warehouse freight has to be moved in on a weekend in order to be in the exhibitors booth for move-in day, an overtime charge may apply.

Showsite shipping address:

2015 CRAFT BREWERS CONFERENCE & BREWEXPO
 Exhibiting Company Name
 Booth # _____
OREGON CONVENTION CENTER
C/O FREEMAN
777 NE M L King Blvd.
Portland, OR 97232

Freeman will receive shipments at the exhibit facility beginning at **8:00 a.m. on APRIL 13, 2015**. Shipments arriving before this date may be refused by the facility. Any charges incurred for early freight accepted by the facility will be the responsibility of the exhibitor.

Please note: All items and materials that must be brought into the facility may be subject to Material Handling Charges and are the responsibility of the Exhibitor. This also applies to items not ordered through the Official Show Vendors.

Our Exhibitor Services Department will gladly prepare your outbound Material Handling Agreement and Labels in advance. Complete the Outbound Material Handling section on the order form and your paperwork will be available at show site. Be sure your carrier knows the company name and booth number when making arrangements for pick-up of your exhibit at the close of the show.

LABOR INFORMATION

Union labor may be required for your exhibit installation and dismantle. Please carefully read the UNION RULES AND REGULATIONS to determine your needs. Exhibitors supervising labor need to pick up and release their labor at the Freeman Service Desk. Refer to the order form under Display Labor for Straight Time and Overtime hours.

ASSISTANCE

We want you to have a successful show. If we can be of assistance, please call our Exhibitor Services Department at 775-355-4600.

WE APPRECIATE YOUR BUSINESS.

FREEMAN GENERAL INFORMATION

TRANSLATION SERVICE

Freeman is pleased to offer a new service for our international exhibitors that provides quick interpretation and translation in 150 languages. This service will not only interpret for us on a three-way conversation, but also translate emails from customers. To access this service you may contact Freeman's Customer Support Center at 1-888-508-5054.

HELPFUL HINTS

SAVE MONEY

To take advantage of advance order discount rates, place your order by MARCH 23, 2015.

AVOID DELAY

Ship early to avoid delays. Shipments arriving late at show site will cost you money, time and business!

SAFETY TIPS

Use a ladder, not a chair. Standing on chairs, tables and other rental furniture is unsafe and can cause injury to you or to others. These objects are not designed to support your standing weight.

Be aware of your surroundings. You are in an active work area with changing conditions during move-in and move-out. Pay attention. Look for obstacles, and machinery and equipment that are in use.

Keep your eyes open for scooters and forklifts. The drivers of these vehicles may not be able to see you.

Stay clear of dock areas, trucks and trailers. These areas can be particularly dangerous.

Prevent electrical shocks, falling items and damage to materials. Do not attach items or equipment to the drapes or metal framework provided for you booth. This can cause serious injury or damage to materials.

We discourage children from being in the exhibit hall during installation and dismantle. If children are present during installation and dismantle, they must be supervised by an adult at all times.

Freeman does not ship or handle Hazardous Materials. If any materials you are shipping to the event fall into this category, please contact Freeman to be sure that the material will be allowed at the facility and by the association. In addition, if authorized by the facility and the association, you will need to make separate arrangements for the transport and handling of the approved materials, since Freeman will not transport or handle them.

The operation or use of all motorized lifts and motorized material handling equipment for installation/dismantle of exhibits is NOT permitted by exhibitors or by their exhibitor appointed contractors (EAC's). Thank you for your cooperation.

EXHIBITOR ASSISTANCE

For more information and helpful hints on preshow procedures and move-in, please go to www.freemanco.com/preshowFAQ.

For more information and helpful hints on postshow procedures and move-out, please go to www.freemanco.com/postshowFAQ.

Call Freeman's Exhibitor Services department at 775-355-4600 with any questions or needs you may have.

2015 Craft Brewers Conference 5/15/2015 - 4/16/2015 Oregon Convention Center / Portland, OR

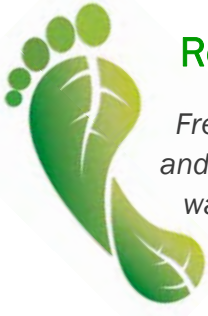
Truck Report on
Sunday, April 12
from 8am - 10am

Truck Report on
Sunday, April 12
from Noon - 2pm

Truck Report on
Sunday, April 12
from 3pm - 4pm

Food Area





Reducing Your Footprint

Freeman actively engages in green practices within day-to-day operations and is committed to producing events in the most environmentally friendly way possible. Freeman has collaborated with a number of customers to make their events greener and is dedicated to broadening this effort.

Green Tips for Exhibitors

Interested in going Green and saving money with your exhibit booth? Follow these tips to assist you in making your sustainable booth strategies at least cost-neutral, and possibly cost-saving!

Supplies and Ordering

- Order exhibit supplies early and utilize online ordering systems to eliminate paper waste.
- Consider renting a booth from Freeman or buying materials locally, preventing shipping cost and lowering emissions.
- Rent Freeman Classic Carpet which contains recycled content and is also recyclable.
- Provide giveaways made of recycled, responsibly grown natural fiber, nontoxic and biodegradable materials. Ensure giveaways are useful, not merely promotional in nature. Electronic Giveaways, such as free songs from iTunes, coupons and free online Apps are smart and trendy.

Printing, Recycling and Waste Management

- Encourage less printing and provide more information digitally when it comes to booth literature, fulfilling requests via email and website referrals.
- If you need to print, use a local printer in the city where the show will be held and choose paper that contains at least 50% post-consumer recycled content.
- Ask Freeman about new paper-based signage materials that are comparably priced to plastic. There are good alternatives to foam core and PVC which are not as easily recyclable.
- Participate in the exhibit donation program by providing materials that are eligible for donation to local charities, such as pens, bags and notepads.

Shipping and Transportation

- If you must ship materials, planning out your booth in a timely way to meet shipping deadlines can also help maximize consolidation and cost-savings.
- Choose a SmartWay™-certified hauler at no additional cost to ensure your transportation company is practicing sustainable shipping.
- Set a goal to leave no trace behind by shipping out all booth properties and packing materials and donating extra giveaways thereby minimizing any waste for the show.
- If you are attending another trade show that many of your fellow exhibitors are also participating in, ask your General Service Contractor or Show Management to set up a caravan service to save on fuel emissions—and cost of transportation.



Personnel and Best Practices

- Take advantage of local or regional representatives to staff your booth, rather than bringing staff from far away offices, reducing travel cost.
- Bring Green as part of your company message providing recycling bins in your booth and information on what you have done to exhibit in a sustainable way.



These steps can help as we all strive to make smarter and more environmentally sound decisions. For more information on the Freeman Sustainability Initiative, contact Jeff Chase at jeff.chase@freemanco.com.

FIRE MARSHAL'S RULES

1. All decorative materials must be flame proofed or of a type acceptable to the Fire Marshal's Office. Use of bark dust, mulch, chips or hay, etc., is not allowed unless pre-approved by the Fire Marshal's office.
2. No flammable gasses, liquids or solids, are allowed in any building, enclosed tent or structure. Two (2) 16.4 oz. bottles of propane are permitted in a booth at any one time. All other bottles must be stored outside the building and secured.
3. Booths with canopies larger than 10' x 10' are not allowed unless approved by the Fire Marshal's Office. All canopied booths must have a working smoke detector properly mounted in the canopy. If cooking in a canopied booth, you must also have a fire extinguisher.
4. Any enclosed structure larger than 100 sq. ft. in floor area must have a working smoke detector properly mounted in the structure. All doors or windows to the structure are to be left open.
5. All natural gas lines used to run a fireplace etc. must have a shut-off valve by the appliance(s) and be accessible. All persons working in the booth shall be instructed in the location and operation of the shut-off valves to the appliances and to the building as well. All natural gas fireplace displays must have a safety pilot kit providing automatic shut-off if no flame is detected. Each fireplace must additionally have a Carbon Monoxide detector with alarm and a protective barrier to safeguard against risk of being burned. No wood burning fireplaces are permitted.
6. Portable space heaters are not allowed unless approved by the Fire Marshal's Office.
7. Displaying of vehicles requires vehicles to have 1/4 tank or less of fuel in the tank; gas cap must be either locked or taped in place; and battery cables taped or batteries removed.
8. Displaying of any vehicle containing LPG gas propane shall have such containers reduced to atmospheric pressure before bringing them into the building.
9. All exhibitors are to keep all their exhibit items, tables, chairs, etc., within their assigned booth space. Nothing is to be placed in any aisle.
10. Empty cardboard boxes are not to be stored within booths overnight.
11. OBSTRUCTIONS BLOCKING UTILITY FLOOR BOXES MUST BE RELOCATED BY THE EXHIBITOR UPON REQUEST.

F R E E M A N

850 Spice Island Drive
 Sparks, NV 89431
 (775) 355-4600 • Fax: (469) 621-5617
 FreemanRenoES@freemanco.com

**DISCOUNT PRICE
 DEADLINE DATE
 MARCH 23, 2015**

**INCLUDE THIS FORM
 WITH YOUR ORDER**

NAME OF SHOW: **2015 CRAFT BREWERS CONFERENCE & BREWEXPO / APRIL 14 - 17, 2015**

COMPANY NAME: _____ BOOTH#: _____

ADDRESS: _____ BOOTH SIZE _____ X _____

CITY/STATE/ZIP: _____ CUSTOMER # _____

PHONE #: _____ EXT.: _____ FAX #: _____

SIGNATURE: _____ PRINT NAME: _____

CONTACT'S E-MAIL _____

E-MAIL FOR INVOICE _____ CHECK IF YOU ARE A NEW FREEMAN CUSTOMER

Invoices will be sent by e-mail; please provide the e-mail address of the person who reconciles your invoices if different than contact's email.

METHOD OF PAYMENT

BY SUBMITTING THIS FORM OR ORDERING MATERIALS OR SERVICES FROM FREEMAN, YOU AGREE TO BE BOUND BY ALL TERMS & CONDITIONS INCLUDED IN YOUR SERVICE MANUAL.

- COMPANY CHECK**
 Please make check payable to: Freeman. Checks must be in U.S. funds drawn on a U.S. or Canadian bank. ("US. FUNDS" MUST BE PRE-PRINTED on Canadian checks.)
Please reference 314460 on your remittance.
- CREDIT/DEBIT CARD**
 For your convenience, we will use this authorization to charge your credit/debit card account for your advance orders, and any additional amounts incurred as a result of show site orders placed by your representative. These charges may include all Freeman companies, or any charges which Freeman may be obligated to pay on behalf of Exhibitor, including without limitation, any shipping charges.
 Please complete the information requested below:
 AMERICAN EXPRESS MASTERCARD VISA **FREEMAN NOW ACCEPTS DEBIT CARDS**
- BANK TRANSFER**
 Bank Transfer to Bank of America, N.A.; Dallas, TX
Wire Transfer
 ABA#: 026009593 ACCT #1252039192 Freeman
International Wire Transfer
 Swift Code: BOFAUS3N ACCT #1252039192 Freeman
ACH Direct Deposit
 ABA# 111000012 ACCT #1252039192 Freeman
Please reference Name of Show & Booth Number so we can properly credit your account.
Note: Customers are responsible for any bank processing fees.

Account No.: _____ Exp. Date: _____

Cardholder Name (Print): _____ Signature: _____

Cardholder Billing Address: _____

City/State/Zip: _____

ENTER TOTALS HERE

| FURNISHINGS & ACCESSORIES | CARPET | RENTAL EXHIBITS & ACCESSORIES | SIGNS | INSTALLATION LABOR | DISMANTLE LABOR | | |
|---------------------------|----------------------|-------------------------------|------------------------|--------------------|-----------------|--|--|
| | | | | | | | |
| MATERIAL HANDLING | RIGGING INSTALLATION | RIGGING DISMANTLE | EXHIBIT TRANSPORTATION | HANGING SIGNS | GRAND TOTAL | | |
| | | | | | | | |

- Remember to order in advance to save time and money. You may place your order by phone, fax, mail, or use our online ordering service at: www.freemanco.com/store.
- Orders received without payment or after the discount price deadline date will be charged at the standard price.
- Copies of invoices may be picked up from the Service Desk prior to show closing.
- If you have questions or need assistance with any items not listed, please call and ask for your Exhibitor Services Representative.

TELL US WHAT YOU THINK!

Freeman is committed to providing great customer service. To help us serve you more effectively in the future, please visit the URL address below upon the completion of your show to provide feedback. Your input will provide the insight needed to ensure that our customer service is in line with your expectations.

<http://feedback.freemanco.com/?314460>

FREEMAN method of payment

F R E E M A N

850 Spice Island Drive
Sparks, NV 89431
(775) 355-4600 • Fax: (469) 621-5617
FreemanRenoES@freemanco.com

2015 CRAFT BREWERS CONFERENCE & BREWEXPO / APRIL 14 - 17, 2015

In order to authorize Freeman to invoice a third party for payment of services rendered to exhibitors, both the exhibiting company and the third party must complete this form and return it at least 14 days prior to show move-in.

EXHIBITING COMPANY AUTHORIZATION OF THIRD PARTY BILLING

We understand and agree that we, the exhibiting company, are ultimately responsible for payment of charges and agree by submitting this form or ordering materials or services from Freeman, to be bound by all terms and conditions as described in the Terms & Conditions section of this service manual. In the event that the named third party does not discharge payment of the invoice prior to the last day of the show, charges will revert back to the exhibiting company. All invoices are due and payable upon receipt, by either party. The items checked below are to be invoiced to the third party.

BY SUBMITTING THIS FORM OR ORDERING MATERIALS OR SERVICES FROM FREEMAN, YOU AGREE TO BE BOUND BY ALL TERMS & CONDITIONS INCLUDED IN YOUR SERVICE MANUAL.

EXHIBITOR NAME: (PLEASE PRINT)

EXHIBITOR SIGNATURE:

DATE:

EXHIBITING COMPANY INFORMATION

EXHIBITING COMPANY NAME:

BOOTH #:

EXHIBITING COMPANY ADDRESS:

CITY/STATE/ZIP:

PHONE:

EXT.

FAX:

CONTACT'S E-MAIL:

Indicate which services are to be invoiced to the Third Party:

- | | |
|---|---|
| <input type="checkbox"/> ALL FREEMAN SERVICES | <input type="checkbox"/> FREEMAN EXHIBIT TRANSPORTATION |
| <input type="checkbox"/> I&D LABOR/SUPERVISION | <input type="checkbox"/> RENTAL FURNITURE/CARPET/SIGNS |
| <input type="checkbox"/> MATERIAL HANDLING/IN & OUT | <input type="checkbox"/> OTHER _____ |

THIRD PARTY COMPANY INFORMATION

THIRD PARTY COMPANY NAME:

CONTACT NAME:

THIRD PARTY ADDRESS:

CITY/STATE/ZIP:

PHONE:

EXT.

FAX:

CONTACT'S E-MAIL:

E-MAIL FOR INVOICE:

THIRD PARTY CREDIT/DEBIT CARD AUTHORIZATION

AMERICAN EXPRESS

MASTERCARD

VISA

FREEMAN NOW ACCEPTS DEBIT CARDS

ACCOUNT NO:

EXP. DATE:

CARDHOLDER NAME (PLEASE PRINT):

CARD TYPE:

AUTHORIZED SIGNATURE:

CARDHOLDER BILLING ADDRESS:

CITY/STATE/ZIP:

314460

02/12

FREEMAN third party authorization

PAYMENT & LABOR

YOU ARE ENTERING A CONTRACT WHICH LIMITS YOUR POSSIBLE RECOVERY IN CASE OF LOSS OR DAMAGE. The terms and conditions set forth below become a part of the Contract between Freeman and you, the Exhibitor. Acceptance of said terms and conditions will be construed when any of the following conditions are met:

- THE METHOD OF PAYMENT FORM IS SIGNED; OR
- AN ORDER FOR LABOR, SERVICES AND/OR RENTAL EQUIPMENT IS PLACED BY EXHIBITOR WITH FREEMAN; OR
- WORK IS PERFORMED ON BEHALF OF EXHIBITOR BY FREEMAN.

DEFINITIONS

For purposes of this Contract, Freeman means Freeman Expositions, Inc. and its respective employees, directors, officers, agents, assigns, affiliated companies, and related entities including, but not limited, to any subcontractors Freeman may appoint. The term "Exhibitor" means the Exhibitor, its employees, agents, or representatives.

PAYMENT TERMS

Full payment, including any applicable tax, is due in advance or at show site. All payments must be in U.S. funds and all checks must be drawn on a U.S. bank. Orders received without advance payment or after the deadline date will incur additional After Deadline charges as indicated on each order form. All materials and equipment are on a rental basis for the duration of the show or event and remain the property of Freeman except where specifically identified as a sale. All rentals include delivery, installation, and removal from Exhibitor's booth. In case of cancellation of any orders or services by Exhibitor, a one-hour "per person, per hour" charge will be applied for all labor orders that are not canceled in writing at least 24 hours prior to the scheduled start time. If Prestige Carpet, Custom-Cut Carpet, Modular Rental Exhibits and any other custom-order items or services have already been provided at the time of cancellation, fees will remain at 100% of the original charge. If the Show or Event is canceled because of reasons beyond Freeman's control, Exhibitor remains responsible for all charges for services and equipment provided up to and including the date of cancellation. Freeman will not issue refunds to Exhibitor of any payments made before the date of cancellation. It is Exhibitor's responsibility to advise the Freeman Service Center Representative of problems with any orders, and to check the Exhibitor's invoice for accuracy prior to the close of the Show or Event. If Exhibitor is exempt from payment of sales tax, Freeman requires an exemption certificate for the State in which the services are to be used. Resale certificates are not valid unless Exhibitor is rebilling these charges to its customers. For International Exhibitor's, Freeman requires 100% prepayment of advance orders, and any order or services placed at show site must be paid at the show. For all others, should there be any pre-approved unpaid balance after the close of the show; terms will be net, due and payable in DALLAS, TEXAS upon receipt of invoice. Effective 30 days after invoice date, any unpaid balance will bear a FINANCE CHARGE at the lesser of the maximum rate allowed by applicable law, or 1.5% per month, which is an ANNUAL PERCENTAGE RATE of 18%, and future orders will be on a prepaid basis only. If any finance charge hereunder exceeds the maximum rate allowed by applicable law, the finance charge shall automatically be reduced to the maximum rate allowed, and any excess finance charge received by Freeman shall be either applied to reduce the principal unpaid balance or refunded to the payer. If past due invoices or invoice balances are placed with a collection agency or attorney for collection or suit, Exhibitor agrees to pay all legal and collection costs. THESE PAYMENT TERMS AND CONDITIONS SHALL BE GOVERNED BY AND CONSTRUED IN ACCORDANCE WITH THE LAWS OF THE STATE OF TEXAS. In the event of any dispute between the Exhibitor and Freeman relative to any loss, damage, or claim, such Exhibitor shall not be entitled to and shall not withhold payment, or any partial payment, due to Freeman for its services, as an offset against the amount of any alleged loss or damage. Any claims against Freeman shall be considered a separate transaction, and shall be resolved on its own merits. Freeman reserves the right to charge Exhibitor for the difference between the Exhibitor's estimate of charges and the actual charges incurred by Exhibitor, or for any charges that Freeman may be obligated to pay on behalf of Exhibitor, including without limitation, any shipping charges. If Exhibitor provides a credit card for payment and charges are rejected by the Exhibitor's credit card company for any reason, Freeman hereby provides notice that it reserves the right, and Exhibitor authorizes Freeman, to continue to attempt to secure payment through that credit card for as long as unpaid balances remain on the Exhibitor's account.

ELECTRICAL

Claims will not be considered, or adjustments made unless filed in writing, by Exhibitor, prior to the close of the event. Freeman is not responsible for any damage or loss caused by the loss of power beyond its control and Exhibitor agrees to hold Freeman, its officers, directors, employees and agents harmless from such power loss. IN NO EVENT SHALL FREEMAN BE LIABLE FOR ANY INDIRECT OR CONSEQUENTIAL DAMAGES (INCLUDING WITHOUT LIMITATION LOST PROFITS) EVEN IF ADVISED OF THE POSSIBILITY OF SUCH DAMAGES, WHETHER UNDER THEORY OF CONTRACT, TORT (INCLUDING NEGLIGENCE), PRODUCTS LIABILITY OR OTHERWISE. Exhibitor shall indemnify and hold harmless Freeman, its officers, directors, employees, and agents from and against any and all claims, liabilities, damages, fines, penalties or costs of whatsoever nature (including reasonable attorneys' fees) arising out of or in any way connected with Exhibitor's actions or omissions under this Agreement.

LABOR UNDER THE SUPERVISION OF EXHIBITOR RESPONSIBILITIES:

Exhibitor shall be responsible for the performance of labor provided under this option. It is the responsibility of Exhibitor to supervise labor secured through Freeman in a reasonable manner as to prevent bodily injury and/or property damage and also to direct them to work in a manner that is in compliance with Freeman's Safe Work Rules and/or Federal, State, County and Local ordinances, rules and/or regulations, including but not limited to Show or Facility Management rules and/or regulations. It is the responsibility of Exhibitor to check in with the Service Desk to pick up labor, and to return to the Service Desk to release labor when the work is completed.

INDEMNIFICATION:

Exhibitor agrees to indemnify, hold harmless, and defend Freeman from and against any and all demands, claims, causes of action, fines, penalties, damages, liabilities, judgments, and expenses (including but not limited to reasonable attorneys' fees and investigation costs) arising out of or occasioned by the acts or omissions of Exhibitor. The Exhibitor's indemnification of Freeman includes any and all violations of Federal, State, County or Local ordinances, Show or Event Regulations and/or Rules as published and/or set forth by Facility or Show Management, and/or directing labor provided by Freeman to work in a manner that violates any of the above rules, regulations, and/or ordinances.

IMPORTANT

PLEASE REFER TO FREEMAN'S "MATERIAL HANDLING TERMS & CONDITIONS" AS IT RELATES TO MATERIAL HANDLING SERVICES AND TO THE "SERVICE REQUEST & SHIPPING INSTRUCTIONS CONTRACT" AS IT RELATES TO TRANSPORTATION SERVICES. CONTRACT TERMS DEPEND ON THE NATURE OF SERVICES SECURED BY EXHIBITOR THROUGH FREEMAN. TERMS & CONDITIONS MAY VARY FOR EACH TYPE OF SERVICE ORDERED THROUGH FREEMAN.

MATERIAL HANDLING

YOU ARE ENTERING A BINDING CONTRACT WHICH LIMITS YOUR POSSIBLE RECOVERY IN CASE OF LOSS OR DAMAGE. Acceptance of said terms and conditions will be construed when any of the following conditions are met: This Material Handling Agreement (MHA) is signed; Exhibitor's materials are delivered to Freeman's warehouse or to an event site for which Freeman is the Official Show Contractor; or an order for labor and/or rental equipment is placed by Exhibitor with Freeman.

1. DEFINITIONS. For purposes of this Contract, Freeman means Freeman Expositions, Inc., and its employees, directors, officers, agents, assigns, affiliated companies, and related entities. In no event shall Freeman be deemed to be the Ultimate Consignee for shipping and custom purposes. The term "Exhibitor" means the Exhibitor, its employees, agents, and representatives.

2. PACKAGING/CRATES AND STORAGE. Freeman shall not be responsible for damage to loose or uncrated materials, pad wrapped or shrink-wrapped materials, glass breakage, concealed damage, carpets in bags or poly, or improperly packed or labeled materials. Freeman shall not be responsible for crates and packaging which are unsuitable for handling, in poor condition, or have prior damage. Crates and packaging should be of a design to adequately protect contents for handling by forklift and similar means. Freeman does not accept any crates or packaging containing hazardous materials. Goods requiring cold storage and those in accessible storage are stored at Exhibitor's own risk. **FREEMAN ASSUMES NO RESPONSIBILITY OR LIABILITY FOR LOSS OR DAMAGE TO GOODS IN COLD STORAGE OR ACCESSIBLE STORAGE.**

3. EMPTY CONTAINERS. Empty container labels will be available at the show site service desk. Affixing labels to the containers is the sole responsibility of Exhibitor or its representative. All previous labels must be removed or obliterated. Freeman assumes no responsibility for: error in the above procedures; removal of containers with old empty labels and without Freeman labels; or improper information on empty labels. **FREEMAN WILL NOT BE LIABLE FOR LOSS OR DAMAGE TO CRATES AND CONTAINERS OR THEIR CONTENTS WHILE SAME ARE IN EMPTY CONTAINER STORAGE.**

4. INBOUND/OUTBOUND SHIPMENTS. There may be a lapse of time between the delivery of shipment(s) to the booth and the arrival of Exhibitor, or a lapse of time between the completion of packing and the actual pickup of materials from the booths for loading onto a carrier and during such times, Exhibitor materials will be left unattended. **FREEMAN IS NOT RESPONSIBLE OR LIABLE FOR ANY LOSS, DAMAGE, THEFT, OR DISAPPEARANCE OF EXHIBITOR'S MATERIALS AFTER THEY HAVE BEEN DELIVERED TO EXHIBITOR'S BOOTH AT SHOW SITE OR BEFORE THEY HAVE BEEN PICKED UP FOR RELOADING AT THE CONCLUSION OF THE EVENT.** Freeman recommends the securing of security services from Facility or Show Management. All MHA's submitted to Freeman by Exhibitor will be checked at the time of pickup from the booth and corrections will be made where discrepancies exist between the quantities of items on any form submitted to Freeman and the actual count of such items in the booth at the time of pickup. Freeman is not responsible for any wait time or other charges including business center charges arising from delivery or pickup of Exhibitor's materials.

5. DELIVERY TO THE CARRIER FOR RELOADING. Freeman assumes no responsibility for loss, damage, theft, or disappearance of Exhibitor's materials after same have been delivered to Exhibitor's appointed carrier, shipper, or agent for transportation after the conclusion of the show. Freeman loads the materials onto the carrier under directions from the carrier or driver of that carrier. Any loading onto the carrier will be understood to be under the exclusive supervision and control of the carrier or driver of that carrier. **FREEMAN ASSUMES NO RESPONSIBILITY FOR LOSS, DAMAGE, THEFT OR DISAPPEARANCE OF EXHIBITOR'S MATERIALS THAT ARISES OUT OF IMPROPERLY LOADED OR LABELED MATERIALS.**

6. DESIGNATED CARRIERS. Freeman shall have the authority to change the Exhibitor designated carrier if that carrier does not pick up the shipment(s) at the appointed time. Where no disposition is made by Exhibitor, materials may be taken to a warehouse to await Exhibitor's shipping instructions and Exhibitor agrees to be responsible for charges relating to such rerouting and handling. **IN NO EVENT SHALL FREEMAN BE RESPONSIBLE FOR ANY LOSS RESULTING FROM SUCH REROUTING DESIGNATION.**

7. FORCE MAJEURE. Freeman's performance hereunder is subject to, and Freeman shall not be responsible for loss, delay, or damage due to, strike, work stoppages, natural elements, vandalism, Act of God, civil disturbances, power failures, explosions, acts of terrorism or war, or for any other cause beyond Freeman's reasonable control, nor for ordinary wear and tear in the handling of Exhibitor's materials.

8. CLAIM(S) FOR LOSS. Exhibitor agrees that any and all claims for loss or damage must be submitted to Freeman immediately at the show site and in any case not later than **thirty (30) business days** after the date when Exhibitor's materials are delivered to the carrier for transportation from show site or from Freeman's warehouse. All claims reported after thirty (30) days will be rejected. In no event shall a suit or action be brought against Freeman **more than one (1) year** after the date of loss or damage occurred.

a. PAYMENT FOR SERVICES MAY NOT BE WITHHELD. In the event of any dispute between the Exhibitor and Freeman relative to any loss, damage, or claim, Exhibitor shall not be entitled to and shall not withhold payment due Freeman for its services as an offset against the amount of any alleged loss or damage. Any claims against Freeman shall be considered a separate transaction and shall be resolved on their own merits.

b. MAXIMUM RECOVERY. If found liable for any loss, Freeman's sole and exclusive maximum liability for loss or damage to Exhibitor's materials and Exhibitor's sole and exclusive remedy is limited to \$.50 (USD) per pound per article with a maximum liability of \$100.00 (USD) per item, or \$1,500.00 (USD) per shipment whichever is a less. All shipment weights are subject to correction and final charges determined by the actual or re-weighed weight of the shipment.

c. LIMITATION OF LIABILITY. IN NO EVENT SHALL FREEMAN BE LIABLE TO THE EXHIBITOR OR TO ANY OTHER PARTY FOR SPECIAL, COLLATERAL, EXEMPLARY, INDIRECT, INCIDENTAL, OR CONSEQUENTIAL DAMAGES, WHETHER SUCH DAMAGES OCCUR EITHER PRIOR OR SUBSEQUENT TO, OR ARE ALLEGED AS A RESULT OF, TORTIOUS CONDUCT, FAILURE OF THE EQUIPMENT OR SERVICES OF FREEMAN OR BREACH OF ANY OF THE PROVISIONS OF THIS CONTRACT, REGARDLESS OF THE FORM OF ACTION, WHETHER IN CONTRACT OR IN TORT, INCLUDING STRICT LIABILITY AND NEGLIGENCE, EVEN IF FREEMAN HAS BEEN ADVISED OR HAS NOTICE OF THE POSSIBILITY OF SUCH DAMAGES. SUCH EXCLUDED DAMAGES INCLUDE BUT ARE NOT LIMITED TO LOST PROFITS, LOSS OF USE, AND INTERRUPTION OF BUSINESS OR OTHER CONSEQUENTIAL OR INDIRECT ECONOMIC LOSSES.

9. DECLARED VALUE. Declarations of Declared Value are between the Exhibitor and the selected Carrier ONLY, and are in no way an extension of Freeman's maximum liability stated herein. Freeman will use commercially reasonable efforts to transmit the Declared Value instructions to the selected Carrier; however, **FREEMAN WILL NOT BE LIABLE FOR ANY CLAIM ARISING FROM THE TRANSMITTAL OF, OR FAILURE TO TRANSMIT, DECLARED VALUE INSTRUCTIONS TO THE CARRIER NOR FOR FAILURE OF THE CARRIER TO UPHOLD THE DECLARED VALUE OR ANY OTHER TERM OF CARRIAGE.**

10. JURISDICTION / VENUE. THIS CONTRACT SHALL BE CONSTRUED UNDER THE LAWS OF THE STATE OF TEXAS WITHOUT GIVING EFFECT TO ITS CONFLICT OF LAWS RULES. EXCLUSIVE VENUE FOR ALL DISPUTES ARISING OUT OF OR RELATING TO THIS CONTRACT SHALL RESIDE IN A COURT OF COMPETENT JURISDICITON IN DALLAS COUNTY, TEXAS.

11. INDEMNIFICATION. Exhibitor agrees to indemnify and forever hold harmless Freeman from and against any and all demands, claims, causes of action, fines, penalties, damages (including consequential), liabilities, judgments, and expenses (including but not limited to reasonable attorneys' fees and investigation costs) arising out or contributed to by Exhibitor's negligent supervision of any labor secured through Freeman; Exhibitor's negligence, willful misconduct, or deliberate act, or the negligence, willful misconduct, or deliberate act of Exhibitor's employees, agents, representatives, customers, invitees and/or any Exhibitor Appointed Contractors (EAC) at the show or event to which this Contract relates, including but not limited to Exhibitor's violation of Federal, State, County or Local ordinance and/or Exhibitor's violation of Show Regulations and/or Rules as published and set forth by Facility and/or Show Management.

12. LIEN. Exhibitor grants Freeman a security interest in and a lien on all of Exhibitor's materials that is from time to time in the possession of Freeman and all the proceeds thereof, including without limitation insurance proceeds (the "Collateral"), to secure the prompt and full payment and performance of all Exhibitor's indebtedness for monies paid, by Freeman on its behalf, services performed, materials and/or labor from time to time provided by Freeman to or for the benefit of Exhibitor ("Obligations"). Freeman shall have all the rights and remedies of a secured party under the Uniform Commercial Code, as may be amended from time to time ("UCC"), and any notice that Freeman is required to give under the UCC of a time and place of a public sale or the time after which any private sale or other intended disposition of any Collateral is to be made shall be deemed to constitute reasonable notice if such notice is mailed by registered or certified mail at least five (5) days prior to such action. Freeman may hold and not deliver any of the Collateral to Exhibitor for so long as there are any Obligations that remain unpaid or unsatisfied.

13. WAIVER & RELEASE. Exhibitor, as a material part of the consideration to Freeman for material handling services, waives and releases all claims against Freeman with respect to all matters for which Freeman has disclaimed liability pursuant to the provisions of this Contract.

14. DRIVER LIABILITY WAIVER. IN CONSIDERATION OF FREEMAN PERMITTING ENTRANCE TO THE PREMISES, YOU, YOUR EMPLOYER, THE OWNER OF THE TRUCK AND/OR EQUIPMENT THAT YOU ARE OPERATING (TRUCKOWNER) AND YOU AS AGENT OF YOUR EMPLOYER AND THE TRUCKOWNER, HEREBY ASSUME ALL RISK OF INJURY OR HARM TO YOURSELF AND OTHERS AND DAMAGE TO YOUR PROPERTY AND PROPERTY BELONGING TO YOUR EMPLOYER OR OTHERS ARISING FROM YOUR ACTIVITIES WHILE BEING PERMITTED TO ENTER THE PREMISES. YOU AGREE TO ENTER AT YOUR OWN RISK. YOU HAVE FULL KNOWLEDGE OF ANY RISK INVOLVED IN THIS ACTIVITY. YOU RECOGNIZE THE HAZARDS AND ARE AWARE OF ALL THE RULES FOR SAFE OPERATION. YOUR EMPLOYER, THE TRUCKOWNER, AND YOU AGREE TO INDEMNIFY AND HOLD HARMLESS FREEMAN, ITS EMPLOYEES, OFFICERS, DIRECTORS, AGENTS, ASSIGNS, AFFILIATED COMPANIES AND RELATED ENTITIES, AGAINST ANY AND ALL LIABILITY, ACTIONS, CLAIMS, AND DAMAGES OF ANY KIND WHATSOEVER ARISING FROM YOUR ACTIVITIES WHILE BEING PERMITTED TO ENTER THE PREMISE.

FREEMAN

(800) 995-3579 Toll Free US & Canada
(817) 607-5100 Local & International

COMPLETE THIS FORM ONLY IF YOU ARE SHIPPING YOUR EXHIBIT MATERIALS BY FREEMAN EXHIBIT TRANSPORTATION

NAME OF SHOW: **2015 CRAFT BREWERS CONFERENCE & BREWEXPO / APRIL 14 - 17, 2015**

COMPANY NAME: _____ BOOTH #: _____ BOOTH SIZE: _____ X

CONTACT NAME : _____ PHONE #: _____

E-MAIL ADDRESS : _____

For Assistance, please call applicable number listed above to speak with one of our experts.

For fast, easy ordering, go to www.freemanco.com/store

EXHIBIT TRANSPORTATION

TIPS FOR EASY ORDERING

- Credit card information must be on file prior to pick up, as charges will be included on your show services invoice.
- International Exhibitors remember - Shipments originating from countries other than the U.S. must be cleared through customs. Please call for additional information:
(800) 995-3579 Toll Free US & Canada
(817) 607-5100 Local & International

COMPLETE THE FOLLOWING ITEMS ON THIS FORM:

PICK UP INFORMATION

Requested Pick Up Date: _____

SHIPPER NAME _____

SHIPPER ADDRESS _____

(City) (State) (Zip)

DESTINATION

- I will be shipping to the **WAREHOUSE**

FREEMAN / Exhibiting Company Name / Booth #
2015 CRAFT BREWERS CONFERENCE & BREWEXPO
 C/O: FREEMAN / BRIDGETOWN TRUCKING
 14135 NE AIRPORT WAY
 PORTLAND, OR 97230
MUST BE DELIVERED BY APRIL 06, 2015

- I will be shipping to **SHOW SITE**

FREEMAN / Exhibiting Company Name / Booth #
2015 CRAFT BREWERS CONFERENCE & BREWEXPO
 C/O: FREEMAN
 OREGON CONVENTION CENTER
 777 NE M L KING BLVD
 PORTLAND, OR 97232
CANNOT BE DELIVERED BEFORE APRIL 13, 2015

TYPE OF SERVICE

- Next Day Air: Delivery next business day by 5:00 PM
 Second Day Air: Delivery second business day by 5:00 PM
 3-5 Day Service: Delivery within 3 - 5 business days
 Declared Value \$ _____

Air Transportation charges are billed by Dimensional or Actual Weight, whichever is greater.

- Standard Ground: Dependent on distance
 Expedited Ground: Tailored to specific requirements
 Specialized: Pad wrapped, uncrated, truck load

09/11

SHIPPING INFORMATION

Items to be shipped

| Number of Pieces | Est. Weight |
|---|-------------|
| ____ Crates (wooden) | _____ |
| ____ Cartons (cardboard) | _____ |
| ____ Cases/Trunks (fiber) (color _____) | _____ |
| ____ Skids/Pallets | _____ |
| ____ Carpet (color _____) | _____ |
| ____ Other (_____) | _____ |
| ____ Total | _____ |

Size of largest piece: (H) _____ (W) _____ (L) _____

NOTE: Shipments will be weighed and measured prior to delivery.

OUTBOUND SHIPPING

- I would like to schedule outbound Freeman Exhibit Transportation. Please provide me with a Material Handling Agreement at show site for my shipping instructions and signature. So we may print your Outbound Material Handling Agreement and labels, please complete the following information **if different from pick up address:**

Ship to address:

Number of Labels : _____

**FAX THIS COMPLETED FORM TO:
(469) 621-5810**

**A TRANSPORTATION SPECIALIST
WILL CALL YOU TO CONFIRM
RECEIPT OF ORDER AND
FINALIZE DETAILS.**

SHOW # (314460) _____

FREEMAN exhibit transportation

F R E E M A N
(817) 607-5183

**COMPLETE THIS FORM ONLY IF YOU
 REQUIRE INTERNATIONAL SHIPPING USING
 FREEMAN EXHIBIT TRANSPORTATION**

**INCLUDE THE FREEMAN METHOD OF
 PAYMENT FORM WITH YOUR ORDER**

NAME OF SHOW: 2015 CRAFT BREWERS CONFERENCE & BREWEXPO / APRIL 14 - 17, 2015
 COMPANY NAME _____ BOOTH #: _____
 CONTACT NAME: _____ PHONE #: _____
 E-MAIL ADDRESS _____

For Assistance, please call (817) 607-5183 to speak with one of our international experts.

For fast, easy ordering, go to www.freemanco.com/store

INTERNATIONAL EXHIBIT TRANSPORTATION

TIPS FOR EASY ORDERING

- Credit card information must be on file prior to pick up, as charges will be included on your show services invoice.
- International Exhibitors remember - Shipments originating from countries other than the U.S. must be cleared through customs. Please call for additional information:
(817) 607-5183

COMPLETE THE FOLLOWING ITEMS ON THIS FORM:

PICK UP INFORMATION:

Requested Pick Up Date: _____

SHIPPER NAME _____

SHIPPER ADDRESS _____

(City) _____ (Province/State) _____ (Postal Code) _____

(Country) _____

TYPE OF SERVICE - Choose One

- AIR FREIGHT (Transportation & Customs Clearance)
- OCEAN FREIGHT (Transportation & Customs Clear-

DESTINATION

- I will be shipping to the **WAREHOUSE**
FRTR/Exhibiting Company Name
& Booth # _____
 Hold for: **SHOW NAME**
 c/o FREEMAN / BRIDGEOWN TRUCKING
 14135 NE AIRPORT WAY
 PORTLAND, OR 97230

MUST BE DELIVERED BY APRIL 6, 2015

- I will be shipping to the **SHOW SITE**
FRTR/Exhibiting Company Name
& Booth # _____
 Hold for: **SHOW NAME**
 Oregon Convention Center
 c/o FREEMAN
 777 NE M L King Blvd.
 Portland, OR 97232

**CANNOT BE DELIVERED BEFORE 1:00 P.M. ON
 MARCH 13, 2015**

SHIPPING INFORMATION

Items to be shipped

| Number of Pieces | Weight (KGS) |
|--|--------------|
| ____ Crates (wooden) | _____ |
| ____ Cartons (cardboard) | _____ |
| ____ Cases/Trunks (fiber) (color _____) | _____ |
| ____ Skids/Pallets | _____ |
| ____ Carpet/Pad (color _____) | _____ |
| ____ Other (_____) | _____ |
| ____ Total | _____ |

Size of largest piece: (H) _____ (W) _____ (L) _____

NOTE: Shipments will be weighed and measured prior to delivery.

OUTBOUND SHIPPING

- I would like to schedule my international outbound shipping with Freeman Exhibit Transportation. Please provide me with a SLI/Commercial Invoice, for my shipping instructions and signature. (If you secure your inbound and outbound shipping needs in advance, through Freeman Exhibit Transportation, you will receive the SLI/Commercial Invoice for your completion prior to the show move-in date. Please complete the following information if different from pick up address:

Number of Labels: _____

**SEND COMPLETED FORM VIA:
 E-mail: international.freight@freemanco.com**

**or
 Fax: (214) 445-0186**

**AN INTERNATIONAL TRANSPORTATION
 EXPERT WILL CONTACT YOU TO
 CONFIRM
 RECEIPT OF YOUR SHIPMENT REQUEST
 AND FINALIZE DETAILS**

SHOW # 314460

FREEMAN international exhibit transportation

AIR CARGO SERVICE REQUEST AND SHIPPING INSTRUCTIONS CONTRACT

In tendering this shipment, the Shipper and Consignee agree to these TERMS which no agent or employee of the parties may alter. This Air Service Request and Shipping Instruction Contract is NON-NEGOTIABLE and has been prepared by Shipper, or if by Freeman or another on Shipper's behalf, it shall be deemed, conclusively, to have been prepared by the Shipper. The Shipper agrees that this shipment is subject to the TERMS stated herein All TERMS, including but not limited to, all the limitations of liability, shall apply to our agents and their contracting carriers.

1. DEFINITIONS: In this Contract, "Freeman" means Freeman Expositions, Inc., and its respective employees, officers, directors, agents, assigns, affiliated companies, and related entities including any contractors appointed by Freeman. The term "Shipper" means the person or business for whom the property is being transported, and includes their respective employees, officers, directors, agents, assigns, affiliated companies, and contractors appointed by the Shipper, excluding only Freeman. "Property" is all objects of any type received from the Shipper for transport by Freeman as described herein. "Consignee" is the party to whom Shipper has designated the goods are to be delivered.

2. FINAL CONTRACT BETWEEN THE PARTIES: In exchange for Shipper's payments and Freeman's services, which the parties have specified in this two-page Contract (including the Air Cargo Service Request and Shipping Instructions), Freeman and Shipper each agree that this Contract shall govern their respective rights and obligations regarding transportation of Shipper's property. This Contract shall take effect when the property first comes into the physical possession of Freeman, and the responsibility of Freeman under same shall end when the property has been placed in the possession of the Consignee or the Consignee's designated agent. If any part or provision of this Contract is found by a court of competent jurisdiction to be void or unenforceable, the remainder of the Contract shall continue in full force and effect.

3. Freeman's RESPONSIBILITIES UNDER THE CONTRACT ARE LIMITED: Freeman is responsible for the satisfactory performance of only those services which it directly provides under this Contract. Freeman shall not be responsible for the performance of individuals of firms who are not under the direct supervision or control of Freeman. Freeman shall not be responsible for events or causes of loss, delay, or damage beyond its reasonable control, including (by way of illustration only, and not as a limitation on the breadth of this clause), strike, lockout, work slowdown or stoppage, power failure, breakdown of plant or machinery, facility failure, vandalism, theft, Act of God, effect of natural elements, riot, civil commotion or disturbance, terrorism, act of war or belligerent parties, and any other cause or causes beyond the reasonable control of Freeman. EXCEPT FOR ELIGIBLE GUARANTEED SERVICE SHIPMENTS, Freeman DOES NOT GUARANTEE DELIVERY BY ANY SPECIFIC TIME OR DATE.

4. PACKAGING AND CRATES: Shipper's property must be well packaged for safe and secure handling, storage and shipment using ordinary care. Each piece must be legibly and durably marked with the name and address, including correct ZIP code of the Shipper and Consignee. When a container is used repetitively by Shipper, Shipper must remove all old labels, tags, markings, etc., and Shipper must ensure that the container retains adequate strength for transportation. Freeman makes neither representation nor any warranty regarding the acceptability or suitability of any packaging system or procedure that Shipper might use for its property. Freeman shall not be responsible for damage to loose or uncrated materials, padwrapped or shrink-wrapped materials, glass breakage, concealed damage, carpets in bags or poly, or improperly packed or labeled materials. Crates and packaging should be of a design to adequately protect contents for handling by forklift and similar means. General guidance as to acceptable packaging systems and procedures may be found in publications such as the National Motor Freight Classification, published by the National Motor Freight Traffic Association. For shipments of Perishable Commodities, U.S. and Canadian shipments must be packed to travel without spoilage for 72 hours from time of pickup; all International shipments must be packed to travel without spoilage for 24 hours beyond an agreed deadline. Freeman reserves the right to periodically embargo regions of the world due to conditions that may cause damage to perishable commodities.

5. REFUSED SHIPMENTS: If the Consignee refuses a shipment tendered for delivery or if Freeman is unable to deliver a shipment because of fault or mistake of the Consignor or Consignee, Freeman's liability shall then become that of a warehouseman.

- (a) Freeman shall promptly attempt to provide notice, by telephonic, electronic or written communication as provided on the face of these shipping instructions, if so indicated, to Shipper or the party, if any, designated to receive notice in these instructions.
- (b) Storage charges, based on Freeman's applicable rates, shall start no sooner than the next business day following the attempted notification. Storage may be, at Freeman's option, in any location that provides reasonable protection against loss or damage. Freeman may place the shipment in public storage at the owner's expense and without liability to Freeman.
- (c) If Freeman does not receive disposition instructions within 48 hours of the time of Freeman's attempted first notification, Freeman will attempt to issue a second and final confirmed notification. Such notice shall advise that if Freeman does not receive disposition instructions within 10 days of that notification, Freeman may offer the shipment for sale at a public auction and Freeman has the right to offer the shipment for sale. The amount of sale will be applied to Freeman's invoice for transportation, storage and other lawful charges. Shipper will be responsible for the balance of charges not covered by the sale of the goods. If there is a balance remaining after all charges and expenses are paid, such balance will be paid to the owner of the property sold hereunder, upon claim and proof of ownership.
- (d) Where Freeman has attempted to follow the procedure set forth above and the procedure is not possible, nothing shall be construed to abridge the right of Freeman, at its option, to sell the property under such circumstances and in such manner as may be authorized by law.
- (e) When perishable goods cannot be delivered and disposition is not given within a reasonable time, Freeman may dispose of property to the best advantage. Where Freeman is directed by Consignee or Consignor to unload or deliver property at a particular location where Consignor, Consignee, or the Agent of either is not regularly located, Freeman's liability for the shipment shall terminate after unloading or delivery.

6. LIMITATION ON SHIPPER'S RECOVERABLE DAMAGES: FREEMAN'S LIABILITY FOR DAMAGES ON DOMESTIC SHIPMENTS, INCLUDING BUT NOT LIMITED TO THOSE DAMAGES ARISING FROM OR RELATED TO MISDELIVERY, INCOMPLETE OR OTHERWISE INADEQUATE DELIVERY (INCLUDING BUT NOT LIMITED TO FAILURE TO FOLLOW SHIPPER OR CONSIGNEE INSTRUCTIONS OR FAILURE TO COLLECT OR PROPERLY DELIVER A PAYMENT INSTRUMENT), NONDELIVERY, MISSED PICKUP, AND LOSS OF OR DAMAGE TO CARGO, SHALL BE LIMITED TO THE HIGHER OF \$50.00 (USD) PER SHIPMENT OR \$50 (USD) PER POUND (\$1.10 (USD) PER KILOGRAM) OF CARGO ADVERSELY AFFECTED THEREBY, PLUS TRANSPORTATION CHARGES APPLICABLE TO THAT PART OF THE SHIPMENT ADVERSELY AFFECTED THEREBY, UNLESS AT TIME OF SHIPMENT THE SHIPPER MAKES A DECLARATION OF VALUE FOR CARRIAGE IN THE SPACE DESIGNATED ON THE SERVICE REQUEST AND SHIPPING INSTRUCTIONS FORM AND PAYS THE APPROPRIATE VALUATION CHARGE. IN NO EVENT SHALL FREEMAN'S LIABILITY EXCEED THE DECLARED VALUE OF THE SHIPMENT OR THE AMOUNT OF LOSS OR DAMAGE ACTUALLY SUSTAINED, WHICHEVER IS LOWER. IF CARRIAGE OF THE SHIPMENT IS SOLELY OR PARTLY BY AIR AND INVOLVES AN ULTIMATE DESTINATION OR A STOP IN A COUNTRY OTHER THAN THE COUNTRY OF DEPARTURE, Freeman's LIABILITY FOR CARGO LOST, DAMAGED OR DELAYED SHALL BE LIMITED TO \$9.07 PER POUND (\$20.00 PER KILOGRAM) FOR CARRIAGE SUBJECT TO THE UNAMENDED WARSAW CONVENTION OR THE WARSAW CONVENTION AS AMENDED BY THE HAGUE PROTOCOL OF 1955, 17 SPECIAL DRAWING RIGHTS PER KILOGRAM FOR CARRIAGE SUBJECT TO THE WARSAW CONVENTION AS AMENDED BY THE MONTREAL PROTOCOL NO. 4 OF 1975, OR \$9.07 PER POUND (\$20.00 PER KILOGRAM) FOR CARRIAGE WHERE THE WARSAW CONVENTION, INCLUDING ITS AMENDMENTS, DOES NOT APPLY FOR ANY REASON, UNLESS A HIGHER DECLARED VALUE IS REQUESTED, AND THE FEES SET FORTH IN THE SERVICE GUIDE FOR SUCH HIGHER DECLARED VALUE ARE PAID. FOR INTERNATIONAL SHIPMENTS, THIS SHIPPING REQUEST AND SHIPPING INSTRUCTION CONTRACT SHALL BE DEEMED AN AIR WAYBILL WITHIN THE MEANING OF THE WARSAW CONVENTION.

- (a) artworks and objects of art, including without limitation original paintings, drawings, etchings, water colors, tapestries and sculpture;
- (b) clocks, watches, jewelry (including costume jewelry), furs and fur-trimmed clothing;
- (c) personal effects;
- (d) and other inherently fragile or unique items, including prototypes, etc.

Any declared value in excess of the maximums allowed herein is null and void, and the acceptance by Freeman for carriage of any shipment with a declared value in excess of the allowed maximums does not constitute a waiver of these maximums. Shipper understands that even if Shipper is not able to participate or fully participate in a show due to loss of, theft of, or damage to its property, Freeman shall never be liable or responsible for damages identified by the terms (by way of example only and not in limitation of the breadth of this clause) such as the following: consequential damages, loss of use damages, loss of profits damages, business interruption damages, delay damages, special damages, collateral damages, exemplary damages, damages awarded for gross negligence, direct damages, indirect damages, damages for failure of performance, breach of contract damages, fraud damages, or any other sort of damage for tort or breach of contract. This limitation shall bind the parties:

- (a) whenever or wherever the claimed loss or damage may occur;
 - (b) even though the alleged loss or damage is claimed to result from negligence, strict liability, products liability, breach of contract, breach of statute or regulation, or any other legal theory or cause; and;
 - (c) even though Freeman may have been advised or be on notice of the possibility or even the probability of such damages.
- Freeman makes no warranties, express or implied, and expressly disclaims any and all warranties. Except for Freeman's failure to deliver in accordance with the Guaranteed Service section of the Service Guide, Freeman will not be liable for misdelivery, incomplete or otherwise inadequate delivery (including but not limited to failure to follow Shipper or Consignee instructions or failure to collect or properly deliver a payment instrument), non-delivery, missed pickup, delay on International shipments, loss or damage unless caused by Freeman's sole negligence.

7. SHIPPER'S RESPONSIBILITIES AND INDEMNIFICATION:

(a) Shipper must pay in full for the services rendered under this Contract at the time the services are requested. The existence of a dispute between Shipper and Freeman relative to any claim or other matter shall have no bearing on this duty of payment. No claim submitted by or on behalf of Shipper will be processed unless Shipper's account is current.

(b) Shipper understands and acknowledges that Freeman does not accept or transport illegal, dangerous or hazardous materials of any kind or nature. Shipper warrants and ensures that its property is inert, and contains no Hazardous Substances, Hazardous Materials, Chemicals, Gases, Explosives, Radioactive Materials, Biologically hazardous agents, or any other substance, matter or object in any form that could pose a threat to the health or safety of persons, property or the public welfare in general. Such goods may be warehoused at owner's risk and expense or destroyed without compensation.

(c) Shipper shall defend and indemnify Freeman, its employees, directors, officers, and agents from and against any and all demands, claims, causes of action, fines, penalties, damages (including consequential), liabilities, judgments, and expenses (including but not limited to reasonable attorneys' fees and investigation costs) on account of personal injury, death, or damage to or loss of property or profits arising out of or contributed to by any of the following: Shipper's negligence, willful misconduct, or deliberate act; Shipper's violation of Federal, State, County or Local ordinances; Shipper's violation of Show Regulations and/or Rules as published and set forth by Facility and/or Show Management; and/or Shipper's failure to comply with (b) of this Agreement regarding the inclusion of any dangerous substances in the property placed with Freeman.

8. CLAIMS: Shipper, Consignee, or any other party claiming an interest in the shipment must notify Freeman immediately upon delivery, or in the case of loss or damage which could not have been noted at the time of delivery, within fourteen (14) days of delivery, of any loss or damage to the shipment. Receipt of the shipment by the Consignee or the Consignee's agent without written notice on the delivery receipt and/or delivery manifest will be prima facie evidence that the shipment was delivered in good condition. The amount of the claim may not be deducted from the transportation charges. Notice of loss or damage MUST be reported to Freeman at 800-995-3579. The shipment, its container(s), and packing material must be made available to Freeman for inspection at the delivery location. All shipments are subject to opening for inspection by Freeman; however, Freeman is not obligated to perform such inspection. All claims for loss or damage MUST be made in writing to Freeman within one hundred and twenty (120) calendar days after the date of acceptance of the shipment by Freeman. Please refer to the Service Guide for claim procedures. All claims for service failure must be made within thirty (30) calendar days from the date of shipment and Freeman's sole liability for such claims arising from Guaranteed Service shipments shall be limited to the transportation charges as provided in the Guaranteed Service section of the Service Guide. All claims for overcharge must be made in writing to Freeman within sixty (60) calendar days after the invoice date. No action for loss or damage may be maintained against Freeman unless (a) claimant complies with all requirements of this section and (b) for domestic shipments, if the claimant commences the action within one (1) year of the shipment by Freeman unless otherwise required by International, Federal or State Law. If the claim is for loss or damage involving International shipments, claimant must commence the action within two (2) years from the date of acceptance of the shipment by Freeman unless otherwise required by International, Federal or State Law. For purposes of this section, no action shall be deemed to have commenced until receipt by Freeman of service of process of the action on Freeman. Claims for loss or damage must be delivered to the following address: Sedgwick, PO Box 14151, Lexington, KY 40512-4151.

9. CHOICE OF FORUM: THIS CONTRACT SHALL BE CONSTRUED UNDER THE LAWS OF THE UNITED STATES (INCLUDING ADOPTED INTERNATIONAL CONVENTIONS) AND THE STATE OF TEXAS WITHOUT GIVING EFFECT TO THE STATE'S CONFLICT OF LAWS RULES. FREEMAN AND SHIPPER AGREE THAT ANY CLAIM OR DISPUTE OF ANY SORT ARISING OUT OF OR IN ANY WAY RELATED TO THIS CONTRACT, ITS PERFORMANCE OR NONPERFORMANCE, OR DAMAGES ALLEGEDLY RESULTING FROM SAME WILL BE ARBITRATED IN THE CITY OF DALLAS, TEXAS, AND THE RULES OF THE AMERICAN ARBITRATION ASSOCIATION WILL APPLY. IF BINDING ARBITRATION IS UNAVAILABLE TO RESOLVE ANY CONTROVERSY AND IT IS NECESSARY TO LITIGATE THE DISPUTE, THE DISPUTE SHALL BE LITIGATED IN A COURT OF COMPETENT JURISDICTION IN DALLAS COUNTY, TEXAS.

10. MISCELLANEOUS: Shipper warrants the accuracy of the weight and dimension data furnished in this Contract. Shipper understands that once its property is shipped by Freeman pursuant to the instructions contained in this Contract, Shipper has no right to control the shipment; stop the shipment in transit, or divert or reschedule same, and that Shipper will have no control over the property until it is delivered pursuant to the instructions in this Contract. Shipper agrees that this Contract may be provided to any third party, including common or contract carriers of cargo by air, water, rail, or road, for the purpose of confirming the right of Freeman to control the handling of the property and all matters related to payment for the shipment.

MOTOR CARGO

MOTOR CARGO SERVICE REQUEST AND SHIPPING INSTRUCTIONS CONTRACT

This Contract establishes your legal obligations with regard to the property described herein being shipped with Freeman Transportation. It specifically limits your rights and possible recovery if your property is lost or damaged. You must accept all terms and conditions of this Contract. You confirm that you have read and agree with all the terms and conditions of this Contract by receipt without contest. This Contract may not be waived or varied, except in writing, and then only by an authorized representative of Freeman.

1. **DEFINITIONS.** In this Contract, "Freeman" means Freeman Expositions, Inc., and its respective employees, officers, directors, agents, assigns, affiliated companies, and related entities including any contractors appointed by Freeman. The term "Shipper" means the person or business for whom the property is being transported, and includes their respective employees, officers, directors, agents, assigns, affiliated companies, and contractors appointed by the Shipper, excluding only Freeman. "Property" is all objects of any type received from the Shipper for transport by Freeman as described herein. "Consignee" is the party to whom Shipper has designated the goods are to be delivered.

2. **FINAL CONTRACT BETWEEN THE PARTIES.** In exchange for Shipper's payments and Freeman's services, which the parties have specified in this Contract, Freeman and Shipper each agree that this Contract shall govern their respective rights and obligations regarding transportation of Shipper's property. This Contract shall take effect when the property first comes into the physical possession of Freeman for inbound shipments and after loading on the applicable carrier for outbound shipments, and the responsibility of Freeman under same shall end when the property has been placed in the possession of the Consignee or the Consignee's designated agent. If any part or provision of this Contract is found by a court of competent jurisdiction to be void or unenforceable, the remainder of the Contract shall continue in full force and effect.

3. **FREEMAN'S RESPONSIBILITIES UNDER THE CONTRACT ARE LIMITED.** Freeman shall not be responsible for the performance of individuals or firms who are not under the direct supervision or control of Freeman. Freeman shall not be responsible for events or causes of loss, delay, or damage beyond its reasonable control, including (by way of illustration only, and not as a limitation on the breadth of this clause), strike, lockout, work slowdown or stoppage, power failure, breakdown of plant or machinery, facility failure, vandalism, theft, Act of God, effect of natural elements, riot, civil commotion or disturbance, terrorism, act of war or belligerent parties, and any other cause or causes beyond the reasonable control of Freeman. Freeman shall not be liable for delay caused by highway obstructions, or faulty or impassable highways, or lack of capacity of any highway, bridge, or ferry, or caused by breakdown or mechanical defects of vehicles or equipment, or from any cause other than the negligence of Freeman. Freeman shall not be bound to transport by any particular schedule, means, vehicle or otherwise, other than with reasonable dispatch.

4. **PACKAGING AND CRATES.** Shipper's property must be well packaged for safe and secure handling, storage and shipment using ordinary care. Freeman makes neither representation nor any warranty regarding the acceptability or suitability of any packaging system or procedure that Shipper might use for its property. Freeman shall not be responsible for damage to loose or uncrated materials, padded or shrink-wrapped materials, glass breakage, concealed damage, carpets in bags or poly, or improperly packed or labeled materials. Crates and packaging should be of a design to adequately protect contents for handling by forklift and similar means. General guidance as to acceptable packaging systems and procedures may be found in publications such as the National Motor Freight Classification, published by the National Motor Freight Traffic Association.

5. **PERISHABLE GOODS.** Goods of a perishable nature are carried in dry trailers without environmental or atmospheric control or other special services unless Shipper states on the face of the "Service Request and Shipping Instructions" that the goods are to be carried in a refrigerated, heated, specially ventilated or otherwise specially equipped trailer. This carriage may be subject to additional charges. Shipper is responsible for bringing the goods to the proper temperature before loading the goods into the trailer, for the proper stowage of the goods within the trailer, and for setting the temperature (including maintenance and repair), during all times after the trailer is spotted by Freeman and before the trailer is received by Freeman. Freeman is not responsible for product deterioration caused by inherent vice, defects in the merchandise or transit times in excess of product shelf life. Refrigerated, heated, specially ventilated or otherwise specially equipped trailers are not equipped to change the temperature of goods (they are equipped only to maintain temperature). Shipper will give written notice of requested temperature setting of the thermostatic controls before receipt of the goods by Freeman. When a loaded trailer is received, Freeman will verify that the thermostatic controls are set to maintain trailer temperature as requested. Freeman is unable to determine whether the goods were at the proper temperature when they were loaded into the trailer or when the trailer is delivered to Freeman. Air temperature at the unit sensor will be maintained within a proper range of plus or minus 5 degrees Fahrenheit of the temperature requested by Shipper on the face of the "Service Request and Shipping Instructions" if the goods were at that temperature when loaded into the container and if the temperature controls were properly set when the container was loaded.

6. **REFUSED SHIPMENTS.** If the Consignee refuses a shipment tendered for delivery or if Freeman is unable to deliver a shipment because of fault or mistake of Freeman, Freeman's liability shall then become that of a warehouseman.

(a) Freeman shall promptly attempt to provide notice, by telephonic, electronic or written communication as provided on the face of these shipping instructions, if so indicated, to Shipper or the party, if any, designated in these instructions to receive notice.

(b) Storage charges, if applicable, shall start no sooner than the next business day following the attempted notification. Storage may be, at Freeman's option, in any location that provides reasonable protection against loss or damage. Freeman may place the shipment in public storage at the owner's expense and without liability to Freeman.

(c) If Freeman does not receive disposition instructions within 48 hours of the time of Freeman's attempted first notification, Freeman will attempt to issue a second and final confirmed notification. Such notice shall advise that if Freeman does not receive disposition instructions within 10 days of that notification, Freeman may offer the shipment for sale at a public auction and Freeman has the right to offer the shipment for sale. The amount of sale will be applied to Freeman's invoice for transportation, storage and other lawful charges. Shipper will be responsible for the balance of charges not covered by the sale of the goods. If there is a balance remaining after all charges and expenses are paid, such balance will be paid to the owner of the property sold hereunder, upon claim and proof of ownership.

(d) Where Freeman has attempted to follow the procedure set forth above and the procedure is not possible, nothing shall be construed to abridge the right of Freeman, at its option, to sell the property under such circumstances and in such manner as may be authorized by law.

(e) When perishable goods cannot be delivered and disposition is not given within a reasonable time, Freeman may dispose of property to the best advantage. When Freeman is directed by Consignee or Consignor to unload or deliver property at a particular location where Consignor, Consignee, or the Agent of either is not regularly located, Freeman's liability for the shipment shall terminate after unloading or delivery.

7. **INSURANCE. Freeman IS NOT AN INSURER.** Shipper is responsible for obtaining insurance for its property. Freeman provides no insurance for Shipper or its property.

(THE "FAIR MARKET VALUE" EQUALS THE AS IS WHERE IS PRICE FOR THE PROPERTY AT THE LOCATION OF THE SHOW TO WHICH PRICE A WILLING BUYER AND A WILLING SELLER WOULD AGREE IN AN ORDINARY COURSE OF BUSINESS, ARM'S LENGTH SALE.) OR \$25.00 (USD) PER POUND OF CARGO LOST OR DAMAGED UNLESS AT THE TIME OF SHIPMENT SHIPPER MAKES A DECLARATION OF VALUE FOR CARRIAGE IN THE SPACE DESIGNATED ON THE SHIPPING INSTRUCTIONS AND PAYS THE APPROPRIATE VALUATION CHARGE. Even if Shipper has made a declaration of value, liability shall never exceed the depreciated original invoice value or the fair market value of the property, whichever is less. The value per pound for applying declared valuation charges shall be determined by dividing Shipper's declared value for carriage by the actual weight of the shipment. In all cases not prohibited by law, where a lower value than the actual value of the said property has been stated in writing by Shipper or has been agreed upon in writing as the released value of the property upon which the rate is based, such lower value plus freight charges, if paid, shall be the maximum recoverable amount for loss or damage. **Notwithstanding the above limitations, all shipments containing the following items of extraordinary value are limited to a maximum declared value of \$500.00 (USD):** (a) Artworks and objects of art, including without limitation, original paintings, drawings, etchings, watercolors, tapestries and sculptures or prototypes; (b) Clocks, jewelry, including costume jewelry, furs, and fur-trimmed clothing; (c) Personal effects, including without limitation, papers and documents; or (d) Coin money, currency, gift certificates, debit cards, credit cards, and any other items of extraordinary value.

Any declared value in excess of the maximums allowed herein is null and void, and the acceptance by Freeman for carriage of any shipment with a declared value in excess of the allowed maximums does not constitute a waiver of these maximums. In any event, (excluding small package program shipments) **Freeman's MAXIMUM LIABILITY WILL NEVER BE MORE THAN \$100,000 PER SHIPMENT.** Shipper understands that even if Shipper is not able to participate or fully participate in a Show due to loss of, theft of, or damage to their property, Freeman shall not be liable or responsible for damages identified by the terms (by way of example only and not in limitation of the breadth of this clause) such as the following: consequential damages, loss of use damages, loss of profits damages, business interruption damages, delay damages, special damages, collateral damages, exemplary damages, damages awarded for gross negligence, direct damages, indirect damages, or damages for failure of performance, breach of contract damages, fraud damages, or any other sort of damage for tort or breach of contract. This limitation shall bind the parties: **(a) WHENEVER OR WHEREVER THE CLAIMED LOSS OR DAMAGE MAY OCCUR; (b) EVEN THOUGH THE ALLEGED LOSS OR DAMAGE IS CLAIMED TO RESULT FROM NEGLIGENCE, STRICT LIABILITY, PRODUCTS LIABILITY, BREACH OF CONTRACT, BREACH OF STATUTE OR REGULATION, OR ANY OTHER LEGAL THEORY OR CAUSE, AND; (c) EVEN THOUGH FREEMAN MAY HAVE BEEN ADVISED OR BE ON NOTICE OF THE POSSIBILITY OR EVEN THE PROBABILITY OF SUCH DAMAGES.**

9. SHIPPER'S RESPONSIBILITIES AND INDEMNIFICATION:

(a) Shipper must pay in full for the services rendered under this Agreement at the time the services are requested. The existence of a dispute between Shipper and Freeman relative to any claim or other matter shall have no bearing on this duty of payment. No claim may be submitted by or on behalf of Shipper to Freeman unless Shipper's account is current.

(b) Shipper understands and acknowledges that Freeman does not accept or transport illegal or hazardous materials of any kind or nature. Shipper warrants and will ensure that its property is inert, and contains no Hazardous Substances, Hazardous Materials, Chemicals, Gasses, Explosives, Radioactive Materials, Biologically hazardous agents, or any other substance, matter or object in any form that could pose a threat to the health or safety of Freeman persons, property, or the public welfare in general. Such goods may be warehoused at owner's risk and expense or destroyed without compensation.

(c) Shipper shall defend and indemnify Freeman, its employees, directors, officers, and agents from and against any and all demands, claims, causes of action, fines, penalties, damages (including consequential), liabilities, judgments, and expenses (including but not limited to reasonable attorneys' fees and investigation costs) on account of personal injury, death, or damage to or loss of property or profits arising out of or contributed to by any of the following: Shipper's negligence, willful misconduct, or deliberate act; Shipper's violation of Federal, State, County or Local ordinances; Shipper's violation of Show Regulations and/or Rules as published and set forth by Facility and/or Show Management; and/or Shipper's failure to comply with subsection (b) of this section regarding the inclusion of any dangerous substances in the property placed with Freeman.

10. **CLAIMS.** Claims must be filed in writing within nine (9) months after the date of delivery of the property (or in the case of export traffic, within nine (9) months after delivery at the port of export), except that claims for failure to make delivery must be filed within nine (9) months after a reasonable time for delivery has elapsed. Suits for loss, damage, or delay shall be instituted against Freeman no later than two (2) years and one (1) day from the day when written notice is given by Freeman to the claimant that Freeman has disallowed the claim or any part or parts of the claim specified in the notice. Shipper shall deliver notice of claim for loss or damage by hand, U.S. mail, courier, facsimile, or electronic means to Sedgwick, PO Box 14151, Lexington, KY 40512-4151 as soon as loss or damage is discovered. The notice of claim shall invite a prompt joint survey of the damage, at a time and place to be agreed between the parties, and such survey shall go forward promptly. However, if in any case the property is received by the Consignee or the Consignee's agent without notice of loss or damage to property being served on Freeman within 15 calendar days of the receipt of the property, it is agreed between Freeman and Shipper that in that instance the presumption shall arise that the property was delivered in proper quantity and in good condition. Claims filed more than nine (9) months following the date on which the property was delivered or should have been delivered are agreed to be forever time barred.

11. **CHOICE OF FORUM / ARBITRATION.** THIS CONTRACT SHALL BE CONSTRUED UNDER THE LAWS OF THE STATE OF TEXAS WITHOUT GIVING EFFECT TO ITS CONFLICT OF LAWS RULES. EXCLUSIVE VENUE FOR ALL DISPUTES ARISING OUT OF CONTRACT, TORT, COMMON LAW OR RELATING TO THE ENFORCEMENT OR INTERPRETATION OF THIS CONTRACT SHALL RESIDE IN A COURT OF COMPETENT JURISDICTION IN DALLAS COUNTY, TEXAS. Notwithstanding anything herein to the contrary, any controversy or claim arising out of or relating to this Agreement, or the breach thereof, shall be exclusively settled by arbitration administered by the American Arbitration Association in accordance with its Commercial Arbitration Rules and judgment on the award rendered by the arbitrator(s) may be entered by any court having jurisdiction thereof.

12. **MISCELLANEOUS.** (a) Shipper warrants the accuracy of the weight and dimension data furnished in this Contract; (b) Shipper understands that once its property is shipped by Freeman pursuant to the instructions contained in this Contract, Shipper has no right to control the shipment, stop the shipment in transit, or divert or reschedule same. (c) Shipper agrees that this Contract may be provided to any third party, including common or contract carriers of cargo by air, water, rail, or road, for the purpose of confirming the right of Freeman to control the handling of the property and all matters related to payment for the shipment. Shipper agrees that all shipments are subject to correction and final charges determined by the actual or re-weighted weight of the shipment.

13. **SMALL PACKAGE PROGRAM.** If items shipped via Freeman's Small Packages program are lost, damaged or destroyed while in Freeman's possession, **FREEMAN'S MAXIMUM LIABILITY SHALL BE \$100 per package UNLESS AT THE TIME OF SHIPMENT SHIPPER MAKES A DECLARATION OF VALUE IN THE SPACE DESIGNATED ON THE SHIPPING INSTRUCTIONS AND PAYS THE APPROPRIATE VALUATION CHARGE.** If small packages are received by the Shipper and notice of loss or damage is not received by Freeman within 15 days of the delivery of the property, the parties agree that the presumption shall arise that the property was delivered in proper quantity and in good condition.

FREEMAN TERMS & CONDITIONS

WHAT ARE FREIGHT SERVICES?

As the official service contractor, Freeman is the exclusive provider of freight services. Material handling includes unloading your exhibit material, storing up to 30 days in advance at the warehouse address, delivering to the booth, the handling of empty containers to and from storage, and removing of material from the booth for reloading onto outbound carriers. It should not be confused with the cost to transport your exhibit material to and from the convention or event. You have two options for shipping your advance freight — either to the warehouse or directly to show site.

How do I ship to the warehouse?

- We will accept freight beginning 30 days prior to show move-in.
- To check on your freight arrival, call Exhibitor Services at the location listed on Quick Facts.
- To ensure timely arrival of your materials at show site, freight should arrive by the deadline date listed on Quick Facts. Your freight will still be received after the deadline date, but additional charges will be incurred.
- The warehouse will receive shipments Monday through Friday, except holidays. Refer to Quick Facts for warehouse hours. No appointment is necessary.
- The warehouse will accept crates, cartons, skids, trunks/cases and carpets. Loose or pad-wrapped material must be sent directly to show site.
- All shipments must have a bill of lading or delivery slip indicating the number of pieces, type of merchandise and weight.
- Certified weight tickets must accompany all shipments.
- Warehouse freight will be delivered to the booth prior to exhibitor set up.
- Please call the number located on Quick Facts if you want to ship oversized material that requires special equipment to the warehouse.

How do I ship to show site?

- Freight will be accepted only during exhibitor move-in. Please refer to Quick Facts for the specific exhibitor move-in dates and times.
- All shipments must have a bill of lading or delivery slip indicating the number of pieces, type of merchandise and weight.
- Certified weight tickets must accompany all shipments.

What about prepaid or collect shipping charges?

- Collect shipments will be returned to the delivery carrier.
- To ensure that your freight does not arrive collect, mark your bill of lading "prepaid."
- "Prepaid" designates that the transportation charges will be paid by the exhibitor or a third party.

How should I label my freight?

- The label should contain the exhibiting company name, the booth number and the name of the event.
- The specific shipping address for either the warehouse or show site is located on Quick Facts.

How do I estimate my Material Handling charges?

- Charges will be based on the weight of your shipment. Each shipment received is considered separately. The shipment weight will be rounded to the next 100 pounds. Each 100 pounds is considered one "cwt." (one hundred weight). All shipments are subject to reweigh.
- On the Order Form, select whether the freight will arrive at the warehouse or be sent directly to show site.
- Next, select the category that best describes your shipment. There are three categories of freight:

Crated: material that is skidded or is in any type of shipping container that can be unloaded at the dock with no additional handling required.

Special Handling: material delivered by the carrier in such a manner that it requires additional handling, such as ground unloading, stacked and constricted space unloading, designated piece unloading, loads mixed with pad-wrapped material, loads failing to maintain shipping integrity, carpet and/or pad-only shipments, and shipments that require additional time, equipment or labor to unload. Federal Express and UPS are included in this category due to their delivery procedures.

Uncrated: material that is shipped loose or pad-wrapped, and/or unskidded machinery without proper lifting bars or hooks.

- Add overtime charges for inbound if material is delivered to the booth during the overtime period stated on Quick Facts. This includes both warehouse and show site shipments.

- Add overtime charges for outbound if material is loaded onto the outbound carrier during the overtime period stated on Quick Facts.
- Add the late delivery charge listed on the Order Form if the shipment is accepted at the warehouse or at show site after the deadline date listed on Quick Facts.
- The above services, whether used completely or in part, are offered as a package and the charges will be based on the total inbound weight of the shipment.
- Shipments received without receipts or freight bills, such as UPS and Federal Express, will be delivered to the booth without guarantee of piece count or condition.

What happens to my empty containers during the show?

- Pick up "Empty Labels" at the Service Center. Place a label on each container. Labeled containers will be picked up periodically and stored in non-accessible storage during the show.
- At the close of the show, the empty containers will be returned to the booth in random order. Depending on the size of the show, this process may take several hours.

How do I protect my materials after they are delivered to the show or before they are picked up after the show?

- Consistent with trade show industry practices, there may be a lapse of time between the delivery of your shipment(s) to your booth and your arrival. The same is true for the outbound phase of the show — the time between your departure and the actual pick-up of your materials. During these times, your materials will be left unattended. We recommend that you arrange for a representative to stay with your materials or that you hire security services to safeguard your materials.

How do I ship my materials after the close of the show?

- Each shipment must have a completed Material Handling Agreement in order to ship materials from the show. All pieces must be labeled individually.
- To save time, complete and submit the Outbound Shipping Form in advance, or you may contact the Service Center at show site for your shipping documents. The Material Handling Agreement and labels will be processed and available prior to show closing.
- After materials are packed, labeled, and ready to be shipped, the completed Material Handling Agreement must be turned in at the Service Center.
- Call your designated carrier with pick-up information. Please refer to Quick Facts for specific dates and times. In the event your selected carrier fails to show on final move-out day, your shipment will either be rerouted on Freeman's carrier choice or delivered back to the warehouse at the exhibitor's expense.
- For your convenience, show recommended carriers will be on site to handle outbound transportation.

Where do I get a forklift?

- Forklift orders to install or dismantle your booth after materials are delivered may be ordered in advance or at show site. We recommend that you order in advance to avoid additional charges at show site. Refer to the Order Form for available equipment.
- Advance and show site orders for equipment and labor will be dispatched once a company representative signs the labor order at the Service Center.
- Start time is guaranteed only when equipment is requested for the start of the working day.

Do I need insurance?

- Be sure your materials are insured from the time they leave your firm until they are returned after the show. It is suggested that exhibitors arrange all-risk coverage. This can be done by riders to your existing policies.
- All materials handled by Freeman are subject to the enclosed Terms and Conditions.

Other available services (may not be available in all locations)

- Cranes
- Scissor lifts, condors
- Access storage at show site
- Exhibit transportation services (see enclosed brochure)
- Security storage at show site
- Short-term and long-term warehouse storage
- Local pick-up and delivery
- Priority empty return

F R E E M A N

850 Spice Island Dr.
Sparks, NV 89431
(775) 355-4600 • Fax: (469) 621-5617
FreemanRenoES@freemanco.com

**INCLUDE THE FREEMAN METHOD
OF PAYMENT WITH YOUR ORDER**

NAME OF SHOW: 2015 CRAFT BREWERS CONFERENCE & BREWEXPO / APRIL 14 - 17, 2015

COMPANY NAME _____ BOOTH #: _____

CONTACT NAME: _____ PHONE #: _____

E-MAIL ADDRESS _____

For Assistance, please call 775-355-4600 to speak with one of our experts.

Let Freeman OnLine® estimate your material handling charges for you. Log on to www.freemanco.com/store, select your show and click on "Estimate My Material Handling Costs". From Freeman OnLine™ you can print extra shipping labels, get tips on how to package your freight and much more.

MATERIAL HANDLING SERVICES

- CRATED:** Material that is skidded or is in any type of shipping container that can be unloaded at the dock with no additional handling required.
- SPECIAL HANDLING:** Material delivered by a carrier in such a manner that it requires additional handling, such as ground unloading, stacked or constricted space unloading, designated piece unloading, shipment integrity, alternate delivery location, loads mixed with pad-wrapped material, carpet and/or pad only shipments, no documentation and shipments that require additional time, equipment or labor to unload. **Federal Express, UPS, Airborne Express & DHL** are included in this category due to their delivery procedures. (See definitions on back)
- UNCRATED:** Material that is shipped loose or pad-wrapped, and/or unskidded machinery without proper lifting bars or hooks.

Please Note: The below Material Handling Rates include a one-way outbound overtime surcharge.

| Description | Price Per CWT | 200 lb. Minimum |
|--|---------------|-----------------|
| RATE CLASSIFICATIONS: | | |
| Warehouse Shipment (200 lb. minimum) | | |
| Crated or Skidded Shipment..... | \$ 130.25 | 260.50 |
| Special Handling Shipment..... | \$ 169.25 | 338.50 |
| Show Site Shipment (200 lb. minimum) | | |
| Crated or Skidded Shipment..... | \$ 135.50 | 271.00 |
| Special Handling Shipment..... | \$ 176.00 | 352.00 |
| Uncrated or Pad Wrapped Shipment..... | \$ 203.25 | 406.50 |
| Small Package - Maximum weight is 30 lbs per shipment* | \$ 45.00 | |
| *A small package shipment is a shipment totaling any number of pieces with a combined weight not to exceed 30 lbs that is received on the same day, from the same shipper and delivered by the same carrier. | | |
| ADDITIONAL SURCHARGES: | | |
| Shipment Delivered after Deadline Date (in addition to above rates) | | |
| Warehouse Shipment after APRIL 6, 2015 | \$ 25.75 | 51.50 |
| Show Site Shipment after Show Opening..... | \$ 27.25 | 54.50 |
| Shipments returned to warehouse after close of show (1,000 lb minimum)..... | \$ 27.25 | 272.50 |

| Description | Weight | CWT | Price per CWT | Estimated Total Cost (200 lb. Min.) |
|-------------------|---------|-----|---------------|-------------------------------------|
| | ÷ 100 = | | | |
| Surcharges | ÷ 100 = | | | |
| | | | Tax | N/A |
| | | | Total | |

Tips to Save on Material Handling

- **Consolidate shipments** - when total weight is less than 200 lbs. For Example:

| | |
|--|---|
| 3 Separate Shipments 60 lbs. charged @ 200 lbs. \$ 260.50 52 lbs. charged @ 200 lbs. \$ 260.50 65 lbs. charged @ 200 lbs. \$ 260.50 = \$781.50 | 1 Consolidated Shipment 3 pieces (1 shipment) 177 lbs. @ 200 lbs = \$260.50 Added benefit - your shipments are less likely to get misplaced if they are packaged together with larger items. |
|--|---|

FREEMAN material handling

SPECIAL HANDLING DEFINITIONS

for frequently asked questions and material handling estimator tools, go to www.freemanco.com/store

Special handling applies to shipments that are loaded by cubic space and/or packed in such a manner as to require additional labor/handling, such as ground unloading, constricted space unloading, designated piece unloading, carpet/pad only shipments or stacked shipments. Also included are shipment integrity, alternate delivery locations, mixed shipments, and shipments without individual bills of lading. Shipments loaded in this manner require additional time, labor, or equipment, to unload, sort and deliver.

What is Ground Loading/Unloading?

Vehicles that are not dock height, preventing the use of loading docks, such as U-hauls, flat bed trailers, double drop trailers, company vehicles with trailers that are not dock level, etc.

What is Constricted Space Loading/Unloading?

Trailer loaded “high and tight” shipments that are not easily accessible. Freight is loaded to full capacity of trailer – top to bottom, side to side. One example of this is freight that is loaded down one side of a trailer that must be bypassed to reach targeted freight.

What is Designated Piece Loading/Unloading?

Drivers that require the loading crew to bring multiple pieces of the freight to the rear of the trailer to select the next piece, having to remove freight from the trailer then reload to fit or the trailer must be loaded in a sequence to ensure all items fit.

What are Stacked Shipments?

Shipments loaded in such a manner requiring multiple items to be removed to ground level for delivery to booth. Stacked or “cubed out” shipments, loose items placed on top of crates and/or pallets constitute special handling.

What is Shipment Integrity?

Shipment integrity involves shipments on a carrier that are intermingled, or delivered in such a manner that additional labor is needed to sort through and separate the various shipments on a truck for delivery to our customers.

What is Alternate Delivery Location?

Alternative delivery location refers to shipments that are delivered by a carrier that requires us to deliver some shipments to different levels in the same building, or to other buildings in the same facility.

What are Mixed Shipments?

Mixed shipments are defined as shipments of mixed crated and uncrated goods, where the percentage of uncrated is minimal and does not warrant the full uncrated rate for the shipment, but does require special handling. Freeman defines special handling for mixed loads as having less than 50% of the volume as uncrated.

What does it mean if I have “No Documentation”?

Shipments arrive from a small package carrier (including, among others, Federal Express, UPS, Airborne Express & DHL) without an individual Bill of Lading, requiring additional time, labor and equipment to process.

What about carpet only shipments?

Shipments that consist of carpet and/or carpet padding only require special handling because of additional labor and equipment to unload.

What is the difference between Crated and Uncrated Shipments?

Crated shipments are those that are packed in any type of shipping container that can be unloaded at the dock with no additional handling required. Such containers include crates, fiber cases, cartons, and properly packed skids. An uncrated shipment is material that is shipped loose or pad-wrapped, and/or unskidded without proper lifting bars and hooks.

F R E E M A N

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 Sparks, NV 89431
 (775) 355-4600 • Fax: (469) 621-5617
 FreemanRenoES@freemanco.com

INCLUDE THE FREEMAN METHOD OF
 PAYMENT FORM WITH YOUR ORDER

NAME OF SHOW: **2015 CRAFT BREWERS CONFERENCE & BREWEXPO / APRIL 14 - 17, 2015**

COMPANY NAME _____ BOOTH #: _____

CONTACT NAME: _____ PHONE #: _____

E-MAIL ADDRESS _____

For Assistance, please call 775-355-4600 to speak with one of our experts.

Machine Handling Rates

Special Material Handling Rates for Materials Consisting of Machinery
These rates apply only to show site shipments. Warehouse shipments will be charged the full material handling rate (See Material Handling Order Form).

Skidded, uncrated machinery not requiring storage of empty packing materials qualify for lower Material Handling Rates as shown below. To qualify for Machinery Rates, separate certified weight tickets must be presented which show the weight of the Machinery. All other exhibit materials will be charged regular Material Handling Rates.

| Part # | Description | Price per CWT |
|----------|---------------------------|---------------|
| 2545101 | 0 - 1,000 lbs. | \$ 109.75 |
| 2545300 | 1,001 - 2,500 lbs. | \$ 102.50 |
| 2545500 | 2,501 - 5,000 lbs. | \$ 95.00 |
| 2545701 | 5,001 - 10,000 lbs. | \$ 87.75 |
| 2545904 | 10,001 - 20,000 lbs. | \$ 80.50 |
| 25451301 | 20,001 lbs plus. | \$ 73.25 |

The above rates are for delivery to and from the exhibit booth only. If you require special placing or rigging, additional equipment and labor charges will apply.

| Description | Weight | CWT | Price per CWT | Estimated Total Cost |
|-------------------------------------|--------|------------|-----------------|----------------------|
| SAMPLE - 1,000 lbs machinery | 1000 | ÷ 100 = 10 | \$109.75 | \$1,097.50 |
| | | ÷ 100 = | | |
| | | ÷ 100 = | | |
| | | ÷ 100 = | | |
| Surcharges | | ÷ 100 = | | |
| | | | Tax | N/A |
| | | | Total | |

All machinery/equipment shipments not crated or skidded or without proper lifting bars or hooks will be considered uncrated exhibit material and charged at the appropriate prevailing rate.

Each shipment received is considered separately.

FREEMAN machinery handling

F R E E M A N

850 Spice Island Dr.
Sparks, NV 89431
(775) 355-4600 Fax: (469) 621-5617
FreemanRenoES@freemanco.com

OUTBOUND MATERIAL HANDLING AND SHIPPING LABELS

NAME OF SHOW: **2015 CRAFT BREWERS CONFERENCE & BREWEXPO / APRIL 14 - 17, 2015**

COMPANY NAME: _____ BOOTH #: _____ BOOTH SIZE: _____ X

CONTACT NAME : _____ PHONE #: _____

E-MAIL ADDRESS : _____

For Assistance, please call (775) 355-4600 to speak with one of our experts.

For fast, easy ordering, go to www.freemanco.com/store

EVERY OUTBOUND SHIPMENT WILL REQUIRE A MATERIAL HANDLING AGREEMENT AND LABELS. WE WOULD BE HAPPY TO PREPARE THESE FOR YOU IN ADVANCE AND WILL DELIVER THEM TO YOUR BOOTH AT SHOW SITE TO REVIEW AND SIGN. TO TAKE ADVANTAGE OF THIS SERVICE, PLEASE COMPLETE AND RETURN THIS FORM.

SHIPPING INFORMATION

FROM: SHIPPER/EXHIBITOR NAME: _____

BILLING ADDRESS: _____

CITY: _____ STATE/ PROVINCE: _____ ZIP/ POSTAL CODE: _____

SHIP TO: COMPANY NAME: _____

DELIVERY ADDRESS: _____

CITY: _____ STATE/ PROVINCE: _____ ZIP/ POSTAL CODE: _____

PHONE#: _____ ATTN: _____

SPECIAL INSTRUCTIONS: _____

METHOD OF SHIPMENT

PLEASE CHECK DESIRED METHOD OF SHIPMENT BELOW

FREEMAN EXHIBIT TRANSPORTATION

- 1 Day: Delivery next business day
- 2 Day: Delivery by 5:00 P.M. second business day
- Expedited
- Deferred: Delivery within 3-4 business days
- Standard Ground
- Specialized: Pad wrapped, uncrated, or truckload
- OTHER COMMON CARRIER _____
- OTHER VAN LINE _____
- OTHER AIR FREIGHT _____
 - Next Day
 - 2nd Day
 - Deferred

CARRIER PHONE #: _____

Once your shipment is packed and ready to be picked up, please return the Material Handling Agreement to the Exhibitor Services Center.

Verify the piece count, weight and that a signature is on the Material Handling Agreement prior to shipping out.

SHIPMENTS WITHOUT PAPERWORK TURNED IN WILL BE RETURNED TO OUR WAREHOUSE AT EXHIBITOR'S EXPENSE.

Freeman will make arrangements for all Freeman Exhibit Transportation shipments. Arrangements for pick-up by other carriers is the responsibility of the exhibitor. During exhibitor move-out, when time permits, Freeman will attempt a courtesy phone call to your carrier to confirm the scheduled pick-up.

DESIRED NUMBER OF LABELS: _____

F R E E M A N

F R E E M A N

R U S H

R U S H

DO NOT DELAY

DO NOT DELAY

MUST DELIVER BY APRIL 06, 2015

MUST DELIVER BY APRIL 06, 2015

TO: _____
EXHIBITOR NAME

TO: _____
EXHIBITOR NAME

C/O: FREEMAN / BRIDGETOWN TRUCK
14135 NE AIRPORT WAY
PORTLAND, OR 97230

C/O: FREEMAN / BRIDGETOWN TRUCK
14135 NE AIRPORT WAY
PORTLAND, OR 97230

WAREHOUSE

WAREHOUSE

EVENT: 2015 CRAFT BREWERS CONFERENCE & BREWEXPO

EVENT: 2015 CRAFT BREWERS CONFERENCE & BREWEXPO

BOOTH NO: _____ NO. _____ OF _____ PCS

BOOTH NO: _____ NO. _____ OF _____ PCS

THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.
PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.
IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.

F R E E M A N

F R E E M A N

R U S H

R U S H

DO NOT DELAY

DO NOT DELAY

CANNOT DELIVER BEFORE APRIL 13, 2015

CANNOT DELIVER BEFORE APRIL 13, 2015

TO: _____
EXHIBITOR NAME

TO: _____
EXHIBITOR NAME

C/O: FREEMAN
OREGON CONVENTION CENTER
777 NE M L KING BLVD

C/O: FREEMAN
OREGON CONVENTION CENTER
777 NE M L KING BLVD

PORTLAND, OR 97232

PORTLAND, OR 97232

SHOW SITE

SHOW SITE

2015 CRAFT BREWERS CONFERENCE
& BREWEXPO
EVENT: _____

2015 CRAFT BREWERS CONFERENCE
& BREWEXPO
EVENT: _____

BOOTH NO: _____ NO. _____ OF _____ PCS

BOOTH NO: _____ NO. _____ OF _____ PCS

THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.
PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.
IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.

F R E E M A N

R U S H

DO NOT DELAY

DEADLINE DATE

APRIL 6, 2015

TO: _____

EXHIBITOR NAME

C/O **FREEMAN / BRIDGETOWN TRUCKING**
14135 NE AIRPORT WAY
PORTLAND, OR 97230

HANGING SIGN

2015 CRAFT BREWERS CONFERENCE & BREWEXPO

BOOTH # _____ NO. OF PIECES _____

CARRIER _____

F R E E M A N

R U S H

DO NOT DELAY

DEADLINE DATE

APRIL 6, 2015

TO: _____

EXHIBITOR NAME

C/O **FREEMAN / BRIDGETOWN TRUCKING**
14135 NE AIRPORT WAY
PORTLAND, OR 97230

HANGING SIGN

2015 CRAFT BREWERS CONFERENCE & BREWEXPO

BOOTH # _____ NO. OF PIECES _____

CARRIER _____



FURNISHING essentials

seating

When it comes to basic seating needs, look no further than Freeman. Our wide array of well-designed modern chairs, armchairs and stools will serve any exhibitor's show space requirements.

diva series

Natural blonde wood and matte chrome finish highlight this sleek Italian design.

diva counter stool

17"W 16"L 36"H – N71092

The intermediate 25" seating height makes this stool ideal for theater or demo areas.

diva chair

18"W 16"L 31"H – N71091

A natural complement to modern exhibit designs.



gray gaslift stool

24"W 20"L 46"H

With Arms – N71048

No Arms – N71047

gray gaslift chair

26"W 20"L 38"H

With Arms – N71046

No Arms – N71045

Telescoping height adjustment; five-caster base rolls with ease.



seating

cherry barrel chair

Cranberry or Taupe

23"W 22"L 29"H – N71038

Traditional style in a cherry finish with classic fabric pattern options.



executive chair

Black Tweed

28"W 25"L 45"H – N71044



black diamond side chair

21"W 23"L 32"H – N71089

black diamond armchair

20"W 21"L 33"H – N71090



diplomat chair

Black Diamond Fabric

25"W 28"L 36"H – N710144

Comfortable, yet compact for office or conference table seating.



seating

limerick® stool by Herman Miller

Gray

18"W 17.75"L 44"H – C210109

limerick® chair by Herman Miller

Gray

18"W 17.75"L 33"H – C210108



black diamond stool

22"W 18"L 46"H – N71088



soho bistro table (page 6)

lounge seating

Give your exhibit a casual yet practical look with Freeman's superior lounge seating. Pick from a large selection of couches, loveseats, chairs and barstools that are sure to take your exhibit design to the next level.



signature loveseat

Black

33"W 60"L 33"H – N73091

Deeply comfortable sofa-style seating in a sleek, contemporary shape.

signature chair

Black

33"W 35"L 33"H – N71093



tables

What Freeman always brings to the table is professionalism, and nothing says more about your meeting space and/or show site than your surfaces and tabletops. Choose from modern glass conference tables, traditional cocktail, end tables and much more.

glass conference table

Black or Chrome Pedestal

42"W 42"L 30"H – N72015

Rounded square glass top is supported by stylish metal frame in a choice of two colors.



cherry cocktail table

19"W 36"L 17"H – N72026

cherry end table

20"W 20"L 20"H – N72027



Milano Table (page 7)
Diplomat Chair (page 3)

tables

pedestal tables

A range of table-top sizes and materials with pedestals in various heights to fit any space.

soho series

| | | |
|------------------|----------------|--------|
| Black-Top Mini | 18" Round 18"H | N72066 |
| Black-Top Café | 24" Round 30"H | N72069 |
| Black-Top Bistro | 24" Round 42"H | N72070 |
| Black-Top Café | 36" Round 30"H | N72067 |
| Black-Top Bistro | 36" Round 42"H | N72068 |



chelsea series

| | | |
|--------------------------|----------------|---------|
| Butcher Block-Top Café | 30" Round 30"H | N72063 |
| | 36" Round 30"H | N72064 |
| Butcher Block-Top Bistro | 30" Round 42"H | N720163 |
| | 36" Round 42"H | N720164 |



metro series

Black

slate end table

20"W 20"L 17"H – N72029

slate cocktail table

20"W 40"L 15"H – N72028



studio series

black end table

17"W 17"L 18"H – C115104

black cocktail table

36"W 20"L 15"H – C115103



office furniture

When it's time to set up office, Freeman offers a wide selection of superior, professional pieces in eye-catching shapes and styles to suit any budget and/or design essential. From classic credenzas and bookcases to professional seating, we've got all your office furniture requirements.



Cherry Tables (page 5)
Cherry Barrel Chairs (page 3)
Black Table Lamp (page 11)

office series

Cherry or Oak

five-foot desk

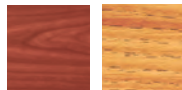
30"W 60"L 30"H
Cherry – N74061
Oak – N74071

credenza

16"W 60"L 30"H
Cherry – N74064
Oak – N74074

bookcase

12"W 36"L 72"H
Cherry – N74065
Oak – N74075



milano table

42"W 84"L 29"H
Blonde Top with Black Base – N72093
Black Top with Black Base – N72092

Freeman's latest seven-foot conference table, featuring clean curved lines and a wealth of work space.



luna table

36"W 72"L 29"H
Black Top with Black Base – N72094

This contemporary six-foot conference table or writing desk comes with a black laminate top.



hemingway writing table

Black
24"W 49"L 29"H – N720191





display

Some of the most essential elements of your exhibit are the surfaces on which you display your show materials. That's why we have an appealing variety of displays, from standing cylinders to sleek computer desks to draped table counters, to ensure your show space will be both attractive and interactive.

draped or undraped table counters

Colored draping includes white vinyl top and pleated skirt on three sides. Fourth-side draping is available. Undraped tables include white vinyl tops.



| | 3' | 4' | 6' | 8' |
|------------------------------|---------|---------|-----------|-----------|
| tables (30" height) | | | | |
| Draped | C130330 | C130430 | C130630 | C130830 |
| Draped on fourth side | | | C12404630 | C12404830 |
| Undraped | C131330 | C131430 | C131630 | C131830 |
| counters (42" height) | | | | |
| Draped | C130342 | C130442 | C130642 | C130842 |
| Draped on fourth side | | | C12404642 | C12404842 |
| Undraped | C131342 | C131442 | C131642 | C131842 |

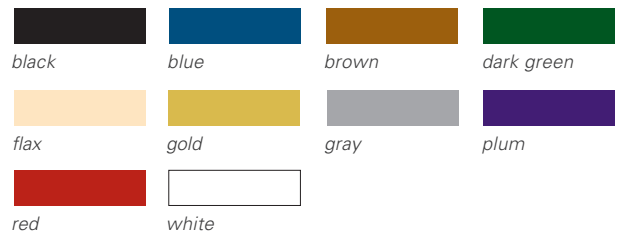


Table-top risers are also available in a variety of sizes. See order form for details.

display

display cubes

Black

12" small

12"W 12"L 42"H – N75030

18" medium

18"W 18"L 36"H – N75031

24" large

24"W 24"L 42"H – N75032



display cylinders

Black

low

30"W 15"H – N75020

medium

18"W 20"H – N75021

high

24"W 36"H – N75022



display counter

Black

24"W 49"L 42"H – N72056



orion computer kiosk

Black

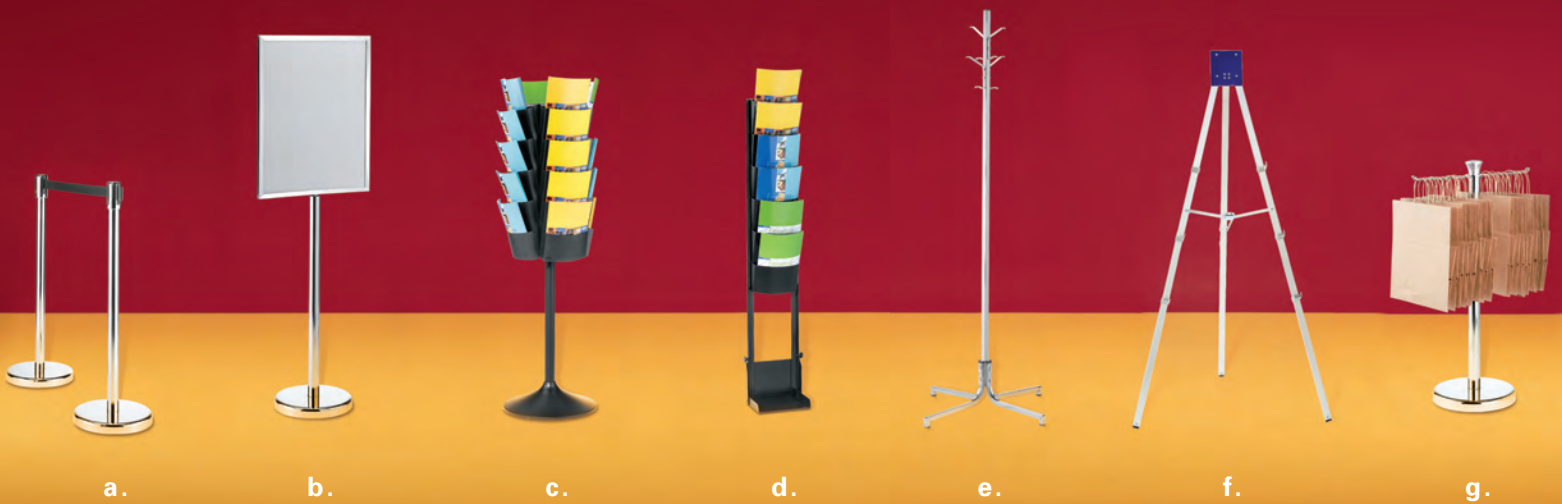
28"L 28"D 40.5"H – N75079

Pedestal for computer demo with keyboard tray and interior storage. (Computer not included.)



accessories

We know that every exhibit is different and requires certain pieces that may be hard to find. That's why we offer an assortment of accessories that will meet your needs, from literature racks to bulletin boards to refrigerators and file cabinets. No matter the requirement, your exhibit will always stand out with these striking and functional pieces.



a. chrome stanchion with 8' retractable belt

42"H – C220121

b. chrome sign holder

Holds 22"x 28" sign – C220118

c. round literature rack

17"W 17"L 57"H – N750135

Revolving black display holds printed materials for easy access from 20 pockets.

d. flat literature rack

10"W 55"H – N750136

Forward-facing black display presents printed materials in six pockets.

e. chrome coat tree

C220109

f. chrome easel

C220134

g. chrome bag rack

C220110

special draping

(not pictured)

Special drape is available in a variety of colors. Refer to the order form for details.

accessories

file cabinet with lock

Standard Size

two-drawer

15"W 29"L 28"H – N74082

four-drawer

15"W 29"L 50"H – N74081



floor-standing bulletin board

48"W 96"L 78"H – C10201484



table lamp*

Black

25"H – N75052



small refrigerator*

19"W 19"L 34"H – N75057



wastebasket

Wastebasket color may vary.

C220107



corrugated wastebasket

C220106



*Note: Electrical power must be ordered separately.

F R E E M A N

850 Spice Island Dr.
Sparks, NV 89431
(775) 355-4600 Fax: (469) 621-5617
FreemanRenoES@freemanco.com

ONLINE PRICE
DISCOUNT PRICE
DEADLINE DATE

MARCH 23, 2015

**INCLUDE THE FREEMAN METHOD OF
PAYMENT FORM WITH YOUR ORDER**

NAME OF SHOW: **2015 CRAFT BREWERS CONFERENCE & BREWEXPO / APRIL 14 - 17, 2015**

COMPANY NAME: _____ BOOTH #: _____ BOOTH SIZE: **X**

CONTACT NAME : _____ PHONE #: _____

E-MAIL ADDRESS : _____

For Assistance, please call **(775) 355-4600** to speak with one of our experts.

For fast, easy ordering, go to www.freemanco.com/store

FURNISHINGS

| Qty | Part # | Description | Online Price | Discount Price | Standard Price | Total |
|---------------|---------|---|--------------|----------------|----------------|-------|
| CHAIRS | | | | | | |
| ___ | N71092 | Diva Counter Stool | 215.95 | 237.55 | 302.35 | _____ |
| ___ | N71091 | Diva Chair | 200.40 | 220.45 | 280.55 | _____ |
| ___ | N710144 | Diplomat Chair | 247.00 | 271.70 | 345.80 | _____ |
| ___ | N71038 | Cherry Barrel Chair | 215.95 | 237.55 | 302.35 | _____ |
| | | <input type="checkbox"/> Cranberry <input type="checkbox"/> Taupe | | | | |
| ___ | N71048 | Gray Gaslift Stool w/Arms . | 254.95 | 280.45 | 356.95 | _____ |
| ___ | N71047 | Gray Gaslift Stool | 247.00 | 271.70 | 345.80 | _____ |
| ___ | N71046 | Gray Gaslift Chair w/Arms .. | 239.45 | 263.40 | 335.25 | _____ |
| ___ | N71045 | Gray Gaslift Chair | 231.55 | 254.70 | 324.15 | _____ |
| ___ | N71044 | Executive Chair | 262.90 | 289.20 | 368.05 | _____ |
| ___ | N71089 | Black Diamond Side Chair.. | 96.45 | 106.10 | 135.05 | _____ |
| ___ | N71090 | Black Diamond Arm Chair.. | 153.20 | 168.50 | 214.50 | _____ |

| Qty | Part # | Description | Online Price | Discount Price | Standard Price | Total |
|---------------|---------|--|--------------|----------------|----------------|-------|
| CHAIRS | | | | | | |
| ___ | N71088 | Black Diamond Stool | 169.05 | 185.95 | 236.65 | _____ |
| ___ | C210108 | Limerick® Chair..... by Herman Miller | 78.65 | 86.50 | 110.10 | _____ |
| ___ | C210109 | Limerick® Stool..... by Herman Miller | 102.75 | 113.05 | 143.85 | _____ |

| Qty | Part # | Description | Online Price | Discount Price | Standard Price | Total |
|-----------------------|--------|--------------------------|--------------|----------------|----------------|-------|
| LOUNGE SEATING | | | | | | |
| ___ | N73091 | Signature Loveseat | 574.95 | 632.45 | 804.95 | _____ |
| ___ | N71093 | Signature Chair | 377.70 | 415.45 | 528.80 | _____ |

| Qty | Part # | Description | Online Price | Discount Price | Standard Price | Total |
|---------------|---------|--|--------------|----------------|----------------|-------|
| TABLES | | | | | | |
| ___ | N72026 | Cherry Cocktail Table..... | 193.85 | 213.25 | 271.40 | _____ |
| ___ | N72027 | Cherry End Table..... | 164.90 | 181.40 | 230.85 | _____ |
| ___ | N72015 | Glass Conference Table..... | 213.05 | 234.35 | 298.25 | _____ |
| | | <input type="checkbox"/> Black <input type="checkbox"/> Chrome | | | | |
| ___ | N72028 | Metro Slate Cocktail Table... | 162.30 | 178.55 | 227.20 | _____ |
| ___ | N72029 | Metro Slate End Table..... | 135.70 | 149.25 | 190.00 | _____ |
| ___ | C115103 | Studio Black Cocktail Table. | 122.05 | 134.25 | 170.85 | _____ |
| ___ | C115104 | Studio Black End Table..... | 97.00 | 106.70 | 135.80 | _____ |

| Qty | Part # | Description | Online Price | Discount Price | Standard Price | Total |
|---|---------|---------------------------------|--------------|----------------|----------------|-------|
| TABLES | | | | | | |
| Pedestal Tables - SoHo Series | | | | | | |
| ___ | N72066 | Black-top Mini 18"W x 18"H | 146.50 | 161.15 | 205.10 | _____ |
| ___ | N72069 | Black-top Cafe 24"W x 30"H ... | 146.85 | 161.55 | 205.60 | _____ |
| ___ | N72070 | Black-top Bistro 24"W x 42"H | 167.15 | 183.85 | 234.00 | _____ |
| ___ | N72067 | Black-top Café Table 36"x30". | 166.75 | 183.45 | 233.45 | _____ |
| ___ | N72068 | Black-top Bistro 36"W x 42"H .. | 185.85 | 204.45 | 260.20 | _____ |
| Pedestal Tables - Chelsea Series - Butcher Block Top | | | | | | |
| ___ | N72063 | Café Table 30"W x 30"H | 167.15 | 183.85 | 234.00 | _____ |
| ___ | N72064 | Café Table 36"W x 30"H | 167.15 | 183.85 | 234.00 | _____ |
| ___ | N720163 | Bistro Table 30"W x 42"H | 185.85 | 204.45 | 260.20 | _____ |
| ___ | N720164 | Bistro Table 36"W x 42"H | 185.85 | 204.45 | 260.20 | _____ |

| Qty | Part # | Description | Online Price | Discount Price | Standard Price | Total |
|-------------------------|---------|-------------------------------|--------------|----------------|----------------|-------|
| OFFICE FURNITURE | | | | | | |
| ___ | N72093 | Milano Table/Blonde Top | 413.60 | 454.95 | 579.05 | _____ |
| ___ | N72092 | Milano Table/Black Top | 413.60 | 454.95 | 579.05 | _____ |
| ___ | N72094 | Luna Table/Black Top | 646.65 | 711.30 | 905.30 | _____ |
| ___ | N720191 | Hemingway Writing Table | 318.70 | 350.55 | 446.20 | _____ |
| ___ | N74061 | Cherry Desk 5' | 538.15 | 591.95 | 753.40 | _____ |
| ___ | N74065 | Cherry Bookcase | 222.00 | 244.20 | 310.80 | _____ |
| ___ | N74064 | Cherry Credenza | 423.35 | 465.70 | 592.70 | _____ |
| ___ | N74071 | Oak Desk 5' | 538.15 | 591.95 | 753.40 | _____ |
| ___ | N74075 | Oak Bookcase | 222.00 | 244.20 | 310.80 | _____ |
| ___ | N74074 | Oak Credenza | 423.35 | 465.70 | 592.70 | _____ |

| Qty | Part # | Description | Online Price | Discount Price | Standard Price | Total |
|--------------------------|--------|-------------------------------|--------------|----------------|----------------|-------|
| DISPLAY FURNITURE | | | | | | |
| ___ | N72056 | Display Counter..... | 366.60 | 403.25 | 513.25 | _____ |
| ___ | N75079 | Orion Computer Kiosk..... | 375.50 | 413.05 | 525.70 | _____ |
| ___ | N75030 | Black Display Cube/Small..... | 252.15 | 277.35 | 353.00 | _____ |
| ___ | N75031 | Black Display Cube/Medium.... | 269.90 | 296.90 | 377.85 | _____ |
| ___ | N75032 | Black Display Cube/Large..... | 306.35 | 337.00 | 428.90 | _____ |

| Qty | Part # | Description | Online Price | Discount Price | Standard Price | Total |
|--------------------------|--------|-------------------------------|--------------|----------------|----------------|-------|
| Display Cylinders | | | | | | |
| ___ | N75020 | Black Display Cylinder/Low. | 252.15 | 277.35 | 353.00 | _____ |
| ___ | N75021 | Black Display Cylinder/Med. | 269.90 | 296.90 | 377.85 | _____ |
| ___ | N75022 | Black Display Cylinder/Lg.... | 306.35 | 337.00 | 428.90 | _____ |

Remember to select a color for items with checkboxes. A color will be selected for you if not indicated.

FREEMAN furnishing essentials

Take advantage of the Online price by ordering at www.freemanco.com/store before MARCH 23, 2015

2015 CRAFT BREWERS CONFERENCE & BREWEXPO / APRIL 14 - 17, 2015

NAME OF SHOW: _____
 COMPANY NAME: _____ BOOTH:: _____ BOOTH SIZE: _____ X
 CONTACT NAME : _____ PHONE #: _____
 E-MAIL ADDRESS : _____

For Assistance, please call (775) 355-4600 to speak with one of our experts.

For fast, easy ordering, go to www.freemanco.com/store

FURNISHINGS

| Qty | Part # | Description | Online Price | Discount Price | Standard Price | Total |
|--|----------|------------------------------|--------------|----------------|----------------|-------|
| DISPLAY FURNITURE | | | | | | |
| Draped Tables - Tables are 24" wide | | | | | | |
| <input type="checkbox"/> Black <input type="checkbox"/> Blue <input type="checkbox"/> Brown <input type="checkbox"/> Dark Green <input type="checkbox"/> Flax <input type="checkbox"/> Gold <input type="checkbox"/> Gray <input type="checkbox"/> Plum <input type="checkbox"/> Red <input type="checkbox"/> White | | | | | | |
| ___ | C130330 | Draped Table 3'L x 30"H..... | 107.80 | 118.60 | 150.90 | _____ |
| ___ | C130430 | Draped Table 4'L x 30"H..... | 123.35 | 135.70 | 172.70 | _____ |
| ___ | C130630 | Draped Table 6'L x 30"H..... | 147.80 | 162.60 | 206.90 | _____ |
| ___ | C130830 | Draped Table 8'L x 30"H..... | 162.65 | 178.90 | 227.70 | _____ |
| ___ | C1240463 | 4th Side Drape 6'L x 30"H... | 44.10 | 48.50 | 61.75 | _____ |
| ___ | C1240483 | 4th Side Drape 8'L x 30"H... | 44.10 | 48.50 | 61.75 | _____ |
| ___ | C130342 | Draped Counter 3'L x 42"H. | 149.95 | 164.95 | 209.95 | _____ |
| ___ | C130442 | Draped Counter 4'L x 42"H. | 166.75 | 183.45 | 233.45 | _____ |
| ___ | C130642 | Draped Counter 6'L x 42"H. | 200.40 | 220.45 | 280.55 | _____ |
| ___ | C130842 | Draped Counter 8'L x 42"H. | 235.05 | 258.55 | 329.05 | _____ |
| ___ | C1240464 | 4th Side Drape 6'L x 42"H... | 51.05 | 56.15 | 71.45 | _____ |
| ___ | C1240484 | 4th Side Drape 8'L x 42"H... | 51.05 | 56.15 | 71.45 | _____ |

| | | | | | | |
|--|---------|-----------------------------|--------|--------|--------|-------|
| Undraped Tables - Tables are 24" wide | | | | | | |
| ___ | C131330 | Undraped Table 3'L x 30"H.. | 44.10 | 48.50 | 61.75 | _____ |
| ___ | C131430 | Undraped Table 4'L x 30"H.. | 57.75 | 63.55 | 80.85 | _____ |
| ___ | C131630 | Undraped Table 6'L x 30"H.. | 65.65 | 72.20 | 91.90 | _____ |
| ___ | C131830 | Undraped Table 8'L x 30"H.. | 75.50 | 83.05 | 105.70 | _____ |
| ___ | C131342 | Undraped Counter 3'Lx42"H | 75.50 | 83.05 | 105.70 | _____ |
| ___ | C131442 | Undraped Counter 4'Lx42"H | 82.80 | 91.10 | 115.90 | _____ |
| ___ | C131642 | Undraped Counter 6'Lx42"H | 92.30 | 101.55 | 129.20 | _____ |
| ___ | C131842 | Undraped Counter 8'Lx42"H | 102.75 | 113.05 | 143.85 | _____ |

| Table Top Risers | | | | | | |
|-------------------------|---------|-----------------------------|--------|--------|--------|-------|
| ___ | C150410 | Single Step Riser 4'L x 7"H | 59.00 | 64.90 | 82.60 | _____ |
| ___ | C150610 | Single Step Riser 6'L x 7"H | 74.30 | 81.75 | 104.00 | _____ |
| ___ | C150810 | Single Step Riser 8'L x 7"H | 92.30 | 101.55 | 129.20 | _____ |
| ___ | C150414 | Single Step Riser 4'L x14"H | 66.30 | 72.95 | 92.80 | _____ |
| ___ | C150614 | Single Step Riser 6'L x14"H | 85.00 | 93.50 | 119.00 | _____ |
| ___ | C150814 | Single Step Riser 8'L x14"H | 105.90 | 116.50 | 148.25 | _____ |
| ___ | C150420 | Double Step Riser 4'L | 74.60 | 82.05 | 104.45 | _____ |
| ___ | C150620 | Double Step Riser 6'L | 94.45 | 103.90 | 132.25 | _____ |
| ___ | C150820 | Double Step Riser 8'L | 120.20 | 132.20 | 168.30 | _____ |

| Qty | Part # | Description | Online Price | Discount Price | Standard Price | Total |
|--------------------|----------|-----------------------------|--------------|----------------|----------------|-------|
| ACCESSORIES | | | | | | |
| ___ | C220121 | Chrome Stanchion w/belt .. | 104.70 | 115.15 | 146.60 | _____ |
| ___ | C220118 | Chrome Sign Holder | 93.20 | 102.50 | 130.50 | _____ |
| ___ | N750135 | Round Literature Rack | 234.30 | 257.75 | 328.00 | _____ |
| ___ | N750136 | Flat Literature Rack | 208.40 | 229.25 | 291.75 | _____ |
| ___ | C220109 | Chrome Coat Tree | 62.20 | 68.40 | 87.10 | _____ |
| ___ | C220134 | Chrome Easel | 59.00 | 64.90 | 82.60 | _____ |
| ___ | C220110 | Chrome Bag Rack | 78.05 | 85.85 | 109.25 | _____ |
| ___ | 220107 | Wastebasket | N/A | N/A | N/A | _____ |
| ___ | 220106 | Corrugated Wastebasket..... | 17.15 | 18.85 | 24.00 | _____ |
| ___ | N75057 | Small Refrigerator | 413.60 | 454.95 | 579.05 | _____ |
| ___ | N75052 | Black Table Lamp | 107.20 | 117.90 | 150.10 | _____ |
| ___ | N74082 | File Cabinet/2 Drawer | 135.70 | 149.25 | 190.00 | _____ |
| ___ | N74081 | File Cabinet/4 Drawer | 180.15 | 198.15 | 252.20 | _____ |
| ___ | 10201484 | Bulletin Board | 167.45 | 184.20 | 234.45 | _____ |

| Special Drape | | | | | | |
|--|-------|---------------------------------|-------|-------|-------|-------|
| <input type="checkbox"/> Black <input type="checkbox"/> Blue <input type="checkbox"/> Brown <input type="checkbox"/> Dark Green <input type="checkbox"/> Flax <input type="checkbox"/> Gold <input type="checkbox"/> Gray <input type="checkbox"/> Plum <input type="checkbox"/> Red <input type="checkbox"/> White | | | | | | |
| ___ | 12103 | Special Drape 3'H (per ft.) .. | 20.65 | 22.70 | 28.90 | _____ |
| ___ | 12108 | Special Drape 8'H (per ft.) ... | 24.40 | 26.85 | 34.15 | _____ |

| TOTAL COST | | |
|-------------------|---|-------------------|
| _____ | + | _____ = _____ |
| Sub-Total | | 0% Tax Total Cost |

Remember to select a color for items with checkboxes. A color will be selected for you if not indicated.



SELECT furnishings

seating

Sit back and relax – your search for comfortable seating is over. Choose from a sleek selection of sofas, loveseats and chairs that are sure to take your exhibit design to the next level.

lisbon



chair

Black Leather

40" L 36" D 34" H – 81011



loveseat

Black Leather

64" L 36" D 34" H – 8303



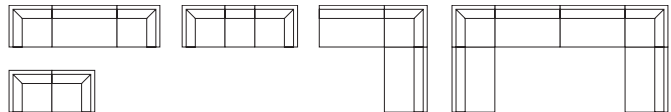
sofa

Black Leather

88" L 36" D 34" H – 8302

newport

possible configurations:



loveseat

Charcoal Leather

54" L 34" D 33" H – 8308



armless chair

Charcoal Leather

24" L 34" D 33" H – 8109



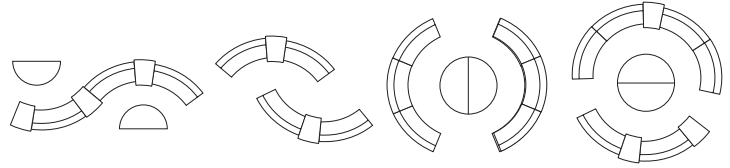
corner chair

Charcoal Leather

34" L 34" D 33" H – 81010

south beach

possible configurations (featuring the half round ottomans from page 5):



sofa
Platinum Suede
69" L 29"D 33"H – 8301



ottoman
Platinum Suede
25" L 31" D 18" H – 8151

key west



loveseat
Black Fabric
57" L 35" D 33" H – 8307



sofa
Black Fabric
85" L 35" D 33" H – 8306



tub chair
Black Fabric
31" L 31" D 31" H – 8103



allegro

chair

Blue Fabric
36"L 34.5"D 30"H – 81019

sofa

Blue Fabric
73"L 34.5"D 29.5"H – 83015



marrakesh

chair

Beige Fabric
34"L 37"D 38"H – 810808

sofa

Beige Fabric
83"L 36"D 29"H – 83062



memphis

chair

Black Fabric
27.25"L 31.75"D 27.5"H – 810812

sofa (compact)

Black Fabric
55"L 31"D 28"H – 83064



roma

chair

White Vinyl
37"L 31"D 33"H – 81020

sofa

White Vinyl
78"L 31"D 33"H – 83016



casual seating

Look no further for a great variety of informal, modern seating options. Here you will find chairs, sofas, stools, ottomans – even sophisticated bar sets – that turn exhibits into destinations.

ottomans

square ottoman

Black Leather – 8154

White Leather – 8152

40”L 40”D 17”H



half round ottoman

White Leather – 81514

Black Leather – 81513

72”L 36”D 17”H



bench ottoman

Black Leather – 8155

White Leather – 8153

60”L 24”D 17”H



leather cube

Black Leather – 81512

White Leather – 81511

17”L 17”D 18”H



edge LED cube

High Density Plastic

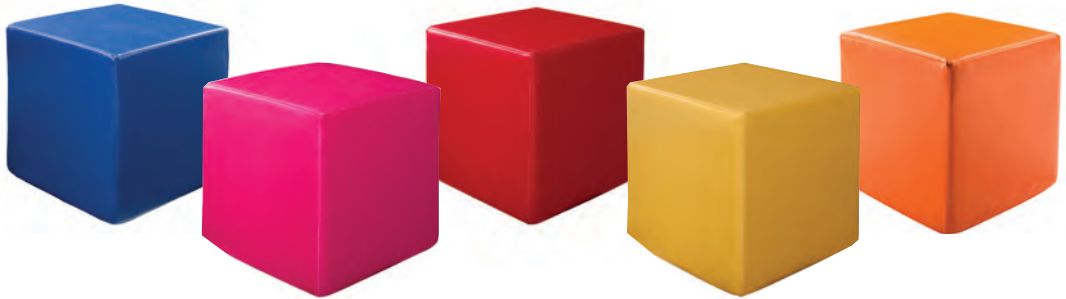
20”L 20”D 20”H – 81526



ottomans

vibe cube

Blue Vinyl – 81518
 Pink Vinyl – 81520
 Red Vinyl – 81519
 Yellow Vinyl – 81517
 Orange Vinyl – 81525
 18" L 18" D 18" H



occasional chairs

madrid chair

Black Leather/Chrome
 30" L 30" D 31" H – 8102



madrid chair

White Leather/Chrome
 30" L 30" D 31" H – 810816



meeting chair (espresso)

Bonded Leather/Wood Legs
 25.5" L 23.5" D 34" H – 810835



meeting chair (taupe)

Microfiber/Wood Legs
 25.5" L 23.5" D 34" H – 810836



occasional chairs

t-vac chair

Translucent/Chrome Legs
25"L 23"D 30"H – 8101



globus occasional chair

White Vinyl/Chrome Base
28"L 26"D 28"H – 810819



ICE side chair

Transparent/Chrome Legs
17.25"L 20"D 32"H – 810814



fusion chair (black/white)

White/Black High Density Plastic
19"L 21"D 32"H – 810838



christopher chair

White Vinyl/Chrome
17"L 19"D 35"H – 810846



iso mesh pull-up chair

Black Vinyl/Black Steel
26"L 24"D 38"H – 810707



occasional chairs

razor armless chair

High Density Plastic

15.38" L 15.5" D 30.5" H – 810837



new york chair

Onyx/Maple Wood/Chrome

23" L 32" D 33" H – 81090



panton chair

White Plastic

20" L 24" D 33" H – 81017



jetson chair

Black Vinyl/Black Steel

19" L 18" D 31" H – 810702



berlin stack chair

White & Red Plastic/Chrome – 810811

White & Black Plastic/Chrome – 810810

18" L 22" D 32" H



conference chairs

luxor executive chair

Black Leather

27"L 28"D 47"H

Adjustable – 810807



tilt executive chair

Onyx Fabric

26"L 25"D 34"H – 81075



pro executive chair

White Vinyl

27.5"L 27.5"D 45.7"H – 810844



perth highback chair

Black Leather/Chrome

23"L 21"D 43"H

Adjustable – 810813



conference chairs

altura conference/ guest chair

Black Fabric/Black Steel
25" L 20" D 34" H – 81063



altura junior executive chair

Black Fabric
25" L 25" D 37" H
Adjustable – 81073



flex chair

Black Plastic/Chrome
24" L 22" D 31" H – 81018

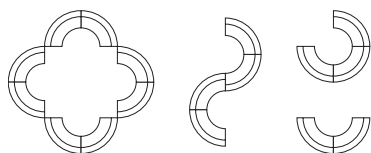


bars & barstools

martini bar

Gray metal rounded bar with frosted glass top and chrome legs
67" L 50" D 47" H – Radius 76.5" – 8501

possible configurations:



lift barstool

Gray Vinyl/Chrome
15" Round 23-33.5" H
Adjustable – 810842



ICE barstool

Transparent/Chrome Legs
16.75" L 16" D 37.75" H – 810815



Tables in coordinating colors are available upon request.

bars & barstools

ohio barstool

Gray Fabric/Chrome – 810100
 Red Fabric/Chrome – 810101
 Black Fabric/Chrome – 810102
 18" Round 31" H Adjustable



jetson barstool

Black Vinyl/Black Steel
 18" L 19" D 29" H – 810706



shark swivel barstool

White Plastic/Chrome
 22" L 19" D 34-44" H
 Adjustable – 810202



bars & barstools

oslo barstool

Blue Plastic/Chrome – 810200
 White Plastic/Chrome – 810201
 17" L 20" D 30" H



zoey barstool

Vinyl/Chrome
 15" L 17" D 31-35" H – 810834



banana barstool

White Vinyl/Chrome – 810103
 Black Vinyl/Chrome – 810104
 21" L 22" D 30" H



gin barstool

Maple Wood/Chrome
 16" L 16" D 29" H – 810505



tables

Bring professionalism to the table with our sleek variety of surfaces and tabletops.
Choose from modern glass tops and more.

occasional end & cocktail tables

mosaic table (set of 3)

Metal/Wood – 820846

12" L 14" D 16" H

16.5" L 15" D 18" H

20.5" L 16" D 20" H



candy table

White Plastic/Black Laminated

18" L 18" D 18" H – 82056



aura round table

White Metal

15" Round 22" H – 820844



edge LED lighted table

White Plastic/Clear Acrylic

20" L 20" D 20" H – 82057



occasional end & cocktail tables



silverado

end table

Tempered Glass/Painted Steel
24" Round 22"H – 82015

table

Tempered Glass/Painted Steel
36" Round 17"H – 82014



inspiration

end table

Tempered Glass/Painted Steel
24" L 28" D 22" H – 82023

table

Tempered Glass/Painted Steel
42" L 28" D 18" H – 82022



geo

end table

Glass/Black Steel – 82025
Glass/Chrome – 82035
26" L 26" D 20" H

table

Glass/Black Steel – 82024
Glass/Chrome – 82034
50" L 22" D 16" H



sydney

end table

Black Laminate/Brushed Steel – 82054
White Laminate/Brushed Steel – 82055
27" L 23" D 22" H

table

Black Laminate/Brushed Steel – 82052
White Laminate/Brushed Steel – 82053
48" L 24" D 18" H



conference tables

nova white oval table

White Laminate/Chrome

71" L 35.5" D 29" H – 82060



geo conference table

Glass/Black Steel – 82041

Glass/Chrome – 82051

60" L 36" D 29" H



communal table (maple with grommets)

Laminate/Metal

72" L 26" D 30" H – 82058

72" L 26" D 42" H – 82059



manhattan table

Glass/Black Steel

42" Round 29" H – 82033



communal table (maple)

Laminate/Metal

72" L 26" D 30" H – 82067

72" L 26" D 42" H – 82068



communal table (white)

Laminate/Metal

72" L 26" D 30" H – 82063

72" L 26" D 42" H – 82066



rustique

Want to stand out from the crowd? Our new Rustique collection consisting of tables, chairs and barstools can add texture, style and charm to any space.

e table

Wood

15.5"L 27.5"D 21"H – 820845

Some configurations require two tables. Only one table per order.

possible configurations:



rustique chair with arms

Gunmetal

20"L 18"D 31"H – 810841



rustique barstool

Gunmetal

13"L 13"D 30"H – 810839



timber table

Wood

16" Round 27.5"D 17"H – 820843



product display

etagere

Black – 850604
Silver – 850605
30" L 16" D 70" H



locking door pedestal

Black Laminate
24" L 24" D 42" H – 85078



lighting

mason table lamp*

White/Brushed Silver
16" Round 26" H – 850707



mason floor lamp*

White/Brushed Silver
18" Round 55" H – 850708



refrigerators

refrigerator*

White
14.0 cubic feet
20" L 30" D 65" H – 8503001



*Electrical power must be ordered separately.

tablet stand

mobile tablet stand

White – 850714

Black – 850715

14"L 13"D 44.5"H

The Mobile Tablet Stand will adjust to fit any tablet with dimensions of at least 6.75" x 9.375" but not larger than 8.5" x 12.5", including Apple iPad, Samsung Galaxy Tab and Lenovo IdeaPad.



tablet stand accessories

brochure holder*

Black – 850711

8.625"L 1.1"D 11.325"H



wireless printer holder*

Black – 850712

3.3"L 1.9"D 5.28"H



charging shelf*

Black – 850713

14.85"L 7.17"D 1"H



*To be ordered with the tablet stand.

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|-----|--------|-------------|--------------|----------------|----------------|-------|

SEATING

Lisbon Group - Black Leather

| | | | | | | |
|-------|-------|---------------|--------|--------|----------|-------|
| _____ | 81011 | Chair..... | 486.45 | 535.10 | 681.05 | _____ |
| _____ | 8303 | Loveseat..... | 654.25 | 719.70 | 915.95 | _____ |
| _____ | 8302 | Sofa..... | 726.85 | 799.55 | 1,017.60 | _____ |

Newport Group -Charcoal Leather

| | | | | | | |
|-------|-------|--------------------|--------|--------|--------|-------|
| _____ | 8308 | Loveseat..... | 661.55 | 727.70 | 926.15 | _____ |
| _____ | 8109 | Armless Chair..... | 376.45 | 414.10 | 527.05 | _____ |
| _____ | 81010 | Corner Chair..... | 438.95 | 482.85 | 614.55 | _____ |

South Beach Group - Platinum Suede

| | | | | | | |
|-------|------|--------------|--------|--------|--------|-------|
| _____ | 8301 | Sofa..... | 637.15 | 700.85 | 892.00 | _____ |
| _____ | 8151 | Ottoman..... | 278.15 | 305.95 | 389.40 | _____ |

Key West Group - Black Fabric

| | | | | | | |
|-------|------|----------------|--------|--------|--------|-------|
| _____ | 8307 | Loveseat..... | 388.15 | 426.95 | 543.40 | _____ |
| _____ | 8306 | Sofa..... | 517.45 | 569.20 | 724.45 | _____ |
| _____ | 8103 | Tub Chair..... | 399.90 | 439.90 | 559.85 | _____ |

Allegro Group - Blue Fabric

| | | | | | | |
|-------|-------|------------|--------|--------|----------|-------|
| _____ | 81019 | Chair..... | 509.85 | 560.85 | 713.80 | _____ |
| _____ | 83015 | Sofa..... | 813.75 | 895.15 | 1,139.25 | _____ |

Marrakesh Group - Beige Fabric

| | | | | | | |
|-------|--------|------------|--------|--------|--------|-------|
| _____ | 810808 | Chair..... | 431.60 | 474.75 | 604.25 | _____ |
| _____ | 83062 | Sofa..... | 606.65 | 667.30 | 849.30 | _____ |

Memphis Group - Black Fabric

| | | | | | | |
|-------|--------|---------------------|--------|--------|--------|-------|
| _____ | 810812 | Chair..... | 443.35 | 487.70 | 620.70 | _____ |
| _____ | 83064 | Sofa (compact)..... | 617.80 | 679.60 | 864.90 | _____ |

Roma Group - White Vinyl

| | | | | | | |
|-------|-------|------------|--------|--------|----------|-------|
| _____ | 81020 | Chair..... | 570.10 | 627.10 | 798.15 | _____ |
| _____ | 83016 | Sofa..... | 874.05 | 961.45 | 1,223.65 | _____ |

CASUAL SEATING

Ottomans

| | | | | | | |
|-------|-------|---------------------------------|--------|--------|--------|-------|
| _____ | 8154 | Square - Black Leather..... | 307.35 | 338.10 | 430.30 | _____ |
| _____ | 8152 | Square - White Leather..... | 307.35 | 338.10 | 430.30 | _____ |
| _____ | 8155 | Bench - Black Leather..... | 382.45 | 420.70 | 535.45 | _____ |
| _____ | 8153 | Bench - White Leather..... | 382.45 | 420.70 | 535.45 | _____ |
| _____ | 81513 | Half Round - Black Leather..... | 399.90 | 439.90 | 559.85 | _____ |
| _____ | 81514 | Half Round - White Leather..... | 399.90 | 439.90 | 559.85 | _____ |

Cubes

| | | | | | | |
|-------|-------|-----------------------------------|--------|--------|--------|-------|
| _____ | 81518 | Vibe - Blue Vinyl..... | 143.20 | 157.50 | 200.50 | _____ |
| _____ | 81520 | Vibe - Pink Vinyl..... | 143.20 | 157.50 | 200.50 | _____ |
| _____ | 81519 | Vibe - Red Vinyl..... | 143.20 | 157.50 | 200.50 | _____ |
| _____ | 81517 | Vibe - Yellow Vinyl..... | 143.20 | 157.50 | 200.50 | _____ |
| _____ | 81525 | Vibe - Orange Vinyl..... | 143.20 | 157.50 | 200.50 | _____ |
| _____ | 81511 | Leather Cube - White Leather..... | 110.70 | 121.75 | 155.00 | _____ |
| _____ | 81512 | Leather Cube - Black Leather..... | 110.70 | 121.75 | 155.00 | _____ |
| _____ | 81526 | Edge LED Cube..... | 204.00 | 224.40 | 285.60 | _____ |

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| CASUAL SEATING | | | | | | |

Occasional Chairs

| | | | | | | |
|-------|--------|--|--------|--------|----------|-------|
| _____ | 8102 | Madrid Chair - Black Leather..... | 797.65 | 877.40 | 1,116.70 | _____ |
| _____ | 810816 | Madrid Chair - White Leather..... | 789.95 | 868.95 | 1,105.95 | _____ |
| _____ | 810835 | Meeting Chair (Espresso)..... | 215.65 | 237.20 | 301.90 | _____ |
| _____ | 810836 | Meeting Chair (Taupe)..... | 282.85 | 311.15 | 396.00 | _____ |
| _____ | 8101 | T-vac Chair - Translucent/Chrome | 311.75 | 342.95 | 436.45 | _____ |
| _____ | 810819 | Globus Occasional Chair - White Vinyl/Chrome..... | 430.70 | 473.75 | 603.00 | _____ |
| _____ | 810814 | ICE Side Chair - Transparent/Chrome..... | 209.30 | 230.25 | 293.00 | _____ |
| _____ | 810838 | Fusion Chair Black/White..... | 148.40 | 163.25 | 207.75 | _____ |
| _____ | 810846 | Christopher Chair - White Vinyl/Chrome..... | 156.60 | 172.25 | 219.25 | _____ |
| _____ | 810707 | ISO Mesh Pull-up Chair - Black Vinyl/Black Steel..... | 302.90 | 333.20 | 424.05 | _____ |
| _____ | 810837 | Razor Armless Chair..... | 57.95 | 63.75 | 81.15 | _____ |
| _____ | 81090 | New York Chair - Onyx/Maple Wood/Chrome..... | 188.70 | 207.55 | 264.20 | _____ |
| _____ | 81017 | Panton Chair - White Plastic..... | 192.85 | 212.15 | 270.00 | _____ |
| _____ | 810702 | Jetson Chair - Black Vinyl/Black Steel..... | 188.70 | 207.55 | 264.20 | _____ |
| _____ | 810811 | Berlin Stack Chair - White & Red Plastic/Chrome..... | 109.10 | 120.00 | 152.75 | _____ |
| _____ | 810810 | Berlin Stack Chair - White & Black Plastic/Chrome..... | 109.10 | 120.00 | 152.75 | _____ |

Conference Chairs

| | | | | | | |
|-------|--------|---|--------|--------|--------|-------|
| _____ | 810807 | Luxor Executive Chair - Black Leather..... | 422.75 | 465.05 | 591.85 | _____ |
| _____ | 81075 | Tilt Executive Chair - Onyx Fabric..... | 311.75 | 342.95 | 436.45 | _____ |
| _____ | 81018 | Flex Chair - Black Plastic/Chrome..... | 157.00 | 172.70 | 219.80 | _____ |
| _____ | 81063 | Altura Conference/Guest Chair - Black Fabric/Black Steel..... | 320.30 | 352.35 | 448.40 | _____ |
| _____ | 810813 | Perth Highback Chair - Black Leather/Chrome..... | 439.25 | 483.20 | 614.95 | _____ |
| _____ | 81073 | Altura Junior Executive Chair - Black Fabric..... | 352.00 | 387.20 | 492.80 | _____ |
| _____ | 810844 | Pro Executive Chair - White Vinyl..... | 353.80 | 389.20 | 495.30 | _____ |

Bars & Bar Stools

| | | | | | | |
|-------|--------|--|----------|----------|----------|-------|
| _____ | 8501 | Martini Bar - Grey metal rounded bar with frosted glass top and chrome legs..... | 1,382.05 | 1,520.25 | 1,934.85 | _____ |
| _____ | 810100 | Ohio Barstool - Grey Fabric/Chrome..... | 173.75 | 191.15 | 243.25 | _____ |
| _____ | 810101 | Ohio Barstool - Red Fabric/Chrome..... | 173.75 | 191.15 | 243.25 | _____ |
| _____ | 810102 | Ohio Barstool - Black Fabric/Chrome..... | 173.75 | 191.15 | 243.25 | _____ |
| _____ | 810202 | Shark Swivel Barstool - White Plastic/Chrome..... | 341.60 | 375.75 | 478.25 | _____ |
| _____ | 810103 | Banana Barstool - White Vinyl/Chrome..... | 191.20 | 210.30 | 267.70 | _____ |
| _____ | 810104 | Banana Barstool - Black Vinyl/Chrome..... | 191.20 | 210.30 | 267.70 | _____ |
| _____ | 810815 | ICE Barstool - Transparent/Chrome..... | 225.45 | 248.00 | 315.65 | _____ |
| _____ | 810505 | Gin Barstool - Maple Wood/Chrome..... | 168.35 | 185.20 | 235.70 | _____ |
| _____ | 810706 | Jetson Barstool - Black Vinyl/Black Steel..... | 262.25 | 288.50 | 367.15 | _____ |
| _____ | 810200 | Oslo Barstool - Blue Plastic/Chrome..... | 240.40 | 264.45 | 336.55 | _____ |
| _____ | 810201 | Oslo Barstool - White Plastic/Chrome..... | 240.40 | 264.45 | 336.55 | _____ |
| _____ | 810834 | Zoey Barstool..... | 308.30 | 339.15 | 431.60 | _____ |
| _____ | 810842 | Lift Barstool - Gray Vinyl/Chrome..... | 191.40 | 210.55 | 267.95 | _____ |

TABLES

Occasional End & Cocktail Tables

| | | | | | | |
|-------|--------|---|--------|--------|--------|-------|
| _____ | 820846 | Mosaic Table (set of 3)..... | 258.10 | 283.90 | 361.35 | _____ |
| _____ | 820844 | Aura Round Table - White Metal..... | 165.30 | 181.85 | 231.40 | _____ |
| _____ | 82056 | Candy Table..... | 176.20 | 193.80 | 246.70 | _____ |
| _____ | 82057 | Edge LED Lighted Table..... | 204.00 | 224.40 | 285.60 | _____ |
| _____ | 82015 | Silverado End Table - Tempered Glass/Painted Steel..... | 255.25 | 280.80 | 357.35 | _____ |

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|-----|--------|-------------|--------------|----------------|----------------|-------|
|-----|--------|-------------|--------------|----------------|----------------|-------|

TABLES

Occasional End & Cocktail Tables (Continued)

| | | | | | | |
|--|-------|---|--------|--------|--------|--|
| | 82014 | Silverado Table - Tempered Glass/Painted Steel..... | 272.45 | 299.70 | 381.45 | |
| | 82025 | Geo End Table - Glass/Black Steel..... | 230.60 | 253.65 | 322.85 | |
| | 82035 | Geo End Table - Glass/Chrome..... | 230.60 | 253.65 | 322.85 | |
| | 82024 | Geo Table - Glass/Black Steel..... | 255.25 | 280.80 | 357.35 | |
| | 82034 | Geo Table - Glass/Chrome | 255.25 | 280.80 | 357.35 | |
| | 82023 | Inspiration End Table - Tempered Glass/Painted Steel..... | 295.90 | 325.50 | 414.25 | |
| | 82022 | Inspiration Table - Tempered Glass/Painted Steel.... | 311.75 | 342.95 | 436.45 | |
| | 82054 | Sydney End Table - Black Laminate/Brushed Steel.. | 239.45 | 263.40 | 335.25 | |
| | 82055 | Sydney End Table - White Laminate/Brushed Steel.. | 239.45 | 263.40 | 335.25 | |
| | 82052 | Sydney Table - Black Laminate/Brushed Steel..... | 288.60 | 317.45 | 404.05 | |
| | 82053 | Sydney Table - White Laminate/Brushed Steel..... | 288.60 | 317.45 | 404.05 | |

Conference Tables

| | | | | | | |
|--|-------|---|--------|--------|--------|--|
| | 82060 | Nova White Oval Table - White Laminate/Chrome.... | 585.25 | 643.80 | 819.35 | |
| | 82033 | Manhattan Table - Glass/Black Steel..... | 304.10 | 334.50 | 425.75 | |
| | 82041 | Geo Conference Table - Glass/Black Steel..... | 375.20 | 412.70 | 525.30 | |
| | 82051 | Geo Conference Table - Glass/Chrome..... | 375.20 | 412.70 | 525.30 | |
| | 82058 | Communal Table 30"H (Maple with Grommets)..... | 507.75 | 558.55 | 710.85 | |
| | 82059 | Communal Table 42"H (Maple with Grommets)..... | 711.75 | 782.95 | 996.45 | |
| | 82067 | Communal Table 30"H Maple..... | 507.80 | 558.60 | 710.90 | |
| | 82068 | Communal Table 42"H Maple..... | 711.75 | 782.95 | 996.45 | |
| | 82063 | Communal Table 30"H White..... | 507.80 | 558.60 | 710.90 | |
| | 82066 | Communal Table 42"H White..... | 711.75 | 782.95 | 996.45 | |

RUSTIQUE COLLECTION

| | | | | | | |
|--|--------|-------------------------------|--------|--------|--------|--|
| | 820845 | Rustique E Table..... | 217.50 | 239.25 | 304.50 | |
| | 810841 | Rustique Chair with Arms..... | 156.60 | 172.25 | 219.25 | |
| | 810839 | Rustique Barstool..... | 156.60 | 172.25 | 219.25 | |
| | 820843 | Rustique Timber Table..... | 185.60 | 204.15 | 259.85 | |

PRODUCT DISPLAYS, TABLET STANDS AND MORE

Product Display

| | | | | | | |
|--|--------|---|--------|--------|--------|--|
| | 850604 | Etagere - Black..... | 317.45 | 349.20 | 444.45 | |
| | 850605 | Etagere -Pewter..... | 317.45 | 349.20 | 444.45 | |
| | 85078 | Locking Door Pedestal - Black Laminate..... | 470.65 | 517.70 | 658.90 | |

Refrigerator

| | | | | | | |
|--|---------|---------------------------|--------|--------|----------|--|
| | 8503001 | Refrigerator - White..... | 789.00 | 867.90 | 1,104.60 | |
|--|---------|---------------------------|--------|--------|----------|--|

Lighting

| | | | | | | |
|--|--------|--|--------|--------|--------|--|
| | 850707 | Mason Table Lamp - White/Brushed Silver..... | 160.70 | 176.75 | 225.00 | |
| | 850708 | Mason Floor Lamp - White/Brushed Silver..... | 236.10 | 259.70 | 330.55 | |

Tablet Stand

| | | | | | | |
|--|--------|----------------------------------|--------|--------|--------|--|
| | 850714 | Mobile Tablet Stand - White..... | 379.90 | 417.90 | 531.85 | |
| | 850715 | Mobile Tablet Stand - Black..... | 379.90 | 417.90 | 531.85 | |

Tablet Stand Accessories

| | | | | | | |
|--|--------|------------------------------|-------|-------|-------|--|
| | 850711 | Brochure Holder..... | 37.70 | 41.45 | 52.80 | |
| | 850712 | Wireless Printer Holder..... | 37.35 | 41.10 | 52.30 | |
| | 850713 | Charging Shelf..... | 37.70 | 41.45 | 52.80 | |

TOTAL COST

| | | | | |
|-----------|---|--------|---|------------|
| _____ | + | _____ | = | _____ |
| Sub-Total | | 0% Tax | | Total Cost |

FREEMAN

850 Spice Island Dr.
Sparks, NV 89431
(775) 355-4600 Fax: (469) 621-5617
FreemanRenoES@freemanco.com

**ONLINE PRICE
DISCOUNT PRICE
DEADLINE DATE
MARCH 23, 2015**

**INCLUDE THE FREEMAN METHOD OF
PAYMENT FORM WITH YOUR ORDER**

NAME OF SHOW: **2015 CRAFT BREWERS CONFERENCE & BREWEXPO / APRIL 14 - 17, 2015**

COMPANY NAME: _____ BOOTH #: _____ BOOTH SIZE: **X**

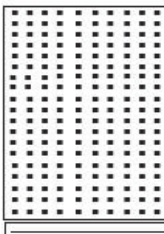
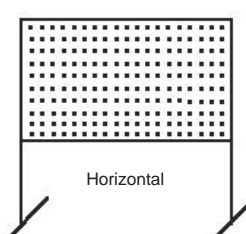
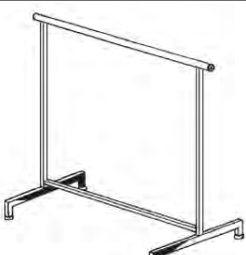



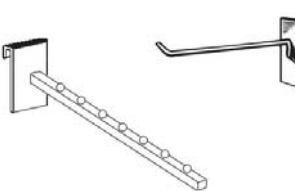




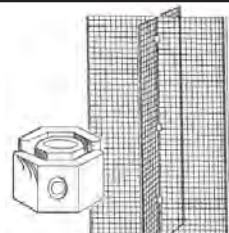
CONTACT NAME : _____ PHONE #: _____

E-MAIL ADDRESS : _____

For Assistance, please call (775) 355-4600 to speak with one of our experts.

For fast, easy ordering, go to www.freemanco.com/store

ACCESSORIES

| | | | |
|---|---|---|---|
|  Vertical PERFBOARD SINGLE SIDED |  Horizontal PERFBOARD SINGLE SIDED |  CHROME GARMENT RACK |  COLLAPSIBLE SECURITY CONTAINER |
|  2 WAY STRAIGHT ARM |  4 WAY SLANT ARM |  GRID ACCESSORIES |  GRID LEGS |
|  PERFBOARD HOOKS AND ACCESSORIES |  TICKET TUMBLER |  2' x 8' GRID PANELS |  4 WAY CONNECTORS |

| Qty | Part # | Description | Online Price | Discount Price | Standard Price | Total |
|-------------------------------------|----------|--------------------------------------|--------------|----------------|----------------|-------|
| PERFBOARDS / BULLETIN BOARDS | | | | | | |
| ___ | 10201178 | 1M x 8'H Single Side-Vert (White)... | 207.25 | 228.00 | 290.15 | |
| ___ | 10201179 | 1M x 8'H Single Side-Vert (Gray)... | 207.25 | 228.00 | 290.15 | |
| ___ | 10201182 | 1/2 M x 8'H Single Side-Vert..... | 207.25 | 228.00 | 290.15 | |
| ___ | 10201480 | 4' x 8' Single Side-Horz..... | 192.75 | 212.05 | 269.85 | |
| ___ | 102040 | 4" Single Hook..... | 4.65 | 5.10 | 6.50 | |
| ___ | 102060 | 6" Single Hook..... | 4.65 | 5.10 | 6.50 | |
| ___ | 102080 | 8" Single Hook..... | 4.65 | 5.10 | 6.50 | |
| ___ | 10205 | 12" Shelf Bracket..... | 15.65 | 17.20 | 21.90 | |
| ___ | 10207 | 7-Ball Waterfall Arm..... | 27.25 | 30.00 | 38.15 | |

| Qty | Part # | Description | Online Price | Discount Price | Standard Price | Total |
|--------------|--------|-------------------------|--------------|----------------|----------------|-------|
| GRIDS | | | | | | |
| ___ | 103028 | Chrome Grid..... | 161.05 | 177.15 | 225.45 | |
| ___ | 103010 | Black Grid..... | 161.05 | 177.15 | 225.45 | |
| ___ | 103011 | White Grid..... | 161.05 | 177.15 | 225.45 | |
| ___ | 103040 | Grid Legs (Chrome)..... | 22.20 | 24.40 | 31.10 | |
| ___ | 103041 | Grid Legs (Black)..... | 22.20 | 24.40 | 31.10 | |
| ___ | 103042 | Grid Legs (White)..... | 22.20 | 24.40 | 31.10 | |
| ___ | 103030 | Grid Connectors..... | 27.25 | 30.00 | 38.15 | |

| Qty | Part # | Description | Online Price | Discount Price | Standard Price | Total |
|--------------------------|--------|---------------------------|--------------|----------------|----------------|-------|
| GRIDS (continued) | | | | | | |
| ___ | 10303 | 3-Ball Waterfall Arm..... | 22.20 | 24.40 | 31.10 | |
| ___ | 10305 | 5-Ball Waterfall Arm..... | 24.30 | 26.75 | 34.00 | |
| ___ | 10307 | 7-Ball Waterfall Arm..... | 27.25 | 30.00 | 38.15 | |
| ___ | 10309 | Cleaver Clip..... | 4.50 | 4.95 | 6.30 | |
| ___ | 103044 | 4" Single Hook..... | 4.65 | 5.10 | 6.50 | |
| ___ | 103046 | 6" Single Hook..... | 4.65 | 5.10 | 6.50 | |
| ___ | 103048 | 8" Single Hook..... | 4.65 | 5.10 | 6.50 | |

| Qty | Part # | Description | Online Price | Discount Price | Standard Price | Total |
|--------------------|--------|-------------------------------------|--------------|----------------|----------------|-------|
| ACCESSORIES | | | | | | |
| ___ | 151010 | Collapsible Security Container..... | 461.65 | 507.80 | 646.30 | |
| ___ | 15905 | Fish Bowl..... | 59.50 | 65.45 | 83.30 | |
| ___ | 159011 | Ticket Tumbler - Small..... | 97.30 | 107.05 | 136.20 | |
| ___ | 10405 | Garment Rack..... | 138.55 | 152.40 | 193.95 | |
| ___ | 10404 | 4-way Slant Arm..... | 151.10 | 166.20 | 211.55 | |
| ___ | 10403 | 2-way Straight Arm..... | 126.95 | 139.65 | 177.75 | |

| TOTAL COST | | |
|------------|---|------------|
| Sub-Total | + | 0 % Tax |
| | = | Total Cost |

FREEMAN accessories

Take advantage of the Online price by ordering at www.freemanco.com/store before MARCH 23, 2015

carpet



When it comes to making your exhibit stand out on the show floor, we have you covered. Freeman offers several color options in both Classic and Prestige carpet designed to fit the requirements of your exhibit space.

- Freeman uses only colorfast carpet, making it a consistent, matching shade every time
- All Classic and Prestige carpets contain recycled content and are recyclable
- Our carpet padding consists of 95–100% recycled urethane foam and is also 100% recyclable according to the manufacturer's specifications

prestige CARPET

Freeman's Prestige carpet combines plush comfort with durable soil and stain resistance, perfect for high-traffic areas. Five popular colors are available in a luxurious 40-ounce weight and all nine designer colors are available in a 28-ounce weight.

Freeman's Prestige carpet packages include new, 10-foot-wide carpet, delivery, Visqueen covering, installation, carpet tape, carpet removal and all carpet material handling fees. Price includes environmentally friendly disposal of carpet after usage. Foam carpet padding is available for a minimal fee. If you have a large order, please contact us to see if volume discounts may apply.

custom options

Prestige carpets can also be customized to fit your exhibit needs with unique logos, patterns and borders. Call the phone number on the Quick Facts for assistance.



black*



cardinal



charcoal*



cream



gray pearl*



navy*



toast



wedgewood



white*

**Color(s) available in both 28 oz. and 40 oz.*

classic CARPET

custom cut

Freeman Classic carpet is available in a range of colors and includes delivery, Visqueen covering, installation, carpet tape, carpet removal and all carpet material handling fees. Foam carpet padding is available for a minimal fee. If you have a large order, please contact us to see if volume discounts may apply.

standard cut

Our Classic carpet comes in a variety of sizes: 9' x 10', 9' x 20', 9' x 30', 9' x 40' and larger. Prices include delivery, installation, carpet tape, carpet removal and all carpet material handling fees. Foam carpet padding and Visqueen covering are available for a minimal fee.



black



blue



gray



green



latte



midnight blue



plum



red



red pepper



tuxedo

questions?

Call customer service at the number listed on the Quick Facts. For fast, easy ordering, visit us at www.freemanco.com.

Actual color(s) may vary slightly.

F R E E M A N

FREEMAN

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**ONLINE PRICE
DISCOUNT PRICE
DEADLINE DATE
MARCH 23, 2015**

**INCLUDE THE FREEMAN METHOD OF
PAYMENT FORM WITH YOUR ORDER**

NAME OF SHOW: **2015 CRAFT BREWERS CONFERENCE & BREWEXPO / APRIL 14 - 17, 2015**

COMPANY NAME: _____ BOOTH #: _____ BOOTH SIZE: _____ X

CONTACT NAME : _____ PHONE #: _____

E-MAIL ADDRESS : _____

For Assistance, please call (775) 355-4600 to speak with one of our experts.

- Orders received after the deadline or without payment will be charged the Standard Price and are subject to availability. Prestige and Custom Cut Classic Carpet are subject to a 100% Cancellation Charge.

- All Classic and Prestige carpets contain recycled content and are recyclable.

For fast, easy ordering, go to www.freemanco.com/store

PRESTIGE CARPET - includes plastic covering, delivery, material handling, installation and removal

- Guaranteed new, high quality carpet available in a variety of designer colors.

CHOOSE YOUR CARPET COLOR - 40 oz. Carpet:

- Black Charcoal Gray Pearl Navy White

40 oz. Carpet Rental - Price per sq. ft. (100 sq. ft. minimum)

| | | | | Online Price | Discount Price | Standard Price | Total |
|--------------------|---|--|----|--------------|----------------|----------------|-------|
| 1 - 700 sq. ft. | Booth Size: _____ x _____ = _____ sq. ft. @ | | \$ | 4.90 | \$ 5.40 | \$ 6.85 | _____ |
| 701 - 1200 sq. ft. | Booth Size: _____ x _____ = _____ sq. ft. @ | | \$ | 4.45 | \$ 4.90 | \$ 6.25 | _____ |

CHOOSE YOUR CARPET COLOR - 28 oz. Carpet:

- Black Cardinal Charcoal Cream Gray Pearl Navy Toast Wedgewood White

28 oz. Carpet Rental - Price per sq. ft. (100 sq. ft. minimum)

| | | | | Online Price | Discount Price | Standard Price | Total |
|--------------------|---|--|----|--------------|----------------|----------------|-------|
| 1 - 700 sq. ft. | Booth Size: _____ x _____ = _____ sq. ft. @ | | \$ | 4.25 | \$ 4.70 | \$ 5.95 | _____ |
| 701 - 1200 sq. ft. | Booth Size: _____ x _____ = _____ sq. ft. @ | | \$ | 3.75 | \$ 4.15 | \$ 5.25 | _____ |

CUSTOM CUT CLASSIC CARPET - includes plastic covering, delivery, material handling, installation and removal

- Our Custom Cut Classic Carpeting is available in custom cut sizes, and in a variety of standard colors.

CHOOSE YOUR CARPET COLOR:

- Black Blue Gray Green Latte Midnight Blue Plum Red Red Pepper Tuxedo

16 oz. Carpet Rental - Price per square foot (100 sq. ft. minimum)

| | | | | Online Price | Discount Price | Standard Price | Total |
|-------------|---|--|----|--------------|----------------|----------------|-------|
| Per sq. ft. | Booth Size: _____ x _____ = _____ sq. ft. @ | | \$ | 3.10 | \$ 3.40 | \$ 4.35 | _____ |

CLASSIC CARPET - includes delivery, material handling, installation and removal

- Our 16 oz. Classic Carpeting is available in a variety of standard colors in the following standard sizes.

CHOOSE YOUR CARPET COLOR:

- Black Blue Gray Green Latte Midnight Blue Plum Red Red Pepper Tuxedo

| Qty | Description | Online Price | Discount Price | Standard Price | Total |
|-------|-------------------------------|------------------|------------------|------------------|-------|
| _____ | 9' x 10' Classic Carpet | \$ 166.45 | \$ 183.10 | \$ 233.05 | _____ |
| _____ | 9' x 20' Classic Carpet | \$ 332.35 | \$ 365.60 | \$ 465.30 | _____ |
| _____ | 9' x 30' Classic Carpet | \$ 498.25 | \$ 548.10 | \$ 697.55 | _____ |
| _____ | 9' x 40' Classic Carpet | \$ 664.05 | \$ 730.45 | \$ 929.65 | _____ |

CARPET PADDING AND PLASTIC COVERING - includes delivery, material handling, installation and removal

| Qty | Description | Online Price | Discount Price | Standard Price | Total |
|-------|--|------------------|------------------|------------------|-------|
| _____ | 9' x 10' Carpet Padding | \$ 75.60 | \$ 83.15 | \$ 105.85 | _____ |
| _____ | 9' x 20' Carpet Padding | \$ 151.20 | \$ 166.30 | \$ 211.70 | _____ |
| _____ | 9' x 30' Carpet Padding | \$ 226.80 | \$ 249.50 | \$ 317.50 | _____ |
| _____ | 9' x 40' Carpet Padding | \$ 302.40 | \$ 332.65 | \$ 423.35 | _____ |
| _____ | Carpet Padding - 1/2" (90 - 700 sq. ft.) (price per sq. ft.) | \$.84 | \$.90 | \$ 1.20 | _____ |
| _____ | Carpet Padding -1/2" (Over 700 sq. ft.)(price per sq. ft.) | \$.66 | \$.75 | \$.90 | _____ |
| _____ | Plastic Covering (price per sq. ft.)..... | \$.36 | \$.40 | \$.50 | _____ |

Our carpet padding consists of 95 -100% recycled urethane foam and is also 100% recyclable according to the manufacturer's specifications. Our plastic floor covering contains up to 60% recycled content.

****All utility lines must be installed before carpet installation. Utilities should be ordered in advance.****

| TOTAL COST | | | |
|------------|---|--------|------------|
| _____ | + | _____ | = _____ |
| Sub- Total | | 0% Tax | Total Cost |



RENTAL exhibits



Package 1



Package 1 upgraded with graphics and cabinet



Package 2



Package 2 upgraded with graphics and cabinet



Package 3



Package 3 upgraded with graphics and cabinet



Package 4



Package 4 upgraded with graphics and cabinet



Package 5



Package 5 upgraded with graphics and cabinet



Package 6

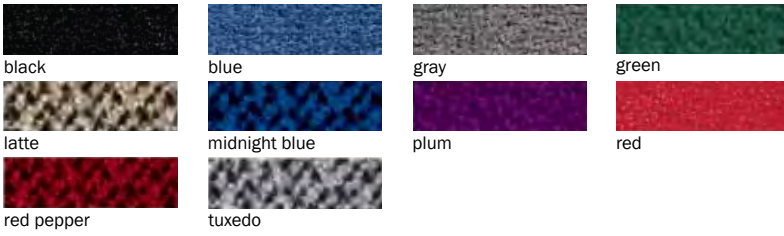


Package 6 upgraded with graphics and cabinet

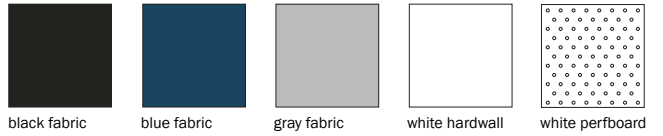
* All exhibits include: installation & dismantle of exhibit, material handling of exhibit, classic carpet with nightly vacuuming, 2 arm lights (per 10' unit), power (500 watts) for lights ONLY and labor to hang arm lights.

Questions? All packages can be customized or modified. To speak with an Exhibitor Sales specialist, call the number listed on Quick Facts. For fast easy ordering, go to www.freemanco.com.

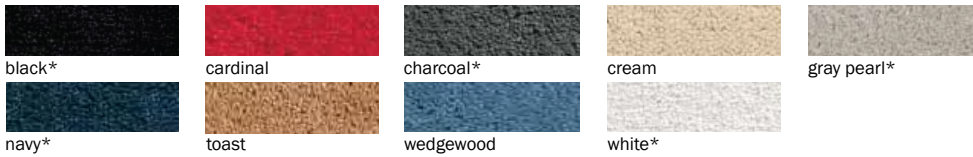
Color Options - Classic Carpet



Color Options - Fabric and Hardwall Panels



Upgraded Color Options - Prestige Carpet



*Colors available in both 28 oz. and 40 oz.

Questions?

All packages can be customized or modified. To speak with an Exhibitor Sales specialist, call the number listed on Quick Facts. For additional custom examples click on the link below.

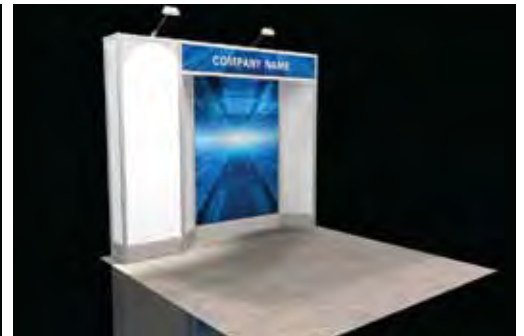
Upgrades available for under \$500



Slatwall & Shelves



Black Metal



Graphics & Custom Logo



Cabinets & Counters



Colored Panels

To view additional custom designs



www.freemanco.com/customexhibits

F R E E M A N

850 Spice Island Dr.
Sparks, NV 89431
(775) 355-4600 Fax: (469) 621-5617
FreemanRenoES@freemanco.com

**DISCOUNT PRICE
DEADLINE DATE
MARCH 23, 2015**

**INCLUDE THE FREEMAN METHOD OF
PAYMENT FORM WITH YOUR ORDER**

NAME OF SHOW: **2015 CRAFT BREWERS CONFERENCE & BREWEXPO / APRIL 14 - 17, 2015**

COMPANY NAME: _____ BOOTH #: _____ BOOTH SIZE: _____ X

CONTACT NAME : _____ PHONE #: _____

E-MAIL ADDRESS : _____

For Assistance, please call **(775) 355-4600** to speak with one of our experts.

For fast, easy ordering, go to www.freemanco.com/store

All Exhibits Include: installation & dismantle of exhibit, material handling of exhibit, 9' x 10' or 9' x 20' classic carpet with nightly vacuuming, 2 arm lights (per 10' unit), power (500 watts) for lights ONLY and labor to hang arm lights.

To place your order, please check the appropriate box and complete the remaining selections at the bottom of the form.

RENTAL EXHIBITS

| | | Discount Price | Standard Price | | Discount Price | Standard Price |
|-----------|------------------------------------|----------------|----------------|------------------------------------|----------------|----------------|
| Package 1 | <input type="checkbox"/> 10' x 10' | 2,997.45 | 4,196.45 | <input type="checkbox"/> 10' x 20' | 5,710.65 | 7,994.90 _____ |
| Package 2 | <input type="checkbox"/> 10' x 10' | 1,729.30 | 2,421.00 | <input type="checkbox"/> 10' x 20' | 3,301.15 | 4,621.60 _____ |
| Package 3 | <input type="checkbox"/> 10' x 10' | 2,405.50 | 3,367.70 | <input type="checkbox"/> 10' x 20' | 4,585.90 | 6,420.25 _____ |
| Package 4 | <input type="checkbox"/> 10' x 10' | 2,552.70 | 3,573.80 | <input type="checkbox"/> 10' x 20' | 4,865.55 | 6,811.75 _____ |
| Package 5 | <input type="checkbox"/> 10' x 10' | 2,255.45 | 3,157.65 | <input type="checkbox"/> 10' x 20' | 4,300.80 | 6,021.10 _____ |
| Package 6 | <input type="checkbox"/> 10' x 10' | 2,352.35 | 3,293.30 | <input type="checkbox"/> 10' x 20' | 4,484.95 | 6,278.95 _____ |

CHOOSE YOUR PANEL

- Black Fabric Blue Fabric Gray Fabric White Hardwall White Perfboard

CARPET

Our Classic Carpet and nightly vacuuming are included in the price of your Rental Exhibit. The following colors are available:

Check color choice

- Black Blue Gray Green Latte
 Midnight Blue Plum Red Red Pepper Tuxedo

You may want to add padding or upgrade your carpet to one of our 15 designer colors in our PRESTIGE carpet line. Now available in **28 oz.** and **40 oz.** weight. Refer to our enclosed Carpet order form for color selections and pricing.

Our carpet padding consists of 95 - 100% recycled urethane foam and is also 100% recyclable according to the manufacturer's specifications. Our plastic floor covering contains up to 60% recyclable content.

LIGHTING

Each Rental Exhibit includes 2 Arm Lights (per 10' unit).

Note: Power and labor to hang the lights are included in our standard rental exhibit package price. Power consumption not to exceed 500 Watts.

Additional power must be ordered separately.

HEADER IDENTIFICATION SIGN

Indicate which color lettering you would like. We have a wide variety of standard colors available:



- Black Blue Brown Burgundy PMS Color _____
 Red Teal White Dark Green Font Type _____

Indicate exactly how you want your company name to appear:

*Unless font type is indicated, Helvetica will be used.

ENHANCE YOUR EXHIBIT

Enhance your exhibit and have an Exhibitor Sales Specialist contact you for pricing by checking any of the following boxes:

- Slatwall & Shelves Cabinets & Counters Specialty Colored Metal  Recyclable Graphics
 Colored Panels Creating a Custom Exhibit Graphics & Custom Logo  White Eco-Board

The product offered has recyclable content or has eco-friendly attributes and is 100% recyclable according to manufacturer's specifications.

| TOTAL COST | | |
|------------|---|-------------------------|
| _____ | + | _____ = _____ |
| Sub-Total | | 0 % Tax Total Cost |

F R E E M A N

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Sparks, NV 89431
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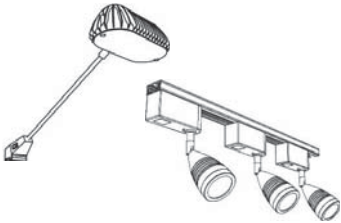
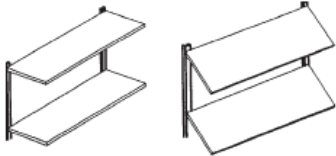
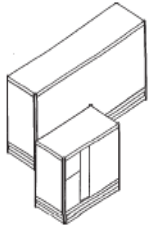
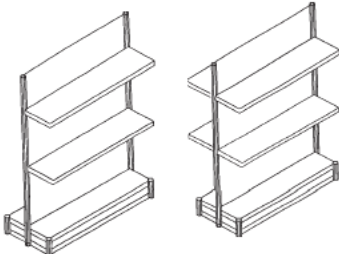

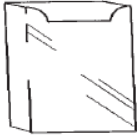
COMPANY NAME: _____ BOOTH #: _____ BOOTH SIZE: _____ X

CONTACT NAME : _____ PHONE #: _____

E-MAIL ADDRESS : _____

For Assistance, please call (775) 355-4600 to speak with one of our experts.

For fast, easy ordering, go to www.freemanco.com/store
ACCESSORIES FOR RENTAL UNITS

| | | |
|--|---|--|
| <p>LIGHTS (use only on rentals)</p>  | <p>SHELVES (use only on rentals)</p>  | <p>CABINETS</p>  |
| <p>GONDOLAS</p>  | <p>RADIUS CABINET (does not have doors)</p>  | <p>LITERATURE POCKETS</p>  |

| Qty | Part # | Description | Discount Price | Standard Price | Total |
|--|--------|--------------------------|----------------|----------------|-------|
| LIGHT FIXTURES | | | | | |
| (electrical service & labor to install lights not included) | | | | | |
| ___ | 172512 | Arm Light | 156.45 | 219.05 | _____ |
| ___ | 172514 | 4' Tracklight (3 lights) | 419.25 | 586.95 | _____ |
| ___ | 17252 | Halogen Light | N/A | N/A | _____ |

| CABINETS & LOCKS | | | | | |
|--|--------|-----------------------------|--------|----------|-------|
| Cabinets | | | | | |
| <input type="checkbox"/> Black Fabric <input type="checkbox"/> Blue Fabric <input type="checkbox"/> Gray Fabric <input type="checkbox"/> White PVC | | | | | |
| ___ | 17305 | 1M x ½M x 36" High..... | 545.60 | 763.85 | _____ |
| ___ | 17306 | 1M x ½M x 42" High..... | 545.60 | 763.85 | _____ |
| ___ | 17308 | 2M x ½M x 36" High..... | 749.60 | 1,049.45 | _____ |
| ___ | 17309 | 2M x ½M x 42" High..... | 749.60 | 1,049.45 | _____ |
| ___ | 173010 | 1M Radius x ½M x 36" High. | 817.40 | 1,144.35 | _____ |
| ___ | 173011 | 1M Radius x ½M x 42" High.. | 817.40 | 1,144.35 | _____ |
| (Radius Cabinets do not have doors) | | | | | |
| ___ | 17301 | Cabinet Lock | 32.40 | 45.35 | _____ |
| Inside Shelves Available Quoted on Request | | | | | |

| Qty | Part # | Description | Discount Price | Standard Price | Total |
|--|--------|------------------------------|----------------|----------------|-------|
| GONDOLAS | | | | | |
| Gondolas | | | | | |
| <input type="checkbox"/> Blue Fabric <input type="checkbox"/> Gray Fabric <input type="checkbox"/> Perboard <input type="checkbox"/> White PVC | | | | | |
| ___ | 174541 | Single Sided 1M x 4' High... | 468.15 | 655.40 | _____ |
| ___ | 174542 | Double Sided 1M x 4' High.. | 814.10 | 1,139.75 | _____ |
| ___ | 174581 | Single Sided 1M x 8' High... | 936.30 | 1,310.80 | _____ |
| ___ | 174582 | Double Sided 1M x 8' High.. | 1,628.00 | 2,279.25 | _____ |

| SHELVES | | | | | |
|----------------|-------|-------------------------------|--------|--------|-------|
| ___ | 17201 | 1M Straight (37" x 12") | 98.55 | 137.95 | _____ |
| ___ | 17206 | 1M Angled (37" x 12") | 122.65 | 171.70 | _____ |

| LITERATURE POCKETS | | | | | |
|---------------------------|--------|------------------------------|-------|-------|-------|
| ___ | 174015 | For 8½ x 11 Literature | 46.95 | 65.75 | _____ |

| TOTAL COST | | | | | |
|-------------------|---|--------|---|------------|-------|
| _____ | + | _____ | = | _____ | _____ |
| Sub-Total | | 0% Tax | | Total Cost | |

Don't see what you need?
Please call an Exhibitor Sales Specialist at (775) 355-4600.

** Remember to make a selection for items with checkboxes. Otherwise, a selection will be made for you.*

FREEMAN

850 Spice Island Dr.
Sparks, NV 89431
(775) 355-4600 Fax: (469) 621-5617
FreemanRenoES@freemanco.com

**DISCOUNT PRICE
DEADLINE DATE
MARCH 23, 2015**

**INCLUDE THE FREEMAN METHOD OF
PAYMENT FORM WITH YOUR ORDER**

NAME OF SHOW: **2015 CRAFT BREWERS CONFERENCE & BREWEXPO / APRIL 14 - 17, 2015**

COMPANY NAME: _____ BOOTH #: _____ BOOTH SIZE: _____ X

CONTACT NAME : _____ PHONE #: _____

E-MAIL ADDRESS : _____

For Assistance, please call (775) 355-4600 to speak with one of our experts.

For fast, easy ordering, go to www.freemanco.com/store

TABLE TOP UNIT



| RENTAL | | | QTY | TOTAL |
|------------|----------------|----------------|-------|-------|
| Size | Discount Price | Standard Price | | |
| 40"H x 6'W | 957.50 | 1,340.50 | _____ | _____ |
| 40"H x 8'W | 1,116.25 | 1,562.75 | _____ | _____ |
| PURCHASE* | | | | |
| Size | Discount Price | Standard Price | | |
| 40"H x 6'W | 1,196.90 | 1,675.65 | _____ | _____ |
| 40"H x 8'W | 1,356.95 | 1,899.75 | _____ | _____ |

*Shipping Not Included

Rental Units Include:
Draped Table (select color below)
Classic Carpet 9' X 10' (select color below)
Installation & Dismantle of Exhibit
Material Handling of Exhibit
Nightly Vacuuming
1-200 Watt Halogen Light (Power (500 watts) for LIGHTS only and Labor to hang lights)

Purchase Units Include:

1-Case
One Time Installation & Dismantle

Header Identification Sign - (white with black text) Indicate copy below:

Fabric Panel Colors for All Units: Black Gray

Additional Fabric Panel Colors for Purchase Units Only:
 Blaze Red Blueberry Emerald Silver

***Other Colors Also Available for Purchase Units**

9' x 10' Classic Carpet: Black Blue Green Gray
 Latte Midnight Blue Plum Red Red Pepper Tuxedo

Table Drape:

Black Blue Brown Dark Green Flax
 Gold Gray Plum Red White

FLOOR UNIT



| RENTAL | | | QTY | TOTAL |
|------------|----------------|----------------|-------|-------|
| Size | Discount Price | Standard Price | | |
| 8'H x 8'W | 1,596.35 | 2,234.90 | _____ | _____ |
| 8'H x 10'W | 1,911.15 | 2,675.60 | _____ | _____ |
| PURCHASE* | | | | |
| Size | Discount Price | Standard Price | | |
| 8'H x 8'W | 2,715.25 | 3,801.35 | _____ | _____ |
| 8'H x 10'W | 3,191.35 | 4,467.90 | _____ | _____ |

*Shipping Not Included

Rental Units Include:
Classic Carpet 9' X 10' (select color below)
Installation & Dismantle of Exhibit
Material Handling of Exhibit
Nightly Vacuuming
1-Podium - 8'H X 10'W unit only
2-200 Watt Halogen Lights (Power (500 watts) for LIGHTS only and Labor to hang lights)

Purchase Units Include:

2-Cases
One Time Installation & Dismantle
1-Podium - 8'H X 10'W unit only

Header Identification Sign - (white with black text) Indicate copy below:

Fabric Panel Colors for All Units: Black Gray

Additional Fabric Panel Colors for Purchase Units Only:
 Blaze Red Blueberry Emerald Silver

***Other Colors Also Available for Purchase Units**

9' x 10' Classic Carpet: Black Blue Green Gray
 Latte Midnight Blue Plum Red Red Pepper Tuxedo

All Classic carpet contain recycled content and are recyclable.

CUSTOM GRAPHIC / PHOTO PANELS

Our custom graphic panels can dramatically enhance your exhibit's appearance.

Please check the box to have an Exhibitor Sales Specialist contact you to assist in creating a unique exhibit.

| OPTIONAL ACCESSORIES | | | RENTAL | | | PURCHASE | | | |
|----------------------|------------------------------|-------|----------------|----------------|-------|----------|----------------|----------------|-------|
| Part # | Description | Qty | Discount Price | Standard Price | Total | Qty | Discount Price | Standard Price | Total |
| 1715800 | 2-200 Watt Halogen Light Kit | _____ | 199.65 | 279.50 | _____ | _____ | 284.35 | 398.10 | _____ |
| 1715801 | 1-200 Watt Halogen Light Kit | _____ | 103.20 | 144.50 | _____ | _____ | 207.60 | 290.65 | _____ |
| 1715802 | Straight Shelf | _____ | 79.30 | 111.00 | _____ | _____ | 144.20 | 201.90 | _____ |
| 1715803 | Angled Shelf | _____ | 79.30 | 111.00 | _____ | _____ | 144.20 | 201.90 | _____ |

QUICK TIPS

* If shipping literature or products, material handling rates will apply.

* Order in advance to save time, money and ensure availability. **Orders received after the deadline date or without payment will be charged the Standard Price.**

PURCHASE UNITS TOTAL COST

Sub-Total + 0% Tax = Total Cost

RENTAL UNITS TOTAL COST

Sub-Total + 0% Tax = Total Cost

F R E E M A N

850 Spice Island Dr.
Sparks, NV 89431
(775) 355-4600 Fax: (469) 621-5617
FreemanRenoES@freemanco.com

**DISCOUNT PRICE
DEADLINE DATE
MARCH 23, 2015**

**INCLUDE THE FREEMAN METHOD OF
PAYMENT FORM WITH YOUR ORDER**

NAME OF SHOW: **2015 CRAFT BREWERS CONFERENCE & BREWEXPO / APRIL 14 - 17, 2015**

COMPANY NAME: _____ BOOTH #: _____ BOOTH SIZE: _____ X

CONTACT NAME: _____ PHONE #: _____

E-MAIL ADDRESS: _____

For Assistance, please call (775) 355-4600 to speak with one of our experts.

For fast, easy ordering, go to www.freemanco.com/store

GRAPHICS

To order your graphics, complete this order form and attach your sign copy or electronic file.

Please see artwork guidelines for electronic files on page 2 of this form.

Note: All graphics are subject to a 100% Cancellation Charge.

DIGITAL GRAPHICS

Freeman has the capabilities to provide you with the finest digital graphic reproduction available. Capabilities include four-color, photo-quality, high-resolution digital printing virtually any size for banners, signage, exhibit graphics and more.

_____ L X _____ W = _____ sq.ft.

sq. ft. _____ \$ 16.15 per sq. ft. discount price
x or = \$ _____
\$ 24.25 per sq. ft. standard price

- Minimum order per graphic 9 sq. ft. (1296 sq. in.)
- Double sq. ft. for double-sided graphics
- Round sq. ft. to next whole increment
- File conversion, retouching, cloning or color correcting may incur additional labor charges. (See reverse side for graphic guidelines.)

LARGE DIGITAL GRAPHICS

Please call an Exhibitor Sales Specialist for price quotes on graphics over 80 sq. ft.

File Information:

Electronic File Name _____

Application _____

PMS Colors _____

Backing Material:

- Foamcore Masonite
- PVC Plexi
- Gatorfoam Eco-Board
- Ultra-Board Other

The product offered has recycled content or has eco-friendly attributes and is 100% recyclable according to the manufacturer's specifications.

Vertical _____ Horizontal _____ Use Your Judgment For Sign Layout _____

Special Instructions

STANDARD SIZES

CHOOSE YOUR SIZE:

| QTY. | Discount Price | Standard Price | TOTAL |
|-------------------|----------------|----------------|-------|
| 7" x 11" @ _____ | 43.00 | 64.50 = | _____ |
| 7" x 22" @ _____ | 43.00 | 64.50 = | _____ |
| 7" x 44" @ _____ | 54.25 | 81.40 = | _____ |
| 9" x 44" @ _____ | 62.50 | 93.75 = | _____ |
| 11" x 14" @ _____ | 43.00 | 64.50 = | _____ |
| 14" x 22" @ _____ | 57.60 | 86.40 = | _____ |
| 14" x 44" @ _____ | 91.30 | 136.95 = | _____ |
| 22" x 28" @ _____ | 91.30 | 136.95 = | _____ |
| 28" x 44" @ _____ | 156.45 | 234.70 = | _____ |
| 20" x 60" @ _____ | 156.45 | 234.70 = | _____ |

(white only)

Note: File conversion, retouching, cloning or color may incur additional labor charges. (See reverse side for graphic guidelines.)

INDICATE YOUR SIGN COPY HERE:

* Please feel free to attach additional sign copy on separate page.

Vertical _____ Horizontal _____ Use Your Judgment For Sign Layout _____

Background Color: _____

Lettering Color: _____

| TOTAL COST | | |
|------------|---|----------------------|
| Sub-Total | + | 0 % Tax = Total Cost |

FREEMAN graphics

CUSTOMER GUIDELINES FOR SUBMITTING GRAPHICS ARTWORK

Our desire is to provide you with the best possible quality graphics for your event or exhibit. You can help us in that effort by providing digital art files using the following guidelines. If you are sending us completed, print-ready files, please pass the following information on to your graphics designer. Two overall considerations for submitting acceptable artwork involves proper resolution or size of the file to avoid poor quality images, and proper color matching information and proofs to ensure accurate color reproduction.

PLEASE PROVIDE THE FOLLOWING WHEN SUBMITTING ART

Minimum requirements for original artwork, such as logos, when Freeman is providing design and layout:

- 300 dpi resolution at a size of 8 x 10 inches (higher resolution files will result in improved final product)

Minimum requirements for final artwork that Freeman will reproduce exactly as provided:

- 100 dpi resolution at full size of actual finished product

Minimum requirements for both:

- All related PMS and/or CMYK color codes (if submitting CMYK values, please supply accurate color swatches.)
- Accurate color proof print of artwork
- Contact name, phone number and e-mail address of art creator if applicable
- If submitting a "vector" file, include all fonts, or convert fonts to outlines or paths

ACCEPTABLE FILE SOFTWARE FORMATS

We are capable of working with both PC and MAC based software, and can accept art created with the following software programs (listed in order of preference):

- ADOBE—Illustrator, InDesign, and Photoshop
- COREL DRAW
- QUARK XPRESS

Files should always be saved in their native format.

ACCEPTABLE FILE TYPES

Files that Freeman **can use** in order of preference, include:

- EPS and AI (especially when submitting logos)
- TIF (especially when submitting photos)
- JPG (provided resolution is high enough for photo images; not recommended for logos)

File types that Freeman **cannot use** to reproduce high quality graphics include:

- GIF files
- Microsoft Office software files such as Word (.doc), or PowerPoint (.ppt) file types
- Self-extracting files, such as EXE or SEA files

WAYS TO SEND ARTWORK

• Artwork files that are of acceptable resolution as listed above will typically be too large to send via e-mail. Files may be saved and sent via overnight delivery on either a CD-ROM or a DVD, along with the hard-printed proof copy. (Floppy disks and zip drives are not a good option for sending large graphics files.)

• Files may also be posted to Freeman's FTP site. You may get the password and other needed information from your Freeman service representative in order to post files. However, a hard copy proof and backup of the files on CD-Rom/DVD are required and must be sent via overnight delivery in addition to posting the electronic files. Please call (775) 355-4600 for assistance.

UNION REGULATIONS

To assist you in planning for your participation in the forthcoming convention, we are certain you will appreciate knowing in advance that union labor will be required for certain aspects of your exhibit handling. To help you understand the jurisdiction the various unions have, we ask that you read the following:

CARPENTERS UNION

Members of this union claim jurisdiction over all set-up and dismantling of exhibits including signs and laying of carpet. Full time employees of the exhibiting companies may set their own exhibits without assistance in a booth no larger than 10' x 20' provided the exhibit can be set up without the use of power tools or ladders. This does not apply to the unpacking and placement of your merchandise.

If your exhibit is larger than 200 sq. ft., you must use union personnel supplied by the Official Decorating Contractor.

MATERIAL HANDLING

This union claims jurisdiction on the operation of all material handling equipment, all unloading and reloading, and handling of empty containers. An exhibitor may move the material that is hand carryable by one person in one trip, without the use of dollies, hand trucks or other mechanical equipment.

SAFETY

Standing on chairs, tables or other rental furniture is prohibited. The furniture is not engineered to support your standing weight. Freeman is not responsible for injuries caused by improper use of furniture.

TIPPING

Freeman request that exhibitors do not tip our employees. They are paid at an excellent wage scale denoting a professional status and we feel that tipping is not necessary. This applies to all Freeman employees.

F R E E M A N

850 Spice Island Dr.
 Sparks, NV 89431
 (775) 355-4600 • Fax: (469) 621-5617
 FreemanRenoES@freemanco.com

INCLUDE THE FREEMAN METHOD OF PAYMENT WITH YOUR ORDER

NAME OF SHOW: 2015 CRAFT BREWERS CONFERENCE & BREWEXPO / APRIL 14 - 17, 2015

COMPANY NAME _____ BOOTH #: _____

CONTACT NAME: _____ PHONE #: _____

E-MAIL ADDRESS _____

For Assistance, please call 775-355-4600 to speak with one of our experts.

For fast, easy ordering, go to www.freemanco.com/store

DISPLAY LABOR (One Hour Minimum per Worker)

| | Description | Advance Price | Show Site Price |
|-----------------------|---|---------------|-----------------|
| Straight Time- | 8:00 A.M. to 4:30 P.M. Monday through Friday | \$ 117.25 | \$ 164.25 |
| Overtime- | 4:30 P.M. to 8:00 A.M. Monday through Friday, All day Saturday, Sunday and recognized holidays | \$ 176.00 | \$ 246.50 |

- **Show Site prices will apply to all labor orders placed at show site.**
- Price is per person/per hour.
- Start time guaranteed only at start of working day
- One hour minimum per man - labor thereafter is charged in half (1/2) hour increments
- Supervisor must check in at Service Desk to pickup labor
- Labor must be canceled in writing, 24 hours in advance to avoid a one (1) hour cancellation fee per worker
- When scheduling dismantle labor, be sure to allow sufficient time for empty containers to be returned to your booth.
- Freeman supervised jobs will be completed at our discretion prior to show opening and before the hall must be cleared. **Please include setup plan/photo, special instructions & inbound shipping information with this order.**

INSTALLATION LABOR

- Freeman Supervised Labor - Please complete the reverse side of this form.**
- Installation of your exhibit will be completed at our discretion prior to show opening
 - The charge for this service is 30% of the total installation labor bill, with a minimum of \$45.00

Emergency contact: _____ Phone Number: _____

- Exhibitor Supervised Labor**

Supervisor will be: _____ Phone Number: _____

| Date | Start Time | No. of People | Approx. Hrs. per Person | Total Hrs. | Hourly Rate | Estimated Total Cost |
|-----------------------------------|------------|---------------|-------------------------|------------|-----------------------|----------------------|
| _____ | _____ | _____ | x _____ = _____ | _____ | @ \$ _____ = \$ _____ | _____ |
| _____ | _____ | _____ | x _____ = _____ | _____ | @ \$ _____ = \$ _____ | _____ |
| _____ | _____ | _____ | x _____ = _____ | _____ | @ \$ _____ = \$ _____ | _____ |
| Freeman Supervision (30%/\$45.00) | | | | | | = \$ _____ |
| Tax | | | | | | = \$ _____ N/A |
| Total Installation | | | | | | = \$ _____ |

DISMANTLE LABOR

- Freeman Supervised Labor - Please complete the reverse side of this form.**
- Freeman is not responsible for product or literature that is not properly packed and labeled by exhibitor
 - The charge for this service is 30% of the total dismantle labor bill, with a minimum of \$45.00

Emergency contact: _____ Phone Number: _____

- Exhibitor Supervised Labor**

Supervisor will be: _____ Phone Number: _____

| Date | Start Time | No. of People | Approx. Hrs. per Person | Total Hrs. | Hourly Rate | Estimated Total Cost |
|-----------------------------------|------------|---------------|-------------------------|------------|-----------------------|----------------------|
| _____ | _____ | _____ | x _____ = _____ | _____ | @ \$ _____ = \$ _____ | _____ |
| _____ | _____ | _____ | x _____ = _____ | _____ | @ \$ _____ = \$ _____ | _____ |
| _____ | _____ | _____ | x _____ = _____ | _____ | @ \$ _____ = \$ _____ | _____ |
| Freeman Supervision (30%/\$45.00) | | | | | | = \$ _____ |
| Tax | | | | | | = \$ _____ N/A |
| Total Dismantle | | | | | | = \$ _____ |

If you have questions or need assistance in completing your order, please call your Freeman I & D Representative.

FREEMAN installation & dismantle labor

NAME OF SHOW: **2015 CRAFT BREWERS CONFERENCE & BREWEXPO / APRIL 14 - 17, 2015**

COMPANY NAME: _____ BOOTH #: _____

CONTACT NAME: _____ PHONE #: _____

E-MAIL ADDRESS: _____

For Assistance, please call 775-355-4600 to speak with one of our experts.

FREEMAN SUPERVISED LABOR

IN ORDER TO BETTER SERVE YOU - PLEASE COMPLETE THE FOLLOWING INFORMATION IF YOUR DISPLAY IS TO BE SET-UP AND/OR DISMANTLED BY FREEMAN I&D AND YOU WILL NOT BE PRESENT TO SUPERVISE THE INSTALLATION AND/OR DISMANTLE.

INBOUND SHIPPING & SET UP INFORMATION

Freight will be shipped to Warehouse _____ Show Site _____ Date Shipped _____

Total No. of: _____ Crates _____ Cartons _____ Fiber Cases _____

Setup Plan/Photo: Attached _____ To Be Sent With Exhibit _____ In Crate No. _____

Carpet: With Exhibit _____ Rented From Freeman _____ Color _____ Size _____

Electrical Placement: Drawing Attached _____ Drawing With Exhibit _____ Electrical Under Carpet _____

Comments: _____

Graphics: With Exhibit _____ Shipped Separately _____

Comments: _____

Special Tools/Hardware Required: _____

OUTBOUND SHIPPING INFORMATION

SHIP TO: _____

METHOD OF SHIPMENT

Freeman Exhibit Transportation:

- Common Carrier
 Air Freight Next Day 2nd Day Deferred Expedited

Other (list carrier name & phone number):

- Other Common Carrier: _____
 Other Air Freight: _____
 Van Line: _____

FREIGHT CHARGES

- Prepaid Collect

Bill To: _____

In the event your selected carrier fails to show on final move-out day, please select one of the following options:

- Reroute via Freeman's choice
 Deliver back to Freeman warehouse at Exhibitor's expense.

PLEASE NOTE: Freeman is not responsible for product or literature that is not properly packed and labeled by exhibitor.

FREEMAN installation & dismantle labor

F R E E M A N

850 Spice Island Dr.
 Sparks, NV 89431
 (775) 355-4600 • Fax: (469) 621-5617
 FreemanRenoES@freemanco.com

**INCLUDE THE FREEMAN METHOD
 OF PAYMENT WITH YOUR ORDER**

NAME OF SHOW: 2015 CRAFT BREWERS CONFERENCE & BREWEXPO / APRIL 14 - 17, 2015

COMPANY NAME _____ BOOTH #: _____

CONTACT NAME: _____ PHONE #: _____

E-MAIL ADDRESS _____

For Assistance, please call 775-355-4600 to speak with one of our experts.

For fast, easy ordering, go to www.freemanco.com/store

FORKLIFT RIGGING EQUIPMENT AND LABOR

Straight Time: 8:00 A.M. to 4:30 P.M. Monday through Friday

Overtime: 4:30 P.M. to 8:00 A.M. Monday through Friday and all day Saturday, Sunday and Holidays.

- Show site prices will apply to all labor orders placed at show site
- Start time guaranteed only at start of working day
- One hour minimum - labor thereafter is charged in half (1/2) hour increments
- Supervisor must check in at Service Desk to pickup labor
- When scheduling dismantle labor, be sure to allow sufficient time for empty containers to be returned to your booth

| Part# | Description | Advance Price | Show Site Price |
|-------------------------|--|---------------------|-----------------|
| FORKLIFT LABOR | | | |
| 304050 | Forklift w/operator - up to 5,000 lbs - ST..... | \$166.00 | \$232.50 |
| 304051 | Forklift w/operator - up to 5,000 lbs - OT..... | 220.50 | 308.75 |
| 3040150 | Forklift w/operator - up to 15,000 lbs - ST..... | 216.00 | 302.50 |
| 3040151 | Forklift w/operator - up to 15,000 lbs - OT..... | 270.50 | 378.75 |
| 304040 | Forklift w/operator - 4-Stage - ST..... | Quoted Upon Request | |
| 304041 | Forklift w/operator - 4-Stage - OT..... | Quoted Upon Request | |
| RIGGING LABOR | | | |
| 3020200 | Rigger Foreman - ST..... | \$120.25 | \$168.50 |
| 3020201 | Rigger Foreman - OT..... | 179.00 | 250.75 |
| 3020100 | Rigger - ST..... | 117.25 | 164.25 |
| 3020101 | Rigger - OT..... | 176.00 | 246.50 |
| VEHICLE SPOTTING | | | |
| 257024 | Vehicle Spotting (Round Trip) | \$ 336.50 | |

INSTALLATION

| Part # | Description | Date | Start Time | # of Equip/ Person | Approx Hrs per Person | Total Hours | Hourly Rate | Estimated Total Cost |
|---------------------------------|-------------|------|------------|--------------------|-----------------------|-------------|--------------|----------------------|
| | | | | | | | | |
| Describe work to be done: _____ | | | | | | | Sub-Total | |
| _____ | | | | | | | Tax | N/A |
| _____ | | | | | | | Total | |

DISMANTLE

| Part # | Description | Date | Start Time | # of Equip/ Person | Approx Hrs per Person | Total Hours | Hourly Rate | Estimated Total Cost |
|---------------------------------|-------------|------|------------|--------------------|-----------------------|-------------|--------------|----------------------|
| | | | | | | | | |
| Describe work to be done: _____ | | | | | | | Sub-Total | |
| _____ | | | | | | | Tax | N/A |
| _____ | | | | | | | Total | |

FREEMAN forklift / rigging labor

FREEMAN

850 Spice Island Drive
Sparks, NV 89431
(775) 355-4600 • Fax: (469) 621-5617
FreemanRenoES@freemanco.com

NAME OF SHOW: **2015 CRAFT BREWERS CONFERENCE & BREWEXPO / APRIL 14 - 17, 2015**

COMPANY NAME _____ BOOTH #: _____

CONTACT NAME: _____ PHONE #: _____

E-MAIL ADDRESS _____

For Assistance, please call 775-355-4600 to speak with one of our experts.

For fast, easy ordering, go to www.freemanco.com/store

HANGING SIGN LABOR AND EQUIPMENT

PLEASE PROVIDE THE FOLLOWING INFORMATION

ALL ORDERS MUST BE COMPLETE TO MEET THE DISCOUNT DEADLINE DATE. PLEASE REFER TO THE INSTRUCTION SECTION FOR COMPLETE INFORMATION NEEDED.

Regardless of previous usage, an authorized signature is required at the top of this form and the following information is to be completed.

IMPORTANT NOTE: Hanging structures are permitted in most areas of the Convention Center with the exception of meeting rooms and lobbies. You must comply with all Convention Center weight limitations and hanging structure requirements. Freeman is the exclusive contractor for all ceiling-hung materials. All truss systems must also meet all facility rules and regulations.

Structure Description

- Include blue print or drawing containing detailed information so hanging anchor points can be determined.

Type of Material: _____

Please specify: wood, cloth, metal, plastic, truss, vinyl, etc.

Shape of Structure: _____

Please specify: square, triangle, rectangle, round, banner, etc.

truss only 12" box 20" box

Number of Signs to be hung: _____

Size: Height _____

Length _____

Width _____

Diameter _____

Weight of Hanging Structure: (in pounds) _____

Any hanging structure that weighs in excess of 100 pounds will require the employment of chain motors. Additional crews may be dispatched at the Exhibitor's expense if deemed necessary by Freeman.

• Are you using chain motor(s)? Quantity: _____

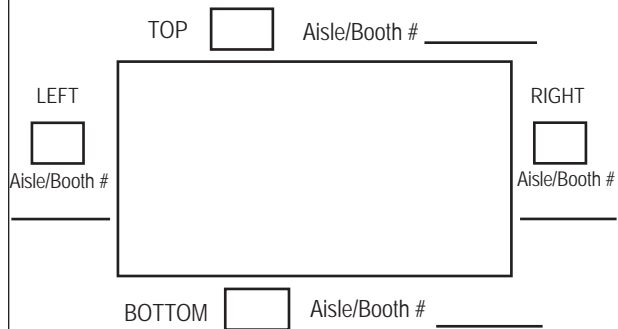
- Chain Hoist Rotating Motor
 Exhibitor Provided Freeman Provided

Structural Integrity of Hanging Structure

- Please attach CERTIFIED WEIGH BILL and CERTIFIED STRUCTURAL ENGINEERED DRAWING
- Banners not requiring assembly weighing less than 100 lbs DO NOT REQUIRE CERTIFICATION.
- Include a copy of the weight specifications for all Truss Structures
- Refer to Show Management Rules & Regulations for height restrictions
- Exhibitors who comply with all outlined regulations will be given first priority.

PLACEMENT DIAGRAM

Provide an overview sketch of how your sign should be hung in your booth in the large box below. Place booth dimensions in the small boxes. Indicate surrounding aisle or booth numbers for orientation.



No. of feet from the floor to the top of the hanging structure _____

No. of feet from the floor to bottom of hanging structure _____

No. of feet from the floor to top of ground structure _____

No. of feet in from LEFT SIDE of exhibit space _____

No. of feet in from RIGHT SIDE of exhibit space _____

No. of feet in from BOTTOM of exhibit space _____

No. of feet in from TOP of exhibit space _____

Electrical signs must be in working order and in accordance with the National Electric Code. Electrical service requirements must be ordered in advance on the enclosed ELECTRICAL SERVICE order form.

Does your hanging structure require electricity? YES NO

Does your hanging structure have lights? YES NO

How many people are required to assemble the hanging structure? _____

Is Your Sign Designed to Rotate? _____ Yes _____ No
(Initial in the applicable box above)

HANGING STRUCTURE

Install-Date/Time _____ AM/PM

Dismantle-Date/Time _____ AM/PM

Please indicate Method of Supervision your require:

- OK to proceed without Exhibitor Supervision
 Wait for Exhibitor Supervision
 Display House to supervise

Please note this is only a request. All dates and times are not guaranteed (depending on work to be performed).

INBOUND SHIPPING

Shipping to Advance Warehouse

Deadline for Receipt: **APRIL 6, 2015**

Shipping to Show Site

Date of Arrival: _____ AM/PM

See Reverse side for instructions, installation, equipment, & labor rates.

Please contact Exhibitor Sales at 755.355.4600 for a Truss & Lighting package quote.

FREEMAN hanging sign labor

INSTRUCTIONS

FREEMAN REQUIRES AN ENGINEER PRINT OF TRUSS AND LIGHTING RIGGING. PLEASE PROVIDE A DWG FILE OF THE RIGGING PLOT WITH LOAD REQUIRED INFORMATION 3 WEEKS PRIOR TO MOVE IN. INCOMPLETE INFORMATION MAY PROHIBIT YOUR TRUSS RIG FROM BEING HUNG.

For pre rigging please contact Freeman for availability.

Lighting Designer Information. Note: (OREGON CONVENTION CENTER) rigging regulations must be adhered to.

Name: _____
 Company Name: _____
 Phone: _____ Email: _____

- All Sign Structure/Truss and Motor System orders must be accompanied by both a Weight Certificate and a Certified Structural Engineered Drawing.
- All ground supported truss systems that exceed a height of 12' will require seismic safety cables. Any part of an exhibit or structure must have a supporting base equaling 1/3 the height of the structure on three points.
- All truss systems that are to be suspended from the ceiling will require detailed blue prints that indicate all hanging points and weight loads for each point.
- All truss and motor systems will be operated by Freeman personnel only. At no time, will any Exhibitor Appointed Contractor be permitted to operate the motor controls in raising or lowering truss systems. All Distros will be handled by Freeman.

CHARGES FOR HANGING - TIME & MATERIAL BASIS

- Standard prices will apply if the hanging sign is not received by the warehouse shipping deadline date.
- Size and weight of structure determines labor & equipment requirements - in most cases 2-man crews will be utilized. Additional crew and/or equipment will be used if the supervisor deems it necessary to safely complete the installation and/or dismantling of a job, and will be charged accordingly.
- There will be an additional charge for any cables, connectors, or other equipment needed to assemble or rig structures as well as labor to verify weight on hang points. Recrating of signs by Freeman will be handled on a time and material basis

- ****For some events an 8 hour minimum charge of \$933.00 each way could apply.
- One hour minimum per lift crew, assembler and/or supervisor
 - **STRAIGHT TIME:** 8:00 A.M. TO 4:30 P.M. Monday through Friday
 - **OVERTIME:** 4:30 P.M. TO 8:00 A.M. Monday through Friday, ALL DAY Saturday, Sunday and on Holidays

| SIGN HANGS ONLY | Straight Time | Over Time |
|---------------------------|------------------|--------------|
| Condor with Crew per hour | | |
| Advanced Price | \$ 561.50 | \$ 772.00 |
| Show Site Price | \$ 786.25 | \$ 1081.00 |

ASSEMBLY CREW/ADDITIONAL LABOR

| | | |
|---|-----------|-----------|
| Assembly Crew or Ground Supervisor Per Person Per Hour | | |
| Advanced Price | \$ 117.25 | \$ 176.00 |
| Show Site Price | \$ 164.25 | \$ 246.50 |

ROTATING MOTOR RENTAL

| | | |
|----------|-----------|----------------|
| Quantity | Rate | Estimated Cost |
| _____ @ | \$ 780.80 | = _____ |

CHAIN HOIST RENTAL

| | | |
|----------|-----------|----------------|
| Quantity | Rate | Estimated Cost |
| _____ @ | \$ 596.25 | = _____ |

ASSEMBLY ESTIMATE

| | | |
|---------------|-------------|----------------|
| Approx. Hours | Hourly Rate | Estimated Cost |
| _____ @ | _____ | = _____ |

INSTALLATION ESTIMATE

| | | |
|---------------|-------------|----------------|
| Approx. Hours | Hourly Rate | Estimated Cost |
| _____ @ | _____ | = _____ |

DISMANTLE ESTIMATE

| | | |
|---------------|-------------|----------------|
| Approx. Hours | Hourly Rate | Estimated Cost |
| _____ @ | _____ | = _____ |

TOTAL ESTIMATED COST: _____

INSTALLATION

FREEMAN IS RESPONSIBLE FOR ASSEMBLY OF ALL HANGING EQUIPMENT, TRUSS AND SIGNS. No display houses will be allowed to assemble any hanging structures, due to seismic codes. However, they may supervise. Set up instructions must be provided for signs needing assembly. Dismantling may be done by a display house after Freeman lowers structure. Installation and dismantle times will be established by Freeman per availability of halls and access to area.

METHOD OF SUPERVISION REQUIREMENTS ARE: OK TO PROCEED WITHOUT EXHIBITOR SUPERVISION, THE FOLLOWING APPLIES:

- Must have diagrams and be received in our Warehouse.
- We will make every attempt to coordinate hangs, when possible, prior to your assigned freight target.
- Exhibitors who require labor to hang from the ceiling PRIOR to installing their displays must contact us prior to move-in, to schedule the necessary labor and equipment.
- All hanging material **MUST** be sent in a separate container directly to the Freeman warehouse, with the special enclosed **HANGING MATERIAL** labels.
- **Deadline for receipt: APRIL 6, 2015**
 Company Name and Booth Number _____
 For: **2015 CRAFT BREWERS CONFERENCE & EXPO**
 c/o FREEMAN / BRIDGEOWN TRUCKING
 14135 NE AIRPORT WAY
 PORTLAND, OR 97230
 Attention: Hanging Structure
- Bill of Lading must be marked:
 "Hanging Sign/Ceiling Hung Material"

EXHIBITOR OR DISPLAY HOUSE SUPERVISION, THE FOLLOWING APPLIES:

- In cases where materials are not delivered to our warehouse with complete instructions & diagrams prior to move-in, please be aware of the following:
- Exhibit personnel **MUST CHECK-IN** at the Freeman Service Desk upon receipt of hanging materials at booth. Show site check-ins will not be guaranteed same day or straight time installation. Next day hangs for on-site deliveries will be installed after advance scheduled hangs are completed
- Exhibitor understands and agrees that if their representative does not check in at the Freeman Service Desk at the time/date assigned, (per Freeman's notification) when structures are ready to hoist, they will **FORFEIT** their rights to have their own supervision.

SHOW SITE ORDERS MIGHT NOT BE ACCEPTED due to advance clearance requirements. **Show Site prices will apply to all labor orders placed at show site.**

STRUCTURAL INTEGRITY STATEMENT

The enclosed Structural Integrity Statement must be signed by the display house and/or exhibitor, guaranteeing that the stress points for hanging have been engineered properly. Structures will not be hung if, in the opinion of the contractor and/or facility, they are deemed unsafe. All information must be forwarded to Freeman for approval in advance of move in.

AUTHORIZED BY: _____

DATE: _____

- This form must be returned with the following:
- Structural Integrity Statement
 - Certified engineered blue print
 - Drawing indicating height, length and width dimensions
 - Certified weigh bill
 - Orientation drawing showing position within the booth space and height from the floor to the top of the sign.

| | | |
|-------------------|-------------|-------------------|
| TOTAL COST | | |
| Sub-Total _____ | + Tax _____ | N/A = TOTAL _____ |

ADVANCE On-line Ordering Available for ADDED SAVINGS • orders.oregoncc.org

Advance rates only available on-line until 14 days prior to show's first contracted move-in day.



Exhibitor Compressed Air, Water, Drain & Natural Gas Service Order Form

NO FAX ORDERS

Effective dates 07/01/14 through 06/30/15

Prices subject to change without notice

See other side for conditions and regulations

Date Received _____

Service Order # _____

Tel 503.235.7578

Mail to Oregon Convention Center
777 NE MLK Jr. Blvd.
Portland OR 97232

Attn OCC Operations Department
Email serviceorders@oregoncc.org

| Quantity | Connection | Standard* | Floor** | Amount |
|--|--|----------------|----------|----------|
| Compressed Air Connections 90-100 PSI (Service Outlet - 1/2" C10-26 Disconnect) | | | | |
| | 1 Service Connection | \$240.00 | \$276.00 | \$ _____ |
| | Each Additional Connection | \$120.00 | \$138.00 | \$ _____ |
| Water Connections 55-65 PSI (Service Outlet - Garden Hose Thread) | | | | |
| | 1 Service Connection | \$215.00 | \$247.00 | \$ _____ |
| | Each Additional Connection | \$120.00 | \$138.00 | \$ _____ |
| | One Time Fill & Drain | \$155.00 | \$178.00 | \$ _____ |
| | Need Drainage Connection - 2" funnel drain? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| Gas Connections 3/4" NPTM Thread | | | | |
| | 1 Service Connection | \$260.00 | \$300.00 | \$ _____ |
| | Each Additional Connection | \$135.00 | \$155.00 | \$ _____ |
| | For 2 lb. gas supply and additional connections..... | Call for rates | | \$ _____ |

Exhibitor is responsible for required equipment regulators. Labor is not charged for the initial air/water/gas drop.

SUB-TOTAL \$ _____

- Standard rate available for mail-in orders with payment prior to show's first contracted move-in day.
- Standard rate applies to supplies and labor.
- Floor rate applies to any order placed on or after the show's first contracted move-in day.

| SUPPLIES AND MATERIALS | Each | |
|--|---------|----------|
| _____ All Air Fittings | \$10.00 | \$ _____ |
| _____ All Pipe Fittings - up to 3/4" | \$5.00 | \$ _____ |

| ENGINEERING LABOR | Per Hour | |
|---|--------------------|-----------------|
| Mon-Sun, 8 am to 5 pm | \$70.00 | \$ _____ |
| Evenings and Holidays | \$105.00 | \$ _____ |
| Labor is charged in one (1) hour increments. | GRAND TOTAL | \$ _____ |

Connection Information: For each connection required, list the appropriate information in space below. Exhibitors must furnish necessary fittings to connect 1/2" female quick-disconnect for air and 3/4" male GHT thread for water connection. Natural gas is 3/4" male NPTM thread.

| | Description | CFM Required | Notes |
|-------|-------------|--------------|-------|
| Air | | | |
| 1 | | | |
| Water | | | |
| 1 | | | |
| Gas | | | |
| 1 | | | |

- Service will be brought to the rear of the booth in the most convenient manner.
- Please show location on diagram at right, or attach floor plan if service is required at a specific location.
- Add one (1) hour of labor charged at \$70.00 if you submit a floor plan or need service in a specific location.



Name of Event _____ Event Date(s) _____

Exhibitor Name _____ Booth _____

Email _____ Phone _____

Address _____ City _____ State _____ Zip _____

Form of Payment Enclosed is my check or money order in the amount of: \$ _____ (Make checks payable to Oregon Convention Center)

Visa Mastercard American Express Discover Account No. _____ Exp. Date _____

Name: _____ Authorized Signature _____

Payment in full must be rendered before service is connected

Exhibitor Compressed Air, Water, Drain & Natural Gas Service Conditions and Regulations

1. All equipment must comply with the City of Portland building code, all federal, state and local safety codes.
2. Claims will NOT be considered unless filed by exhibitor prior to close of show.
3. All material and equipment furnished by the Convention Center for this service order shall remain the property of the Oregon Convention Center and shall be removed ONLY by the Convention Center at the close of the show.
4. The Oregon Convention Center reserves the right to refuse connection to any exhibitor whose equipment is deemed unsafe by the OCC management.
5. Air and water service pressure may vary and no guarantee can be made of minimum or maximum pressures. If the pressure is critical, exhibitor should arrange to have a pressure regulator valve installed.
6. Unless otherwise directed, Oregon Convention Center personnel are authorized to cut floor coverings to permit the installation of service.
7. Rates quoted for all connections only cover bringing the services to the booth in the most convenient manner and does not include connecting equipment.
8. Credit will not be given for services installed and not used unless notified 72 hours prior to the first contracted move-in day.
9. Payment in full must be rendered prior to service connection.
10. Advance orders shall receive priority service.
11. Prices are based upon current wage rates and are subject to change without notice.
12. Obstructions blocking utility floor boxes are subject to relocation as necessary.
13. Standard rate available for mail-in orders with payment prior to show's first contracted move-in day.
14. Floor rate applies to any order placed on or after show's first contracted move-in day.
15. Advance rates only available on-line until 14 days prior to show's first contracted move-in day.

ADVANCE On-line Ordering Available for ADDED SAVINGS • orders.oregoncc.org

Advance rates only available on-line until 14 days prior to show's first contracted move-in day.



Exhibitor Audio Visual Service Order Form

NO FAX ORDERS

Effective dates 07/01/14 through 06/30/15

Prices subject to change without notice

See other side for conditions and regulations

Set _____
 Billed by _____
 Strike _____
 Tel 503.235.7578
 Mail to Oregon Convention Center
 777 NE MLK Jr. Blvd.
 Portland OR 97232
 Attn Operations Department
 Email serviceorders@oregoncc.org

RATES SHOWN ARE STANDARD* DAILY RATES

| AUDIO EQUIPMENT | | | | | COMPUTER & VIDEO MONITORS | | | | |
|------------------------|---|---------------|-----------|------------|---------------------------|--------------------------|---------------|-----------|------------|
| Qty. | Description | Standard Rate | Days Used | Total Cost | Qty. | Description | Standard Rate | Days Used | Total Cost |
| _____ | Mic. (Handheld or Lapel) | 44.00 | _____ | _____ | _____ | 22" LCD Monitor | 163.00 | _____ | _____ |
| _____ | Mic./Wireless (Handheld or Lapel) | 150.00 | _____ | _____ | _____ | 32" LCDMonitor | 288.00 | _____ | _____ |
| _____ | 6 Channel Mixer | 63.00 | _____ | _____ | _____ | 47" Plasma w/table stand | 613.00 | _____ | _____ |
| _____ | 2 Powered Speakers with 6 Channel Mixer and Cable | 188.00 | _____ | _____ | _____ | Floor stand for plasma | 81.00 | _____ | _____ |
| _____ | Powered speaker w/stand | 94.00 | _____ | _____ | SUB-TOTAL _____ | | | | |
| _____ | CD Player | 63.00 | _____ | _____ | | | | | |
| _____ | Audio Cable Adapter | 15.00 | _____ | _____ | | | | | |
| SUB-TOTAL _____ | | | | | | | | | |

| PROJECTION EQUIPMENT | | | | | SPECIAL ORDERS | | | | |
|------------------------|--|----------------|-----------|------------|--|-----------------------------|---------------|-----------|------------|
| Qty. | Description | Standard Rate | Days Used | Total Cost | _____ | Description | Standard Rate | Days Used | Total Cost |
| _____ | 8' Tripod Projection Screen | 44.00 | _____ | _____ | _____ | Cable Television Feed/Patch | 125.00 | _____ | _____ |
| _____ | 9' x 12' Cradle Projection Screen | 75.00 | _____ | _____ | _____ | DMX Background Music | 125.00 | _____ | _____ |
| _____ | Fastfold Projection Screens <i>w/front or rear screen fabric</i> | Call for Quote | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | Safe Lock Stand | 25.00 | _____ | _____ | SUB-TOTAL _____ | | | | |
| _____ | DVD Player | 69.00 | _____ | _____ | We are an on-site, full service provider. Please call us for any services not listed including lighting, rigging, etc. | | | | |
| _____ | LCD Projector <i>3000 Lumen</i> | 375.00 | _____ | _____ | | | | | |
| SUB-TOTAL _____ | | | | | | | | | |

• Standard rate available for mail-in orders with payment prior to show's first contracted move-in day.

| LABOR & EQUIPMENT TOTALS | | |
|---|------------------------|-------|
| Audio Equipment | SUB-TOTAL _____ | |
| Computer & Video Monitors | SUB-TOTAL _____ | |
| Projection Equipment | SUB-TOTAL _____ | |
| Special Order Equipment | SUB-TOTAL _____ | |
| LABOR REQUEST | # HOURS | |
| Set-up/Strike Technician @ \$45.00 per hour | _____ | _____ |
| Show Technician @ \$55.00 per hour | _____ | _____ |
| GRAND TOTAL \$ _____ | | |

Name of Event _____ Date(s) Needed _____
 Exhibitor Name _____ Booth _____
 Email _____ Phone _____
 Address _____ City _____ State _____ Zip _____

Form of Payment: Enclosed is my check or money order in the amount of \$ _____ (Make payable to Oregon Convention Center)
 Credit Card Info. Visa Mastercard American Express Discover Account No. _____ Exp. Date _____
 Name _____ Authorized Signature _____

Payment in full must be rendered before service is provided

Exhibitor Audio Visual Service Conditions and Regulations

1. All material and equipment furnished by the Oregon Convention Center shall remain the property of the Oregon Convention Center.
2. The customer shall be responsible for returning all equipment to OCC Personnel at the close of the event.
3. Equipment not returned to OCC staff at the close of the event becomes the financial responsibility of the customer and replacement costs will be billed to the customer.
4. Payment in full must be rendered before service is provided.
5. Advance orders shall receive priority service.
6. Equipment prices and service rates are subject to change without notice.
7. Credit will not be given for equipment installed and not used.
8. Claims will not be considered unless filed by exhibitor prior to close of show.
9. A minimum of one hour labor up to the full rental cost may be charged to all orders cancelled within 72 hours of the first event day.
10. Standard rate available for orders with payment 14 days prior to and including first contracted move-in day.
11. Floor rate applies to any order placed after first contracted move-in day.
12. Advance ordering rate only available on-line until a minimum of 14 days prior to first contracted move-in day.

Advance rates only available on-line until 14 days prior to show's first contracted move-in day.



Exhibitor Booth Cleaning & Porter Service Order Form

NO FAX ORDERS

Effective dates 07/01/14 through 06/30/15

Prices subject to change without notice

See other side for conditions and regulations

Tel 503.235.7578
 Mail to Oregon Convention Center
 777 NE MLK Jr. Blvd.
 Portland OR 97232
 Attn OCC Operations Department
 Email serviceorders@oregoncc.org

EVENT NAME: _____

If you wish special services, as listed below, please complete and return this order form to the operations department at the address above.

Exhibitor is responsible for the removal of any floor covering (i.e. plastic or visqueen) before ordered services will be performed. The emptying of wastebaskets will be included with all cleaning services. There will be an additional charge for cleaning of carpets that are in need of special attention due to food sampling demonstrations, hair, wood, metal shavings, grease or oil.

ALL RATES BASED ON A GROSS SQUARE FOOT MINIMUM

VACUUMING BOOTH CARPET

| # of Days | How Often | Date/s | Description | Booth Size | Standard Rate | Floor Rate | Total |
|-----------|-----------|--------|-----------------|------------|------------------|------------------|-------|
| _____ | Daily | _____ | Vacuuming Booth | (10 x 10) | \$36.00 per day | \$46.00 per day | _____ |
| _____ | Daily | _____ | Vacuuming Booth | (10 x 20) | \$62.00 per day | \$72.00 per day | _____ |
| _____ | Daily | _____ | Vacuuming Booth | (10 x 30) | \$88.00 per day | \$98.00 per day | _____ |
| _____ | Daily | _____ | Vacuuming Booth | (20 x 20) | \$115.00 per day | \$125.00 per day | _____ |

PORTER SERVICE

| # of Days | How Often | Date/s | Description | Booth Size | Standard Rate | Floor Rate | Total |
|-----------|---------------|--------|----------------|------------------|-----------------|-----------------|-------|
| _____ | Every 2 hours | _____ | Porter Service | Under 1000 sq ft | \$57.00 per day | \$67.00 per day | _____ |
| _____ | Every 2 hours | _____ | Porter Service | Over 1000 sq ft | \$78.00 per day | \$88.00 per day | _____ |
| _____ | Hourly | _____ | Porter Service | Any Size | \$39.00 per hr | \$42.00 per hr | _____ |

Porter Service Includes:

- Emptying trash cans
- Removing empty boxes for disposal
- Wiping down tables and counters

GRAND TOTAL _____

- Standard rate available for mail-in orders with payment prior to show's first contracted move-in day.
- Floor rate applies to any order placed on or after show's first contracted move-in day.

Name of Event _____ Event Date(s) _____

Exhibitor Name _____ Booth _____

Email _____ Phone _____

Address _____ City _____ State _____ Zip _____

Form of Payment Enclosed is my check or money order in the amount of: \$ _____ (Make checks payable to Oregon Convention Center)

Visa Mastercard American Express Discover Account No. _____ Exp. Date _____

Name: _____ Authorized Signature _____

Exhibitor Booth Cleaning & Porter Service Conditions and Regulations

1. Oregon Convention Center operations department provides exclusive booth cleaning services. No outside contractors will be permitted to provide cleaning services.
2. Claims will NOT be considered unless filed by exhibitor prior to close of show.
3. All material and equipment furnished by the Convention Center for this service order shall remain the property of the Oregon Convention Center and shall be removed ONLY by the Convention Center at the close of the show.
4. Advance orders shall receive priority service.
5. To receive the rates as listed on this form orders must be received prior to the show's first contracted move-in day, and payment must accompany order.
6. Credit will not be given for services already completed.
7. Cancellation of any ordered service must be received by the OCC Operations department 72 hours prior to the date the work was to be completed.
8. Standard rate available for mail-in orders with payment prior to show's first contracted move-in day.
9. Floor rate applies to any order placed on or after show's first contracted move-in day.
10. Advance rate only available on-line until 14 days prior to show's first contracted move-in day.
11. **Payment in full must be rendered prior to service.**

ADVANCE On-line Ordering Available for ADDED SAVINGS • orders.oregoncc.org

Advance rates only available on-line until 14 days prior to show's first contracted move-in day.



Exhibitor Electrical Service Order Form

Date Received _____

Service Order # _____

NO FAX ORDERS

Effective dates 07/01/14 through 06/30/15

Prices subject to change without notice.

See other side for conditions and regulations

Tel 503.235.7578

Mail to Oregon Convention Center
777 NE MLK Jr. Blvd.
Portland OR 97232

Attn OCC Operations Department
Email serviceorders@oregoncc.org

OCC Standard Electrical Services - One (1) Outlet Per Order

| 120 Volt | Quantity | Standard | Floor | Totals |
|----------------------|----------|----------|--------------|-----------|
| 5 Amps (500 Watts) | | \$105.00 | \$121.00 | \$ |
| 10 Amps (1000 Watts) | | \$135.00 | \$156.00 | \$ |
| 15 Amps (1500 Watts) | | \$153.00 | \$176.00 | \$ |
| 20 Amps (2000 Watts) | | \$171.00 | \$197.00 | \$ |
| | | | Total | \$ |

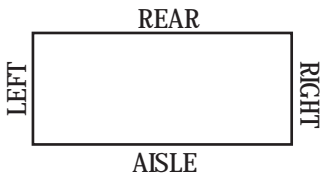
All OCC rental equipment will be picked up at show closing

| Rental Equipment | Quantity | Standard | Floor | Totals |
|--|----------|----------|--------------|-----------|
| Power Strip (6-outlets) | | \$26.00 | \$30.00 | \$ |
| 25' Extension Cord | | \$29.00 | \$33.00 | \$ |
| 150 Watt Floodlight (Includes power. Floodlight is installed at rear of booth.) | | \$155.00 | \$178.00 | \$ |
| | | | Total | \$ |

| Electrical Labor | Quantity | Standard | Totals |
|----------------------|----------|--------------|-----------|
| Mon - Sun, 8am - 5pm | | \$75.00 | \$ |
| Evenings & Holidays | | \$113.00 | \$ |
| | | Total | \$ |

- Call the OCC Operations Department for service needs above 30 amps.
- Call the OCC Operations Department for services not listed on this form. Material and labor charges may apply.
- Labor is charged in one (1) hour increments. Minimum charge is one (1) hour.
- Standard rate available for mail-in orders with payment prior to show's first contracted move-in day.
- Floor rate applies to any order placed on or after show's first contracted move-in day.

- Electrical service will be installed at the rear of the booth.
- Please submit a floor plan or mark the diagram if you need your service in a specific location.
- Add one (1) hour of electrical labor at \$75.00 if you submit a floor plan or need service in a specific location.
- Any changes in location after initial installation will result in one (1) hour of electrical labor charged at \$75.00.



| 208 Volt Single Phase | Quantity | Standard | Floor | Totals |
|-----------------------|----------|----------|--------------|-----------|
| 5 Amps | | \$164.00 | \$189.00 | \$ |
| 10 Amps | | \$187.00 | \$215.00 | \$ |
| 15 Amps | | \$210.00 | \$241.00 | \$ |
| 20 Amps | | \$235.00 | \$271.00 | \$ |
| 30 Amps | | \$317.00 | \$365.00 | \$ |
| | | | Total | \$ |

| 208 Volt Three Phase | Quantity | Standard | Floor | Totals |
|----------------------|----------|----------|--------------|-----------|
| 5 Amps | | \$198.00 | \$227.00 | \$ |
| 10 Amps | | \$219.00 | \$252.00 | \$ |
| 15 Amps | | \$245.00 | \$282.00 | \$ |
| 20 Amps | | \$261.00 | \$300.00 | \$ |
| 30 Amps | | \$348.00 | \$401.00 | \$ |
| | | | Total | \$ |

| 480 Volt Single Phase | Quantity | Standard | Floor | Totals |
|-----------------------|----------|----------|--------------|-----------|
| 5 Amps | | \$327.00 | \$376.00 | \$ |
| 10 Amps | | \$431.00 | \$496.00 | \$ |
| 15 Amps | | \$524.00 | \$602.00 | \$ |
| 20 Amps | | \$604.00 | \$695.00 | \$ |
| 30 Amps | | \$792.00 | \$911.00 | \$ |
| | | | Total | \$ |

| 480 Volt Three Phase | Quantity | Standard | Floor | Totals |
|----------------------|----------|----------|--------------|-----------|
| 5 Amps | | \$453.00 | \$520.00 | \$ |
| 10 Amps | | \$550.00 | \$633.00 | \$ |
| 15 Amps | | \$654.00 | \$752.00 | \$ |
| 20 Amps | | \$721.00 | \$830.00 | \$ |
| 30 Amps | | \$911.00 | \$1,047.00 | \$ |
| | | | Total | \$ |

| | | | | |
|--------------------|--|--|--|-----------|
| GRAND TOTAL | | | | \$ |
|--------------------|--|--|--|-----------|

Name of Event _____ Event Date(s) _____

Exhibitor Name _____ Booth # _____

Email _____ Phone _____

Address _____ City _____ State _____ Zip _____

Form of Payment: Enclosed is my check or money order in the amount of \$ _____. (Make check payable to Oregon Convention Center.)

Credit Card Info: Visa Mastercard American Express Discover No. _____ Exp. Date _____

Name _____ Authorized signature _____

Payment in full must be rendered before service is connected

Exhibitor Electrical Service Conditions and Regulations

STANDARD ELECTRICAL SERVICES

120 Volt, A.C., Single Phase, 60 Cycle

208 Volt, A.C., Single Phase, 60 Cycle

208 Volt, A.C., Three Phase, 60 Cycle

Available upon request: 480 Volt, A.C., Single OR Three Phase

1. All equipment, regardless of source of power, must comply with the National Electrical Code, all federal, state and local safety codes.
2. Use of open clip sockets, latex or lamp cord wire, unapproved duplex or triplex attachment plugs in exhibits is prohibited.
3. Claims will not be considered unless filed by exhibitor prior to close of show.
4. Permanent building electrical outlets are not a part of booth space and are not to be used by exhibitors unless specified otherwise.
5. Under NO circumstances shall anyone other than "house electrician" make electrical connections.
6. Special equipment requiring company engineers or technicians for assembly, servicing, preparatory work and operation may be executed without "house electrician", however, all service connections and overload protection to such equipment must be made by "house electrician" only.
7. All equipment must be properly tagged or marked with complete information as to the type and/or amount of current, voltage, phase, frequency, horsepower, etc., required.
8. All material and equipment furnished by the Convention Center for this service order shall remain the property of the Oregon Convention Center and shall be removed ONLY by the Convention Center at the close of the show.
9. Unless otherwise directed, Convention Center electricians are authorized to cut floor coverings to allow installation of service.
10. All exhibitors 120 Volt cords must be of the 3-wire, grounded type. All exposed non-current carrying metal parts of fixed equipment which are liable to be energized shall be grounded.
11. Electrical power for lights and displays will be turned on one hour prior to show opening time and off at show closing time of day. Exceptions must be arranged.
12. The Oregon Convention Center reserves the right to refuse connection to any exhibitor whose equipment is deemed unsafe by Convention Center's lead electrician.
13. Rates quoted for all connections cover one service to the booth in the most convenient manner but do not include connecting equipment or wiring.
14. To receive an advance rate orders must be placed on-line fourteen (14) days prior to show's first contracted move-in day, and payment must accompany order.
15. Credit will not be given for outlets installed and not used unless notified 72 hours prior to the first contracted move-in day.
16. Payment in full must be rendered prior to service connection.
17. Advance orders shall be given priority service.
18. Prices are based upon current wage rates and are subject to change without notice.
19. Obstructions blocking utility floor boxes are subject to relocation, if necessary, to properly service electrical orders.

ADVANCE On-line Ordering Available for ADDED SAVINGS • orders.oregoncc.org

Advance rates only available on-line until 14 days prior to show's first contracted move-in day.



Exhibitor Telecommunications • Internet • Networking Service Order Form

NO FAX ORDERS

Effective dates 07/01/14 through 06/30/15

Prices subject to change without notice.

See other side for conditions and regulations

Date Received _____

Service Order # _____

Tel 503.235.7578

Mail to Oregon Convention Center
777 NE MLK Jr. Blvd.
Portland OR 97232

Attn OCC Operations Department
Email serviceorders@oregoncc.org

| A. Telephone Services | Quantity | Standard | Floor | Total |
|--|----------|--------------|-----------------------|-------|
| 1. Standard Voice Line - Includes line with telephone. | | \$275.00 | \$315.00 | |
| 2. Credit Card/Fax Line - Includes line with jack. | | \$275.00 | \$315.00 | |
| 3. Do you want long distance? (Please circle one) Yes No | | - | - | |
| 4. Voice, Credit Card / Fax Line (Daily Rate) | | \$175.00 | \$200.00 | |
| Total | | | | |
| B. Shared Internet Services (Includes 1 10/100 Base T Ethernet cable drop with RJ 45 jack to booth) Each service is for one (1) computer connection. | Quantity | Standard | Floor | Total |
| 1. Net Gold – Up to 8 Mbps shared Internet | 1 | \$850.00 | \$925.00 | |
| 2. Net Silver – Up to 4 Mbps shared Internet | 1 | \$650.00 | \$745.00 | |
| 3. Net Bronze – Up to 2 Mbps shared Internet | 1 | \$500.00 | \$575.00 | |
| 4. Internet – Additional device | | \$150.00 | \$170.00 | |
| 5. Internet – *Daily Rate* Up to 8 Mbps shared Internet | 1 | \$325.00 | \$375.00 | |
| 6. Internet – Additional device *Daily Rate* | | \$75.00 | \$86.00 | |
| Total | | | | |
| C. WiFi Internet Services | | | | |
| 1. WiFi is available throughout the entire facility. There are three levels of WiFi service to choose from by connecting to (OCCWiFi) with your computer. WiFi Internet can only be ordered on-site with a credit card. | | - | - | |
| D. Miscellaneous Services | Quantity | Standard | Floor | Total |
| 1. Line installation under carpet (Per line) | | \$35.00 | \$40.00 | |
| 2. LAN connection per existing wall jack | | \$250.00 | \$288.00 | |
| 3. Labor, VLAN's, DHCP, Technical Assistance, etc. (Call for pricing) | | 503.235.7578 | 503.235.7578 | |
| Total | | | | |
| <ul style="list-style-type: none"> • Standard rate available for mail-in orders with payment prior to show's first contracted move-in day. • Floor rate applies to any order placed on or after show's first contracted move-in day. | | | GRAND TOTAL \$ | |

Service Placement

- Service will be installed at the rear of the booth.
- Any variation must be marked on the diagram.
- Please attach a second page with additional placement information if necessary.
- If island booth please attach a drawing of an adjacent booth for reference.



Name of Event _____ Event Date(s) _____

Exhibitor Name _____ Booth # _____

Email _____ Phone _____

Address _____ City _____ State _____ Zip _____

Form of Payment: Enclosed is my check or money order in the amount of \$ _____. (Make check payable to Oregon Convention Center.)

Credit Card Info: Visa Mastercard American Express Discover No. _____ Exp. Date _____

Name _____ Authorized signature _____

TERMS AND CONDITIONS

TELECOMMUNICATIONS - INTERNET – NETWORKING – MISC. DATA SERVICE ORDER FORM

PLEASE READ THESE TERMS AND CONDITIONS COMPLETELY. BY PROVIDING AN AUTHORIZED SIGNATURE ON THE FRONT OF THIS SERVICE ORDER FORM OR CLICKING ON THE “PLACE ORDER” BUTTON ON THE ELECTRONIC SERVICE ORDER FORM, YOU ARE AGREEING TO THE FOLLOWING TERMS AND CONDITIONS.

- 1. PROCESSING THE SERVICE ORDER FORM** requires: A) Payment in US dollars for ALL services ordered. B) All information on the Service Order Form to be completed. Missing information will delay processing. C) Placement instructions for voice and data lines in your booth or room marked on the Service Order Form or a floor plan with desired locations provided. (Default placement is in rear of booths that are in rows, in the center of island booths, and in the front of meeting rooms)
- 2. EQUIPMENT & SERVICE PROCEDURES:** A) Customer is responsible for returning all equipment issued by or rented from OCC in good condition. B) Lost, stolen or damaged equipment will be charged to the customer's authorized credit card at prevailing rates. C) Clients requesting single line telephone, credit card line or ISDN service will receive a standard RJ-11 jack as a part of the contract pricing. Clients requesting wired Ethernet service will receive a standard RJ-45 jack as a part of the contract pricing. Clients requesting wireless internet services will receive a username and password that will enable them to access the network through the wireless access points. D) All lines will be restricted from "976," "900," and "10-10" dialing unless otherwise requested in writing and approved by OCC. There will be a charge for these types of calls.
- 3. PAYMENTS AND REFUNDS:** A) Payment in full is required before service can be connected. B) The "Payment Options" section on the Service Order Form must be completed on every service order. By providing an authorized signature on the front of this form or by clicking on the "Place Order" button on the electronic Service Order Form, you authorize OCC to charge the amount due as pre-payment for services ordered, as well as any charges incurred for additional services ordered during the event, to the authorized credit card. C) Long distance charges may apply. D) Refunds in full will be granted (except on special order items*) if requested prior to the event start date. A \$100 charge per each telephone/data line and a \$250 charge per each Ethernet and/or ISDN line cancelled will apply when request for cancellation is made on or after the event start date. (*Specially ordered services must be paid for in full, including all installation fees, once the order is placed by OCC. No refunds will be given.) E) Services installed but not used will not be refunded. F) Customer service issues must be reported to OCC during the event. In order for a refund to be considered, all claims must be filed with OCC prior to the close of the event.
- 4. DIAL-UP INTERNET AND ISDN:** A) Service will be delivered over a standard RJ-11 jack. B) All lines may be restricted from "976," "900," and "10-10" dialing unless otherwise requested in writing and approved by OCC. A charge may apply for this. C) Long distance charges may apply. D) Telephone and long distance service providers for services will be OCC's selected provider(s).
- 5. OCC INTERNET/DATA SERVICES RESPONSIBILITIES:** A) Service will be delivered over a standard RJ-45 jack or 802.11abgn wireless access points. B) All service is provided over CAT 5/6 wiring and a 1000 Mbps infrastructure. C) Customers will be issued a user name and password or IP address for each connection purchased. D) Due to the nature of the Internet OCC cannot guarantee any level of performance or accessibility beyond our gateway. The internet gateway has the capabilities to monitor traffic and bandwidth usage in order to maintain an acceptable level of performance from the Ethernet network for all users. E) The choice of the Internet Service Provider (ISP) is at the sole discretion of OCC. If the customer requires that a specific vendor provide these services, arrangements must be made 12 (twelve) weeks prior to the move in date. F) OCC does not guarantee the safety or security of equipment, software, or proprietary information connected to or carried over services installed by OCC and/or its sub-contractors. G) OCC PROVIDES NO FIREWALL SECURITY AND NO ANTI-VIRUS PROTECTION ON OUR NETWORK. CUSTOMER IS RESPONSIBLE FOR PROVIDING THEIR OWN FIREWALL SECURITY AND ANTI-VIRUS SOFTWARE. As is consistent with other service providers, OCC is not responsible in any way for damage to equipment or software, loss of proprietary information or network delays or interruptions caused by unauthorized security breaches or intrusions. CUSTOMER SHALL BE HELD LIABLE FOR ANY DAMAGES TO EQUIPMENT, SOFTWARE, OR PROPRIETARY INFORMATION, OR ANY DAMAGES DUE TO NETWORK DELAYS, INTERRUPTIONS, TROUBLESHOOTING AND/OR REPAIR IF A SECURITY BREACH OR INTRUSION IS DETERMINED TO HAVE ORIGINATED FROM THEIR DEVICE. IT IS MANDATORY THAT EVERY CUSTOMER TAKE PROPER SECURITY MEASURES TO PROTECT THEIR OWN EQUIPMENT AND SOFTWARE, AND IT IS REQUIRED THAT UPDATED AND CURRENT ANTI-VIRUS PROTECTION BE INSTALLED ON EVERY DEVICE CONNECTED TO THE OCC NETWORK.
- 6. CUSTOMER INTERNET/DATA RESPONSIBILITIES:** A) OCC REQUIRES THAT UPDATED AND CURRENT ANTI-VIRUS PROTECTION BE INSTALLED ON EVERY DEVICE CONNECTED TO THE OCC NETWORK. B) AT NO TIME shall a client power up any wireless device not provided by OCC without prior written authorization from OCC. C) At no time while connected to the OCC network shall the client use/run their own switch, router, DHCP server or any other network equipment without prior written authorization from OCC. D) Customer must provide a list of all required connections, containing exact location (exhibit booth number, meeting room number, etc.) and type of device being connected (switch, router, hub, PC, etc.) E) Any customer device that is determined to be causing interference with the normal operation of the OCC network must, at OCC's request, be immediately disabled or disconnected from the network. F) Customer must provide all equipment for wired Ethernet properly configured and equipped for a standard Ethernet adapter card rated for 10/100 Mbps, RJ-45 connection. G) Internet client has full, unrestricted access to the Internet. Matters considered improper, offensive, or even unlawful by groups or individuals are not the responsibility of the Internet Service Provider(s) and/or OCC. H) Customer is responsible for the proper configuration of equipment and software for the Internet and Ethernet communications. I) Customer is responsible for all services outside of basic Internet connectivity, including e-mail services, ftp services, web services, etc.
- 7. OCC'S OBLIGATIONS** under this Agreement are subject to, and OCC and/or its subcontractors shall not be liable for delays, failure to perform, or destruction or malfunction of the equipment and services, or any consequences of the above, caused, occasioned or due to fire, flood, water, the elements, labor disputes or shortages, utility curtailments, power failure, explosions, civic disturbances, government regulatory requirements, acts of God or public enemy, war, military or government requisition, shortages of equipment or supplies, unavailability of transportation, acts or omissions of anyone other than OCC, it's representatives, agents, subcontractors or employees, or any other cause beyond OCC's reasonable control. In no event shall OCC be liable to the customer or to any other party for special, collateral, exemplary, indirect, incidental or consequential damages. Such excluded damages include, but are not limited to loss of profits, loss of use or interruption of business, or other consequential or indirect economic loss.
- 8. COMMUNICATION SERVICES** are to be ordered by each customer separately, and is not to be shared with other customers. Any customer sharing communication services without written authorization from OCC shall be charged for that service at standard rates on a complete second Service Order Form.
- 9. ONLY OCC PERSONNEL** are authorized to modify system wiring or cabling. All material and equipment furnished for this service contract shall remain property of OCC.
- 10. ALL CUSTOMER EQUIPMENT** must comply with FCC regulations. OCC reserves the right to limit use of outside communication devices, including wireless devices.
- 11. ALL FLOOR BOXES** must remain accessible to the OCC technical staff at all times. If any items impede access, OCC reserves the right to remove those items to gain access.



OREGON CONVENTION CENTER
FOOD AND NON-ALCOHOLIC BEVERAGE SAMPLING POLICY
Revised – May 10, 2007

A. FOOD, CANDY, ETC.

1. Food sampling will be permitted by those exhibitors whose products/business they represent are being sampled
2. No other food may be distributed from booths other than exhibiting companies whose product or service is being represented at the show. Exhibitors wishing to give away food and beverages from their booth, but who do not qualify for sampling may purchase such give-away food and beverage items from the Oregon Convention Center's exclusive food and beverage contractor.
3. Food sampling will be bite sized portions (the size used in grocery store samples). Anything larger must be pre-approved by the OCC Executive Director.
4. No food or drinks are to be sold for on premise consumption
5. All non-alcoholic beverage samples must be in 2 to 3.5 oz. containers (see – Alcohol Authorization Form for sampling of alcoholic beverages)
6. Any products that are sold for off-premise consumption must be factory sealed to discourage on-premise consumption.
7. All persons dispensing products of food must have the proper food handling permit from Multnomah County and/or the City of Portland if required by the Multnomah County Health Department. (small sample sizes usually do not require the permit unless dealing with raw uncooked food product)
8. All exhibitors are expected to carry such permits if required while on-site and may be subject to inspection of such permits by the Multnomah County Health Department.
9. If required by the Multnomah County Health Department sanitizing/hand washing stations will be the responsibility of the licensee to provide for exhibitors sampling food products.
10. Any exhibitor distributing samples that do not meet OCC portion guidelines, or that require a permit by the Multnomah County Health Department without the authorized food handlers permit may be asked to discontinue sampling from their booth.
11. All insurance shall hold Metro, MERC (Metropolitan Exposition Recreation Commission) and the members, officers, directors, agents and employees of each entity harmless from any problem occurring from the dispensing of samples of food and beverage from the Licensee and/or the exhibitor dispensing the samples.
12. It is the responsibility of the Licensee, distributor or exhibitor to acquire all necessary Permits and licenses if required for such sampling. Multnomah County Health Department, Environmental Health, 3653 SE 34th Avenue Portland, Oregon 97202.

Revised: 5/10/07
Updated: 9/09 (Health Dept. address only)

Initial: _____ Date: _____

Order Form



aramark dba: pacificwild Catering Co.
OREGON CONVENTION CENTER
 777 NE Martin Luther King Jr. Blvd.
 Portland, OR 97232
 Phone (503) 731-7851 Fax (503) 731-7888
 www.oregoncc.org

PLEASE FAX COMPLETED FROM TO: (503) 731-7888

NAME OF SHOW _____
 COMPANY NAME _____
 PERSON ORDERING _____
 ON-SITE CONTACT _____
 ADDRESS _____
 PHONE _____ E-MAIL _____
 FAX _____ BOOTH/ROOM _____ GUEST COUNT _____

| Day of Week/Date | Delivery Time | End Time | Quantity | Description | Item Price | Total |
|------------------|---------------|----------|----------|-------------|------------|-------|
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |

Sub-Total _____

22% Service Charge _____

Total _____

GENERAL INFORMATION

pacificwild is the exclusive caterer for the Oregon Convention Center. Absolutely no food and/or beverage i.e. Candy, Logo Water, Espresso Machines, etc. are to be brought into the Oregon Convention Center. Please contact our Sales Office regarding additional menu options.

Deadline

All orders must be received 14 days prior to the first event day.
 All orders received after the deadline will be processed with a 10% late fee.

Delivery Minimums

Each delivery with guest count less than 20 will be subject to a \$25.00 delivery fee.

AUTHORIZATION FORM

_____ American Express _____ Visa _____ Mastercard

CARD HOLDERS NAME: _____

CREDIT CARD # _____

CVC # _____ EXPIRATION _____

SIGNATURE: _____

PLEASE REMEMBER

- No food or beverage is to be brought into the Oregon Convention Center for any purpose without the consent of pacificwild Catering Co.
- Customer will pay total charges as specified on the catering order (s) as well as applicable charges on additional items ordered on site.
- All food and beverage is subject to 22% gratuity.
- Under no circumstances does pacificwild take orders or credit card numbers over the phone. Customer must either fax or e-mail order with signature of cardholder
- All orders must be paid for in advance of delivery to both or order will not be processed.

**SUBMIT ORDERS TO:
PRG, LLC**

tradeshows@prg.com

1053 Willingham Drive
Atlanta, Ga 30344
Phone: (404) 214-4800
Toll Free: (888) 844-4225



TO ORDER

Order Online: <https://orders.prg.com>

Online Order Code:

Prices listed are
for the duration
of the show!

Company: _____ Booth Number: _____

| QTY | DESCRIPTION | ADVANCED RATE | TOTAL |
|--|---|---------------|-------|
| DISPLAY PACKAGES | | | |
| | 40" LCD Monitor + Blu-Ray/DVD Player + Floor Stand w/ Shelf Includes: Monitor (16:9, 1920 x 1080 resolution), Floor stand, and Blu-Ray/DVD Player w/ HDMI output (NTSC) | | |
| | 40" LCD Monitor + Laptop + Floor Stand w/ Shelf Includes: Monitor (16:9, 1920 x 1080 resolution), Floor stand, and Laptop (Windows XP / Office 2007) | | |
| | 46" LCD Monitor + Blu-Ray/DVD Player + Floor Stand w/ Shelf Includes: Monitor (16:9, 1920 x 1080 resolution), Floor stand, and Blu-Ray/DVD Player w/ HDMI output (NTSC) | | |
| | 46" LCD Monitor + Laptop + Floor Stand w/ Shelf Includes: Monitor (16:9, 1920 x 1080 resolution), Floor stand, and Laptop (Windows XP / Office 2007) | | |
| FLATSCREEN DISPLAYS | | | |
| TOUCHSCREENS, VIDEO WALLS, & OTHER SIZED MONITORS ARE AVAILABLE. CALL FOR A CUSTOM QUOTE! | | | |
| NOTE: Displays do NOT include floor stands. Floor stands must be ordered separately. See under "Video". | | | |
| | 19" LCD Monitor (4:3 / 1280x1024 Resolution / Computer input only) What is your visual source? Computer only - No Audio How will you mount this display? Table top <input type="checkbox"/> Wall <input type="checkbox"/> Other/Specify _____ | | |
| | 24" HD LCD Monitor (16:9 / 1900x1200 Resolution) What is your visual source? Computer <input type="checkbox"/> DVD <input type="checkbox"/> Other/Specify _____ What is your audio source? Computer <input type="checkbox"/> DVD <input type="checkbox"/> Other/Specify _____ How will you mount this display? Table top <input type="checkbox"/> Wall <input type="checkbox"/> Other/Specify _____ | | |
| | 32" HD LCD Monitor (16:9 / 1920 x 1080 Resolution) What is your visual source? Computer <input type="checkbox"/> DVD <input type="checkbox"/> Other/Specify _____ What is your audio source? Computer <input type="checkbox"/> DVD <input type="checkbox"/> Other/Specify _____ How will you mount this display? Table top <input type="checkbox"/> Wall** <input type="checkbox"/> Other/Specify _____ | | |
| | 37" HD LCD Monitor (16:9 / 1920x1080 Resolution) What is your visual source? Computer <input type="checkbox"/> DVD <input type="checkbox"/> Other/Specify _____ What is your audio source? Computer <input type="checkbox"/> DVD <input type="checkbox"/> Other/Specify _____ How will you mount this display? Table top <input type="checkbox"/> Wall** <input type="checkbox"/> Other/Specify _____ | | |
| | 40" HD LCD Monitor (16:9 / 1920x1080 Resolution) What is your visual source? Computer <input type="checkbox"/> DVD <input type="checkbox"/> Other/Specify _____ What is your audio source? Computer <input type="checkbox"/> DVD <input type="checkbox"/> Other/Specify _____ How will you mount this display? Table top <input type="checkbox"/> Wall** <input type="checkbox"/> Other/Specify _____ | | |
| | 46" HD LCD Monitor (16:9 / 1920x1080 Resolution) What is your visual source? Computer <input type="checkbox"/> DVD <input type="checkbox"/> Other/Specify _____ What is your audio source? Computer <input type="checkbox"/> DVD <input type="checkbox"/> Other/Specify _____ How will you mount this display? Table top <input type="checkbox"/> Wall** <input type="checkbox"/> Other/Specify _____ | | |
| | 55" HD LCD Monitor (16:9 / 1920x1080 Resolution) What is your visual source? Computer <input type="checkbox"/> DVD <input type="checkbox"/> Other/Specify _____ What is your audio source? Computer <input type="checkbox"/> DVD <input type="checkbox"/> Other/Specify _____ How will you mount this display? Table top <input type="checkbox"/> Wall** <input type="checkbox"/> Other/Specify _____ | | |
| | 65" HD LED-LCD Monitor (16:9 / 1920x1080 Resolution) What is your visual source? Computer <input type="checkbox"/> DVD <input type="checkbox"/> Other/Specify _____ What is your audio source? Computer <input type="checkbox"/> DVD <input type="checkbox"/> Other/Specify _____ How will you mount this display? Table top <input type="checkbox"/> Wall** <input type="checkbox"/> Other/Specify _____ | | |

Advanced Rate Deadline is

Orders received after the Advanced Rate Deadline are subject to an additional 20% charge on equipment.

Page 1 Equipment Subtotal


NO MATERIAL HANDLING CHARGES ON PRG EQUIPMENT !!!


Company: _____ Booth Number: _____

| QTY | DESCRIPTION | ADVANCED RATE | TOTAL |
|---|--|---------------|-------|
| VIDEO | | | |
| | Monitor Floor Stand w/ Shelf (Select if you are ordering a display from PRG) | | |
| | Monitor Floor Stand w/ Shelf (Select if you are providing your own monitor) NOTE: You MUST SUPPLY a PRG approved wall mount. Please call to get mount approved. | | |
| | Blu-Ray / DVD Player (Consumer grade w/ HDMI output - NTSC, Format USA) | | |
| | Multi-Regional DVD Player (Formats Include - NTSC / PAL / SECAM) | | |
| | Video DA (used to send a DVD player source to multiple displays) | | |
| COMPUTER PACKAGES | | | |
| | Laptop PC / 19" LCD Monitor (4:3 / 1280x1024 resolution) Includes: Laptop PC (with Windows XP and Microsoft Office 2007), 19" Monitor, Keyboard, and Mouse | | |
| | Laptop PC / 24" LCD Monitor (16:9 / 1900x1200 resolution) Includes: Laptop PC (with Windows XP and Microsoft Office 2007), 24" Monitor, Keyboard, and Mouse | | |
| | Mac Mini Computer / 24" LCD Monitor (16:9 / 1900x1200 resolution) Includes: Mac Mini Computer (with OS 10.0), 24" Monitor, Keyboard, and Mouse | | |
| LAPTOPS AND COMPUTER ACCESSORIES | | | |
| | PC Laptop (with Windows XP / Microsoft Office 2007) | | |
| | Apple Laptop (MacBook Pro w/ OS 10.0) | | |
| | Laser Printer (Black & White) | | |
| | USB Keyboard & Mouse | | |
| | Wireless Keyboard & Mouse | | |
| | Computer Speakers | | |
| | 8-Port Ethernet Hub | | |
| | Computer DA (used to send one computer signal to multiple displays) | | |
| PRESENTATION EQUIPMENT | | | |
| | Tripod Screen (w/ Black Skirt) - Select one: <input type="checkbox"/> 4' Width <input type="checkbox"/> 6' Width <input type="checkbox"/> 8' Width | | |
| | 3,000 Lumen LCD Projector (1024 x 768 Resolution) | | |
| | AV Cart (w/ Black Skirt) - Select one: <input type="checkbox"/> 34" Height <input type="checkbox"/> 54" Height | | |
| AUDIO EQUIPMENT | | | |
| | 350 Watt Sound System (Includes 2 Speakers with stands, and a mixing console) | | |
| | Wireless Microphone - Select one: Handheld <input type="checkbox"/> Headset <input type="checkbox"/> Lavalier <input type="checkbox"/> | | |
| | Wired Microphone - Select one: Handheld <input type="checkbox"/> Headset <input type="checkbox"/> Lavalier <input type="checkbox"/> | | |
| | 6-Channel Audio Mixing Console | | |

Page 2 Equipment Subtotal

Page 1 Equipment Subtotal

Add the Page 1 and Page 2 Equipment Subtotals  **Equipment Total**

30% of Equipment Total, or \$125 *minimum*, whichever is greater  **Required Labor Service Charge**

May be required for mounting monitors 32" and larger. (Please contact PRG)*  *Additional Labor Requirements**

10% of Equipment total, see next page for details  **Optional Damage Waiver**

of Equipment Total  **Required Sales Tax**

Advanced Rate Deadline is

Orders received after the Advanced Rate Deadline are subject to an additional 20% charge on equipment.

Grand Total

Company: _____ Booth Number: _____

AGREEMENT INFORMATION

Optional Damage Waiver: Customer is responsible for the actual cost to repair any equipment damaged during the rental period. At the customer's option, a damage waiver may be purchased that will provide coverage for damage repair costs up to \$2,000 per rental contract. This does not cover lost or stolen equipment. The cost of the damage waiver is 10% of the equipment rental cost.

Cancellation Policy: Cancellation of rental equipment and services must be made 72 hours prior to delivery. No refunds will be made for cancellations less than 72 hours to delivery.

Equipment: For equipment not listed, please contact us for a complete list of inventory.

Installation / Delivery / Pickup: A representative from your company must be present at time of delivery to sign for the equipment. Repeat deliveries are subject to an additional charge. PRG is not authorized to pickup equipment prior to the show closing. At the close of the show, a representative from your company must remain with the equipment until it is picked up. In union venues, delivery / pickup times may vary due to the availability of laborers. Delivery times selected on the order form are only targeted times. There may be a variance in delivery times based on work loads for that particular day and time.

****Wall or Truss Mounted Monitors:** Additional labor charges may be required for mounting monitors 32" and larger to your booth structure. PRG is **NOT** responsible for attaching the mounting hardware to the booth structure.

Rental Rates: The advance rate deadline is two weeks prior to the first show day. Rental rates (advance / on-site) are for the entire length of the show. If an order is placed after the Advanced Rate Deadline, an additional 20% late fee may be added to the equipment total.

Venue Charges (if applicable): Union labor, carpenters, electricians, etc. will be billed directly to the exhibitor. Electrical services are not included in equipment pricing.

PAYMENT INFORMATION

Credit Card:  15 Card Numbers  16 Card Numbers  16 Card Numbers

Card Number:

Expiration Date:

MONTH

YEAR

Cardholder's Name: _____

Cardholder's Signature: _____

Cardholder's Address: _____

City: _____ **State:** _____ **Zip Code:** _____

COMPANY INFORMATION

Company Name: _____

Address: _____

Phone: _____

Fax: _____

Contact: _____

Email: _____

DELIVERY INFORMATION

Show Name: _____

Location: _____

Booth#/Rm#: _____ **Booth size:** _____

Delivery Date: _____

Delivery Time: 8AM-10AM 10AM-12PM
(select one)

1PM-3PM 3PM-5PM

On-site Contact: _____

On-site Phone: _____

TOLL FREE: 888-844-4225 - EMAIL: TRADESHOWS@PRG.COM

NOTE: Your request will be processed and a CONFIRMATION will be returned within two (2) business days. Questions, concerns or for additional requirements or information, feel free to contact PRG TOLL FREE at 888-844-4225, or email at tradeshows@prg.com.

We look forward to serving you, your staff and company at the event. Visit us online at www.prg.com

NO MATERIAL HANDLING CHARGES ON PRG EQUIPMENT !!!



**AMERICAN
TRADESHOW
SERVICES**

**Optimize
your ROI
with
Lead
Retrieval**

For More Information Call - 985.809.0600 then dial 1

Collect
**Quality
Leads**
in a format
You Can Use
Instantly

MORE SALES

| 1 | Date | Time | ID# | First Name | Last Name | Title | Company | Address |
|----|----------|------------|--------|------------|-----------|-----------------------|-----------------------------------|-------------------------|
| 2 | 6/3/2010 | 8:31:30 AM | L23769 | Ims | Lead | President | ABC Corporati | |
| 3 | 6/3/2010 | 8:32:34 AM | L24869 | Peter | Smith | Purchasing | Fleur De Lis inc | |
| 4 | 6/3/2010 | 8:37:12 AM | L12333 | Marcus | Williams | Lead Represent | Carter & Kennedy LLP | 100 West Street |
| 5 | 6/3/2010 | 8:39:58 AM | 597412 | Betsy | Acrian | Owner | Sweet and Sour, Inc | 957 Lime Street |
| 6 | 6/3/2010 | 8:12:36 AM | 951753 | John | Jacob | Director of Marketing | America's Market Supplies Company | 58897 Highway 1008 |
| 7 | 6/3/2010 | 8:20:20 AM | 332158 | Bob | Barker | Pricing Manager | Studio Corporation | 885 Pasadena Way |
| 8 | 6/3/2010 | 8:21:45 AM | 332387 | Wendy | Ruberts | Project Assistant | | 9857 Esplanade Avenue |
| 9 | 6/3/2010 | 9:31:07 AM | 378143 | Paul | Schultz | Sales Representative | Commercial Building, Inc | 1671 St. Charles Avenue |
| 10 | 6/3/2010 | 9:10:34 AM | L41251 | Michael | LeBlanc | President | Floors | 44 Un on Way |
| 11 | 6/3/2010 | 9:12:43 AM | L54214 | Steven | Stratton | Director of Sales | Building Block Concepts | 989 Presidents Place |
| 12 | 6/3/2010 | 9:17:01 AM | 957431 | Sarah | Smith | Marketing | Dozen Company | 13 Candyland Road |
| 13 | 6/3/2010 | 9:25:09 AM | 235495 | Millan | B... | Marketing | Quality Trademark | 1 Park Place |



EXPOPRO PLUS™

*Easy-to-Use
Desktop Unit.*

- Highspeed Printer
- Leads on USB, Paper & Online
- Reprint Individual Lead or All
- Unlimited Paper Supply
- Easy-to-Use Point & Shoot
- Color Touch Screen Display
- Allows personalized note taking

- Paperless, Green option
- Leads on USB and Online

- Wireless Handheld Unit
- Large Color Touch Screen display
- Allows personalized note taking
- Extended Life Battery



EXPOPRO MOBILE™

*Be Mobile.
Be Green.*



tLeads Application™

The Lead Retrieval App

- Use your own iPhone or Android device
- Download the App from iTunes
- Event Set-up Access Code
- Enter Badge Number & View Contact
- Online Lead Management Software
- Built in Qualifiers

Additional Products and Services

Delivery & Training

ATS technicians deliver pre-ordered equipment prior to and after the event. In addition, our technician will train booth personnel on how to best use the unit.

Custom Qualifiers

ATS creates a list of exhibitor's custom qualifiers that can include products and/or services and loads it into the unit; can be easily attached to a prospect's record.

Custom Survey

Available on the ExpoPro Mobile option ONLY: ATS creates a custom survey that can include up to 10 personalized questions.

The ATS Standard...

- *Leads on 64mb USB drive, yours to keep
- *Leads online for all systems
- *Easily imported into Excel, Outlook, ACT! And other major sales tracking programs
- *Each lead may contain Name, Company, Title, Address, Phone, Fax, Email, Qualifiers, and personal notes (determined by the association)
- *Random Drawing Raffle Feature on all units
- *20 Standard Qualifiers for Easy Follow-up
- *Free Technical Support Before, During & After the show



LEAD RETRIEVAL ORDER FORM **DISCOUNT DEADLINE: FRIDAY, MARCH 13, 2015**

1 Choose Your Unit(s) DISCOUNT REGULAR QUANTITY LINE TOTAL

EXPOPRO PLUS™

Easy-To-Use Desktop Unit



- Easy-To-Use Point & Shoot
- Color Touch screen display
- Allows Personalized Note Taking
- High-speed Printer
- Reprint Individual Lead or All
- Leads on USB and Paper
- Electrical Requirements <1 amp, 110V

\$ 245.00 \$ 295.00 x _____ = _____

EXPOPRO MOBILE™

Be Mobile. Be Green.



- Paperless, Green Option
- Wireless Handheld Unit
- Large Color Touch Screen Display
- Allows Personalized Note Taking
- Leads on USB
- Extended Life Battery

\$ 295.00 \$ 325.00 x _____ = _____

LEADS APPLICATION

The Lead Retrieval App



- Use your own iPhone®, iPad® or iPod Touch®
- Download App from iTunes
- Event Set-up Access Code
- Post Show Management Software
- Built In Qualifiers and Survey Function

\$ 330.00 \$ 380.00 x _____ = _____

2 Add Optional Services DISCOUNT REGULAR QUANTITY LINE TOTAL

Delivery & Setup \$ 65.00 \$ 85.00 = _____

Custom Qualifiers \$ 60.00 \$ 80.00 x _____ = _____

Custom Survey \$ 60.00 \$ 80.00 x _____ = _____

3 Add It Up

Total Due (in US Funds) = \$ _____

All fields are required. Please include a Payment Authorization Form with your order.

4 Fill It Out and Sign

COMPANY _____ BOOTH NO. _____
THIS LINK WILL BE SENT TO ALL ATTENDEES SCANNED BY YOUR SCANNER
 WEBSITE _____
 ADDRESS _____
 CITY _____ STATE _____ ZIP _____ COUNTRY _____
 PHONE NO. _____ FAX NO. _____
 ORDER CONTACT _____
 EMAIL ADDRESS _____
 ONSITE CONTACT _____ ONSITE CELL PHONE _____

Order Online:
 www.atsleads.com
 User Name: CBC2015
 Password: 3315
Fax Credit Card Orders to:
 985-809-1888
Email Order:
 orders@american-tradeshow.com
Mail Check Orders to:
 American Tradeshow Services
 Attn: Exhibitor Services
 217 General Patton Avenue
 Mandeville, LA 70471
To Call Order In or Ask Questions:
 985-809-0600, dial 1



PAYMENT AUTHORIZATION FORM

**A credit card is required on all orders as a security deposit on rental equipment. See Terms and Conditions at the bottom of this page.*

BOOTH NO. _____

COMPANY _____

ORDER CONTACT _____

PHONE NUMBER _____

CHOOSE PAYMENT METHOD:

To Pay By Credit Card

We accept American Express, MasterCard and Visa. Please choose "To Pay By Credit Card" option and enter your credit card details below. Your credit card will be charged upon receipt of your order and an email confirmation/receipt will be sent to the email address listed on Page 1 of the order form.

To Pay By Company Check (Security Deposit Required*)

Please make checks payable to American Tradeshow Services. Please choose "To Pay By Check" option and enter your credit card number below for security deposit purposes. Please check the "Security Deposit Use Only" checkbox. Checks are due in the office ten (10) days prior to show start. Checks must be in US Funds and be drawn from a US Bank.

To Pay By Wire Transfer (Security Deposit Required*)

For information on paying by Wire Transfer, please contact Exhibitor Services at 985-809-0600, ext 201. Wire Transfers must be paid in US Dollars. Please choose "To Pay By Wire Transfer" and enter your credit card number below for security deposit purposes. Please check the "Security Deposit Use Only" checkbox. Wire Transfers will incur an additional \$40.00 for handling and bank fees. An invoice will be sent once your order is processed along with details on how to complete your wire transfer transaction. Wire Transfers are due in the office ten (10) days prior to show start.

* Credit Card Details - Required for All Orders*



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Use as Security Deposit Only



Cardholder Name: _____



Expiration Date: _____ / _____ Security Code: _____

Cardholder Signature: _____

! Terms and Conditions

All equipment ordered must be picked up at the service desk prior to the start of the show unless you have selected the Delivery and Setup option. Refunds will not be made for unclaimed equipment. Equipment must be returned to the service desk within one hour after the close of the show to avoid additional charges. If ATS staff has to pick up your scanner, you will be charged \$100.00.

Renter is responsible for the full replacement value of lead retrieval equipment if lost, stolen or damaged while in possession of renter.

All cancellations received earlier than seven (7) working days prior to show opening date will be subject to a \$75.00 service fee. All cancellations received within seven (7) working days prior to show opening date will be billed at full rental price and will not be eligible for refund.

A credit card is required on all orders as a security deposit on rental equipment. ATS will not charge anything to credit card held as security deposit with out prior authorization, however, ATS reserves the right to charge fees associated with lost, stolen or damaged units as a last chance effort to recover damages. ATS will allow ample time (at least sixty days) for exhibitor to arrange payment for lost, stolen or damaged units, before this step is taken.

Checks are due in the office ten (10) days prior to show start.

Order Online:

www.atsleads.com
 User Name: CBC2015
 Password: 3315

Fax Credit Card Orders to:
 985-809-1888

Email Order:

orders@american-tradeshow.com

Mail Check Orders to:
 American Tradeshow Services
 Attn: Exhibitor Services
 217 General Patton Avenue
 Mandeville, LA 70471

To Call Order In or Ask Questions:
 985-809-0600, dial 1



CBC-BE 2015

Custom Qualifiers Template **Fax To: 985-809-1888**

DISCOUNT DEADLINE:

FRIDAY, MARCH 13, 2015

\$60 before deadline
\$80 after deadline
 (COST PER UNIT)

The following is a list of the standard action codes that are included with your unit rental.

- Add to Mailing List
- Current Customer
- Distributor
- Has Purchasing Authority
- Have Sales Rep Call
- Hot Lead!
- Inquiry Only
- Interested Buyer
- OEM
- Product A
- Product B
- Product C
- Product D
- Product E
- Product F
- Schedule Demonstration
- Send Literature
- Send Pricing Info
- VAR
- Wants Presentation

To personalize these codes, or use your own codes, please fill in this template.

Below please list your custom action codes. These custom codes will be ready for you when you pick up your reader at the show. (Please type or print legibly, maximum 28 characters per code.) To guarantee availability at show site, please fax this template in seven (7) days prior to show start.

The Following Characters May Not Be Entered As Part Of An Action Code:
 Apostrophes ('), Slashes (/), Backslashes (\),
 Dots (.), Carrots (^), and Quotes (")

| Company | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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If you have any questions concerning any of the products or services being offered for lead collection, please feel free to call us at (985) 809-0600 and we will make certain your questions are answered promptly.